# Ventura County 4-H Council

# General Meeting

## June 21, 2017

## 7:00

1. Call to order
2. Flag Salute, 4-H Pledge
3. Approval of minutes from last meeting
4. Treasurers Report, Heidi
5. Welcome new 4-H Program Representative/Office report
6. Open issues

PDC reports

* Small animal
* Large livestock
* Family and consumer science
* Equine

South sectional report, Edith

Record book report, Heidi

Fair report, Sue

Buzzer system is here

1. New business

* Vote to approve slate of officers for Council Executive Board
* Heather Wray President
* Kitty Beckmann Vice President
* Leslie Bellmore Treasurer
* Sue Poland Recording Secretary
* Jenean Bass Historian/reporter/corresponding secretary
* Heidi Marshall member at large
* Upcoming dates to note
* Fall Kick off September 9 2017
* 4-H week October 2-6
* Healthy living event November 11 2017
* Questions/ announcements

1. Adjournment