 **Ventura County Young Farmers & Ranchers**

**College Scholarship**

**Criteria:** Sponsors of the Spanish Hills Country Club “Ag. Day Golf Tournament” will be rewarding an educational scholarship to a transfer and or high school student with aspirations of having a career in Ventura County agriculture. The completed application will be reviewed by the Board of Directors of the Ventura County Young Farmers and Ranchers. The winner/winners will be chosen based on the strength of his/her application.

**Note:** You may be asked to attend a sit-down interview with members of the YF&R selection committee.

 Please submit the application to the specified address no later than 5/1/2013.

**Complete the following:**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender \_\_\_\_\_\_\_\_\_\_\_

 First Last

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_

Graduation Year\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Major Choices:**

First choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Second choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**College Choices:** Applied/Accepted/Awaiting Notice

(Date intend to apply)

First Choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Second Choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Third Choice\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Achievements: You may attach a resume in lieu of I, II, III, IV, and V.**

I. Extra-curricular Activities, Office Held, Positions Held Year

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II. Community Service

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1. Employment

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1. Awards

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1. References: provide at least two (2) references and list their relationship to you (teacher, employer, clergy, coach, counselor, etc.). A reference letter will be accepted but not mandatory. Please provide contact information.

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**Essay**: Please write one short essay for each of the following questions in a short paragraph not exceeding 250 words. Use a separate piece of paper.

Question 1: What leader do you admire most and why?

Question 2: How are that person’s leadership qualities relevant to your future in agriculture?

Question 3: How do you plan to make an impact on Ventura County agriculture?

Question 4: In one sentence please state your greatest strength and your greatest weakness. In a short paragraph please describe how you plan to turn your greatest weakness into a strength.

NOTE: YOU ONLY NEED TO COMPLETE THIS APPLICATION FORM ***ONCE*** TO BE CONSIDERED FOR THE SCHOLARSHIPS FACILITATED BY THE YOUNG FARMERS AND RANCHERS OF VENTURA COUNTY. THE WINNER WILL BE ANNOUNCED IN EARLY JUNE AND THE AWARD WILL BE PRESENTED ON JUNE 18th.

SUBMIT COMPLETED FORM TO:

Ventura County Young Farmers and Ranchers

c/o Mario X. de la Piedra

P.O. Box 411

Fillmore, Ca 93015

E-MAILED SUBMISSIONS ARE ACCEPTED AND SHOULD BE SENT TO:

mario@westernyosemite.com

PLEASE RETURN THIS APPLICATION WITH AN OFFICIAL TRANSCRIPT

Applicant Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_