**2013 Ventura County Cattlemen’s Association Memorial Scholarships**

**The *Ventura County Cattlemen’s Association* is offering scholarships to graduating seniors or current college students enrolled in any major field in the amount of $500 each.**

**Instructions: Download this application form, complete it following all the directions, and be sure to include your essay. Mail no later than April 30, 2013 to the address below:**

**DO NOT CHANGE ANY OF THE ORIGINAL FORMATTING**

**Send to:**

Ventura County Cattlemen’s Association

Scholarship Committee

P.O. Box 683

Somis, CA 93066

For questions email: c.burdette@att.net

***Application must be postmarked April 30, 2013 or before. Late applications will not be accepted*.**

**Eligibility:**

* Must be a graduating senior planning on attending a junior college or university; or a full time college student carrying 12 units or more.
* Must have a grade point average of 2.5 or better.
* Must be ONE of the following:
1. A child or grandchild of a Ventura County Cattlemen’s Association member
2. A current member of the Ventura County Young Cattlemen’s Association.
3. An active member of one of the following organizations: FFA, 4-H, or Grange AND entered to show any livestock animal at the 2013 Ventura County Fair.

**Requirements:**

* Application is to be typewritten or **neatly** hand written.
* Must submit one letter of recommendation.
* Must submit a sealed certified copy of your most current high school or college transcripts.
* Must submit an essay typewritten or word-processed (no smaller than 10 point type), 500 to 700 words. Include the last four numbers of your social security number as identification, in the top right hand corner.

**Selection:**

* In determining scholarship recipients the Scholarship Committee will base selection upon the following criteria:
	+ Scholastic standing
	+ Leadership, citizenship, and extra curricular activities, number of hours worked within and/or outside the agriculture/livestock industry, including involvement in Young Cattlemen’s Association, FFA, 4-H, and Grange.
	+ Agricultural Major preferred, but not required
	+ The creativity, depth of thought, and insight articulated in an essay explaining their involvement in personally promoting the agriculture/livestock industry at their school, in their chapter, or in their community.
	+ Neatness and thoroughness of application.

**Notification:**

Scholarship recipients will be notified no later than May 11, 2013. Recipients will be presented with their scholarship award at the Ventura County Cattlemen’s Board Meeting on **May 21, 2013**.

**2013 Ventura County Cattlemen’s Association Memorial Scholarships**

**Personal Information**

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| --- | --- | --- | --- | --- | --- |
| Male |  | Female |  | Last four digits of Social Security number |  |

Name:

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 Last First Middle initial

**Permanent Address**:

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Number & Street Phone

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City State Zip County

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**Date of Birth** (Mo./Day/Yr.)

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| Name of University or Junior College you are attending Fall, 2013 |

Name of Parent(s) or Guardian

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Name of parent/Grandparent that is a member of Ventura County Cattlemen’s Association

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**I hereby certify that the information on the attached application is an accurate and true statement.**

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Signature of Applicant Date

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| Last 4 digits of Social Security # |  |

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High School/Junior College/University currently attending Estimated date of graduation

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If in High School name proposed Junior College or University you plan to attend

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Major Course of Study

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FFA Chapter, Grange or 4-H Club affiliation (Group name & years enrolled)

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List any leadership positions held in any association or organization.

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Farming or ranching background (if any).

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List your recent involvement with the VCCA.

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How do you plan to finance your college education?

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Write a brief statement about yourself and your educational and career goals.

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| Last 4 digits of Social Security # |  |

**ESSAY**

**The Ventura County Cattlemen’s Association Scholarship Application Essay gives the applicant the opportunity to express creativity, depth of thought, and insight into the applicant’s connection to the agriculture & livestock industry.**

**Please explain how you have personally promoted the agriculture/livestock industry at your school, in your chapter, or in your community.**