



Clover Lines

Happy April ~ Happy Spring!

Springtime is such a joy! The wildflowers are blooming, the days are warm, and the longer daylight hours give us extra time to enjoy each day!

Many of our 4-H projects kick into full-gear at this time of year. Members in small and large livestock projects work to get their animals ready for various shows and fairs, other members plant their gardens for spring and summer harvest. Quilting and sewing project members put the finishing stitches into their quilts and outfits that they will be entering in the Fashion Revue and Quilt Show. Be sure to check inside this issue of Clover Lines for dates and information for upcoming events!

It is also time for elections of Club Officers. To plan for the upcoming year, elections need to be held soon! Read more about becoming a Club Officer on page 3.

There are lots of exciting opportunities for members this Spring and Summer, including the Kids, Cameras & Crops Photography Contest and the Marine Resources Journalism Academy. I highly encourage members to participate in these programs! Learn more about both inside!

It is going to be a fun and exciting Spring and Summer! Join in the fun! Be an active member! Participate in our County, Sectional and Statewide events! 4-H has a lot to offer!

Special Thanks go out to Jenean Bass for participating in a UCCE-sponsored "Food Safety Training" program. Jenean and County 4-H staff will present a similar training for all foods projects leaders for the 2008-09 club year. The training will include valuable information for anyone who prepares or serves food as part of a project. This hands-on training will be educational and entertaining, plus attendees will receive some special surprises!!! Watch for more information!



University of California Cooperative Extension - Ventura County

Website: <http://ceventura.ucdavis.edu> 669 County Square Dr., Suite 100, Ventura CA 93003-5401

Fax: (805) 645-1474 Phone: (805) 645-1470



Ventura County Young Cattlemen's 8th Annual Beef Show Day

Put on by the *Ventura County Young Cattlemen* and the *Ventura County Junior Fair Board*

In conjunction with **ADVENTURES IN AGRICULTURE**

20



08



Entries open to all
Ventura County Young Cattlemen,
Ventura County 4-H, FFA, and Grange Members

- This is a dry show & cattle must be de-horned
- The use of any foreign substance is **prohibited**
(grooming aids, dyes, sprays or powders of any kind.)

Saturday, May 31, 2008

Entries must be postmarked by May 26, 2008

Ventura County Fairgrounds at Seaside Park

(The Morgan Arena is located at the back entrance to the fairgrounds)

* Ventura * California *

For more information, contact Susana Lamb at 987-4505

**After the show, stick around for the PBR in the Grand
Stand Arena!**

Large Livestock Quality Assurance

**All Market Animal Exhibitors MUST attend a
Quality Assurance Training to be eligible to
participate in the 2008 Ventura County Fair
Junior Livestock Auction/Show.**

Quality Assurance Training Dates:

April 13, 2008: Swine – 9:00 am, Pecht Park

April 19, 2008: Beef – 11:00 am, Morgan Arena

May 31, 2008: Goats, Lambs, Swine – 12:00 pm, Home Art
Building

June 4, 2008: General Quality Assurance – 7:00 pm, Somis
School (Hosted by 4-H Large Livestock PDC)

The Forms are available on our On-line Calendar at

<http://calendar.ucanr.org/calmain.cfm?freshen=yes&group=2372>

4-H Office

The 4-H Office is open (except for County designated Holidays) Monday – Thursday, 9am to 5pm. Please call the 4-H Office at (805) 645-1470 for more information.

Staff Hours & Program Responsibilities

Susan Gloeckler (805) 662-6943

Hours vary; Please call for an appointment or to leave a voicemail message.

4-H Program Supervisor – Community Club Program, Policy and Procedure, New Unit Organization, Club Leader Advice, Training (Youth/Volunteer).

E-mail: sygloeckler@ucdavis.edu

Georgetta Brickey (805) 645-1470

Monday – Thursday, 9am – 5pm

4-H Technical Specialist – Facilities Reservations & Paperwork, Enrollment, Insurance, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support (packets, etc.), 4-H Library, General Information.

E-mail: glbrickey@ucdavis.edu

Tisha Fisher (805) 645-1464

Monday – Thursday

4-H Assistant – Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, Clover Lines Editor.

E-mail: tfisher@ucdavis.edu

Rose Hayden-Smith (805) 645-1466

4-H Youth Development Advisor

E-mail: rmhaydensmith@ucdavis.edu

Lawrence K. Yee, County Director

4-H Event "Hotline" (805) 662-6885

4-H Information (805) 662-6869

Please feel free to mail, fax or e-mail articles about your Group's activities and events to the 4-H Office. **DEADLINE FOR SUBMISSIONS IS THE 2ND MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.**

Rose Hayden-Smith

4-H Youth Development Advisor

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Elections of Club Officers

Now is the time to start the election process for your club! Holding an office on the 4-H Club board is both an honor and a big responsibility!

- ♦ Before a member decides to run for an office, he or she and his or her parents/guardians must understand the duties of the office and the time required to fulfill those duties. This information can be found in the 4-H Officer's Manual, available from your club leader and on the CA 4-H website: <http://www.ca4h.org/4hresource/forms/manuals/4H1036-OfficersManual.pdf>
- ♦ Don't run for an office if you don't have time to complete the job. Board members must attend board meetings as well as the general club meetings. The Secretary and Treasurer must complete detailed reports as described in the Club Officer's Handbook and the Treasurer's Handbook.
- ♦ Club officers are expected to attend a countywide 4-H club officer training event to be held on June 2nd.
- ♦ ALL CLUB TREASURERS WILL BE REQUIRED TO ATTEND A SPECIAL TRAINING AT THE 4-H OFFICE ON June 25th. (There will be both a morning and an evening session to accommodate everyone). THIS IS A MANDATORY TRAINING FOR ALL CLUB TREASURERS!!!

Suggested timeline for election of club officers and starting the new year:

April – Learn about each officer's responsibilities, and decide if you want to run for an officer and accept the responsibilities of that position. Clubs may have a nominating committee or interested members can express their desire to be put on the ballot.

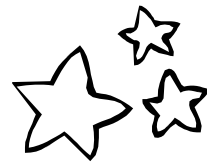
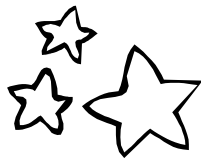
May – Elections conducted at the club meeting. Members should give a short talk about their desire and qualifications to be elected. Members only vote for club officers, using a written ballot. Two or more adults and members should count the votes.

May/June – The incoming board works with the current board members and club leaders to prepare a budget and calendar for the new year. Information on this can be found in the Officer's Manual and the Treasurer's Manual. (The budget for the 2008-09 year is due to the 4-H Office no later than June 25, 2008.) New board members complete the Plan and Goals for the new year, and send to the 4-H Office for review.

June – Attend the Club Officer Training Session (June 2nd) and/or the Treasurers' Training Session (June 25th).

June – Install new officers at club meeting. Outgoing officers review their year, using the Plan and Goals that they established, and submit to the 4-H Office for review and awards.

June/July – New board sets up standing committees – see page 14 of the Officer's Manual. Be sure to include a committee for National 4-H Week, which will be October 5 – 11, 2008.



What is the Junior / Teen Leader Program?

The 4-H Junior and Teen Leadership experience is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Junior Leaders provide assistance while Teen Leaders assume more challenging leadership roles. Junior and Teen Leaders may assist with specific projects or with other 4-H activities or events. A 4-H member may be a Junior or Teen Leader for one or more projects during the year. The major duties of a Junior or Teen Leader (which vary by age, experience, and other factors) are:

1. Work collaboratively with the adult leader to set goals, develop lesson plans, teach skills, and evaluate the activity.
2. Coordinate logistical details such as meeting times, locations, materials and supplies, and expenses with the adult leader.
3. Communicate with the adult leader and members about group expectations, responsibilities and expected outcomes.

At the beginning of the year, the 4-H member and the adult leader should meet to discuss the project and define each of their roles. The 4-H member should complete pages 1 & 2 of the Junior and Teen Leadership Development Report form. At the end of the year, the 4-H member must complete pages 3 & 4 of the form and include the entire form in his/her Record Book to receive credit.

Junior Leaders (Intermediate Members): To become a junior leader, youth must be in grades 6-8, or if home-schooled, must be at least 11 and no more than 13 years old as of December 31 of the program year.

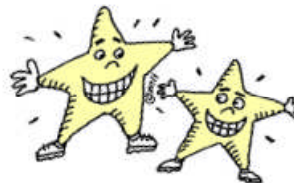
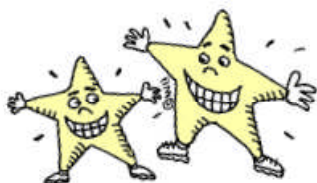
Teen Leaders (Senior Members): To become a teen leader, youth must be in the ninth grade or above, or if home-schooled, must be at least 14 years old as of December 31 of the program year.

Completing the Junior and Teen Leadership Development Report

Each Junior or Teen Leadership Development Report form completed and signed by the Project Leader (or team advisor) counts as a separate credit on the PDR (under #4 Leadership Development).

County All Stars, 4-H State Ambassadors, those in a Leadership Development Project, and those involved in a domestic or international exchange project may record their participation as a project and fill out an Annual Project Report and/or a Junior or Teen Leadership Development Report signed by the Team Advisor.

There may be cases where the 4-H member is a Junior or Teen Leader for a project but does not actively participate in the project. In this case, the 4-H member will fill out the Junior and Teen Leadership Development Report and not the Annual Project Report. A credit is given in the PDR for a Junior/Teen Leader and not for a project completed.



Thank you Volunteers!

Thanks to all the great volunteers who helped make Presentation Days possible! We appreciate the time and effort that they put into Presentation Days for our members!
Congratulations to all our members who participated, and good luck to those who will compete at Sectionals & State Competitions!

DEMONSTRATIONS:

Junior:

Christiana Mellein, Loma Vista Gold

Intermediate:

Glenda Marshall, Loma Vista Gold

Melissa Marshall, Loma Vista Gold

Katia Panaghetti, Loma Vista Gold

Senior:

Grant Bowman, Loma Vista Gold

Mira Brown, Loma Vista Gold

PREPARED READINGS:

Junior:

Christiana Mellein, Loma Vista Gold

Intermediate

Alex Mellein, Loma Vista Gold

Senior:

Grant Bowman, Loma Vista Gold

Elizabeth Mellein, Loma Vista Gold

POWER POINT:

Intermediate

Jenna Kelton, Santa Rosa Valley Gold

Intermediate Team

Madison Dederick

Emmaline Trockey, Conejo Valley Gold

ILLUSTRATED TALK:

Brittany Byun, Santa Rosa Valley Blue

PUBLIC SPEAKING:

Intermediate

Alex Mellein, Loma Vista Gold

Sophia Paden, Santa Rosa Valley Gold

Senior

Grant Bowman, Loma Vista Blue

CULTURAL ARTS:

Individual

Emily Harrison, Agoura Blue

Group

Amelia Meyer

Marirose Meyer, Conejo Valley Gold

Congratulations to all the participants. Gold medal winners are eligible to compete at the Southern Sectional Field Day in Walnut on May 17, 2008.

2008 Academic Rodeo

It's time to round up your team and get ready for the Academic Rodeo at the 2008 Ventura County Fair.

Competition Day for Ponies is Sunday, August 3rd & for Stallions it is Saturday, August 2nd.

Ponies: 4th and 5th Graders

Stallions: 6th, 7th and 8th Graders; For returning teams, the break between rounds will be shortened.

For Application and more information, go to: www.vcacademicrodeo.atfreeweb.com



SAVE THE DATE!

Summer Solstice Family and Consumer Science PDC Field Day and Volunteer Appreciation Ice Cream Social

When: June 21, 2008
Where: UC Hanson Agricultural Center at Faulkner Farm
What: Flower Show
Table Setting Event
Horticultural Show
Photography Exhibits
Educational displays and posters
Fun and Games: Pinewood/Match Box Derby
Badminton
Croquet



Ice Cream Social will be in the afternoon for Awards Ceremony and Recognition of Volunteers.

More information to follow. *Stay Tuned*



4-H SUMMER CAMP

Sponsored by Los Angeles County 4-H, Administrated by Los Angeles & San Bernardino Counties
<http://www.4hsummercamp.com/>

SUMMER CAMP DATES: June 22-28, 2008

Camp Information 24-Hour Camp Hotline: (213) 210-2630

Check out the website to find out more about:

Camper Participation; Camp Registration, Schedule, Themes and Graduation;
Bring-Your-Friends to 4H Summer Camp; 4-H Youth Enrollment Forms; Adult Volunteers and
Adult Chaperones.

The website also includes:

Camp Rules; Fishing Release; Parent Visitation; What to Bring to Camp; Camp Seeley Map;
4-H Summer Camp Songbook and more.





New State 4-H Policies **EFFECTIVE IMMEDIATELY!**

Several new policies for the State 4-H Policy Manual were adopted and presented recently. Below is a brief summary of key areas on these policies. Club Leaders have received a complete copy and all 4-H Members and Leaders will be required to comply with the complete policy. If you would like a detailed copy of any of these policies, contact the 4-H Office or download them from the State 4-H website: www.ca4h.org

Section 310.6 – Volunteers on VMOs (Councils), Committees, and Taskforces - Members of these entities must be appointed 4-H Volunteers or Youth Members in good standing.

Section 418.1 – Domestic Exchanges – Approval for all exchanges must come from the County Director. Youth participants must be at least 12 years of age. The California 4-H Code of Conduct is in full force at all times. All adults in the hosting household must undergo an adequate background check or the exchange will not be allowed. All adults (18 & over) in the hosting household within California must be fingerprint screened. At least one host youth must be a 4-H Member in good standing.

Section 418.2 – International Exchanges – In addition to the above domestic exchange policies, approval must also be given by the State 4-H Director and youth must be at least 14 years of age.

Section 704.2 – Bank Accounts – All 4-H Clubs & Units must be Chartered to use the 4-H name and logo, to raise & disperse funds in support of 4-H programs, projects and groups. The County Director must approve the establishment of checking or savings accounts. No other accounts are allowed without approval. Guidelines in the Treasurer's Manual and the State 4-H Policy Manual must be followed. All bank accounts must use the UCCE 4-H Office mailing address as the address of record. No UCCE or 4-H staff should be signatories on 4-H accounts. The County Director or designee must review all monthly statements. Failure to follow the policies can result in revoking of the Club or Unit's Charter. (All banking changes must be in place no later than July 1, 2008.)

Section 818 – Petting Zoos – Risks involved with petting zoos must be minimized by adhering to the specific guidelines listed in this policy for health and safety.

Section 819 – Search of Personal Property – The UC is responsible for maintaining a safe environment during the course of all 4-H YDP events. If there is reason to perform a search of personal property, the specific guidelines listed in this policy must be followed.



Again, if you have any questions, please contact the 4-H Office.

AHOY THERE MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS!!

With the success and upcoming release of our “Fish on Your Dish” supplemental newspaper, we are happy to announce a new ocean-based program for youth this summer!

~~~Marine Resources Journalism Academy~~~ July 7 – 18, 2008

Goals:

- ♦ Improve marine resource and ocean literacy of program participants.
- ♦ Produce a supplemental newspaper to improve marine resource and ocean literacy of local residents and others who read the paper.
- ♦ Provide ocean-related articles written by participants on the Ventura County UCCE website (4-H pages).
- ♦ Expose participants to marine science careers and educational opportunities.

The 2-week program will include:

- Tours of marine resource-based operations in Ventura County (e.g., oil and mariculture facilities, commercial and recreational fishing operations, aquatic habitats, research facilities) and a newspaper facility.
- Guest speakers and discussions with marine resource users, managers and researchers.
- Research, writing, artwork development and more!

There is no cost for this program. However, transportation to and from the meeting location will not be provided. **Participants must be available to attend the entire two weeks of the program.** Snacks and lunch will be supplied.

The Academy will be led by Marine Advisor Carrie Culver, Ph.D., a UC researcher and educator of local marine resources. To apply to be part of this exciting experience, please send your name, address, phone number, age, school and grade you will be entering in the fall. Also, include three to five paragraphs telling us why you would like to attend the Marine Resources Journalism Academy, what you can contribute to the program, and what you hope to get out of this experience.



Applications must be received no later than May 15, 2008.

Mail to: Susan Gloeckler, 4-H Program Supervisor
UCCE
669 County Square Drive, Suite 100
Ventura, CA 93003

OR Fax to: (805) 645-1474



For additional information, contact Susan Gloeckler;
Phone: (805) 662-6943, e-mail: sygloeckler@ucdavis.edu



****ATTENTION ALL SMALL LIVESTOCK TURKEY, CHICKEN OR RABBIT MARKET ANIMAL EXHIBITORS!!****



**New for 2008 to Small Livestock Market Animal Exhibitors:
Small Livestock Quality Assurance Classes**



All Small Livestock turkey, chicken, or rabbit market animal exhibitors **MUST ATTEND** the Small Livestock Quality Assurance Training. This training will be specific to the small livestock market animals. Exhibitors may not substitute the Large Livestock Quality Assurance Training for the Small Livestock Training. If you raise a large animal you must attend the Large Livestock Quality Assurance Training in addition to the Small Livestock Quality Assurance Training.

Participants are required to attend **one** of the following training sessions:



May 24 - All small livestock market animal exhibitors.
<http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=31756>

June 28 - All small livestock market animal exhibitors.
<http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=32541>



All training is held at the Ventura County Fairgrounds in the Small Livestock Barn 300 and begins at 10 am.

2008 Ventura County Fair offers Healthy Snack Competition

To promote healthy eating among the youth of Ventura County, the Fair has added a Healthy Snacks competition to the 4-H/Grange department. This competition challenges the exhibitor to create a healthy alternative to the usual high fat, sugary snacks. The exhibitor is to create a snack that incorporates produce/products grown in Ventura County as well as meeting the nutritional requirements listed below. Be creative and experiment to find the right combination of ingredients to create a tasty, healthy snack. This competition is open to all age levels. We are looking forward to sampling the creative healthy snacks you make. Rules and classes for the competition are:



Rules

1. Trail mix must have at least five (5) ingredients including at least one (1) type of Ventura County grown produce.
2. Trail mix should be displayed in ½ pint glass jar and one (1) cup in a zip lock bag for judging.
3. Class 2 and 3 should include 2 or more types of produce grown in Ventura County.
4. Recipe does not have to be original.
5. Recipe should be included on a 3 x 5 index card; it should include all ingredients, nutrient information, preparation, servings and size.
6. Nutrient information can be found at www.nal.usda.gov/fnic/foodcomp/search/.
7. Nutrient requirements per serving:
Low fat = 5 grams or less (class 2) Low sugar = 5 grams or less (class 3)
Vitamin A = 700 IU (all classes) Vitamin C = 30 mg or more (all classes)
Fiber = 2 grams or more (all classes)
8. Items will be judged on taste, appearance and originality.
9. Class 2 & 3 should provide 6 servings on a disposable plate.



Classes: 1. Trail Mix 2. Low Fat snack 3. Low Sugar snack

Also new for 2008, in the Youth Expo Building, the Primary 4-H members (5-8 years) have their own division for exhibiting projects. Classes offered include arts & crafts, clothing & textiles, fine arts, literature, mechanical science, miscellaneous projects, natural science, preserved foods, agricultural products and foods. Exhibitors are limited to five (5) entries per class. Items entered are for critique only, no ribbons will be awarded. Each exhibitor will receive a participant ribbon. Primary members can also enter table settings, recipe in a jar and the new healthy snacks competition.

THE DOG DAYS OF SUMMER

LOMA VISTA 4-H IS HOSTING ITS FIFTH ANNUAL DOG FIELD DAY ON
SUNDAY, JUNE 8TH, 2008
9:00 AM – 2:00 PM



IT WILL INCLUDE

NOVICE RALLY OBEDIENCE TRIAL
PARLOR TRICK EVENT
DOG KNOWLEDGE EVENT
POSTER EVENT

(only posters that have not previously medaled may be entered)



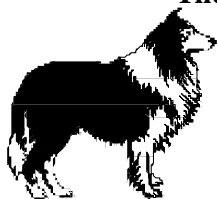
IT IS OPEN TO ALL 4-H MEMBERS AND THEIR DOGS

Medals and Ribbons will be awarded in the Obedience, Knowledge, and Poster Events for 4-H members enrolled in a Dog Project.

Ribbons and Prizes will be awarded in the Parlor Trick Event
(You may enter this event, even if you are NOT enrolled in a Dog Project)

DOOR PRIZES AVAILABLE!

There will be four classes in each event (Primary, Junior, Intermediate, Senior)



PLEASE MAIL YOUR ENTRY TO

Elaine Fowell
952 Via Ondulando
Ventura, CA 93003



QUESTIONS? Call 644-9448 OR e-mail cpkpsmom@roadrunner.com

Check in starts at 8:30 am, the Event starts at 9:00 am

LOCATION: OAK VIEW PARK AND RESOURCE CENTER

555 MAHONEY AVENUE, OAKVIEW

ENTRY FORM

Name: _____

Address: _____

Phone Number: _____

e-mail contact: _____

Age(as of Jan. 1, 2008) _____

Club Name: _____ County: _____

Your Dog's Name: _____ Breed: _____ Dog's Age: _____

Check each category you wish to enter: (enter as many as you wish!):

Rally Obedience Trial: _____

Parlor Trick Event: _____

Knowledge Event: _____

Poster Event: _____ Title of Poster: _____

Attendance only, I do not plan to enter any event: _____

Please Mail: *Entry Form* _____ (filled out completely please!)

Entry Fee _____

Check made out to Ventura County 4-H, for \$3.00 Per child attending

Code of Conduct _____

Minor Medical Release Form _____





Kids, Cameras & Crops Photography Contest!

The Ventura County 4-H Program and the Ventura County Fair have announced that they will conduct the Second Annual "Kids, Cameras & Crops" Photography Contest. The contest is open to all county youth between the ages of 9-18.

The program is a part of the UC 4-H Agricultural & Natural Resources Literacy and Journalism program. It was created to encourage youth to look at our agriculturally-rich county in a creative way, and to share what they have seen in a photographic display.

The educational and fun program will begin with a kick-off on April 26 at the Hansen Agricultural Center with a presentation by Master Gardeners about photographing nature. The Master Gardeners will be available to mentor youth who will take photos at the farm following the presentation. Master Gardeners will also be available to talk about the various plant-life that grow on the farm. Space is limited. Please R.S.V.P. to 805-662-6943 by April 23.

Information about the contest can be found on the Fair website: www.venturacountyfair.org, or by calling the 4H office at 805-662-6943. Entry Forms available on the Fair website as well as on our on-line Calendar at <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=33050>



Ventura County 4-H QUILT SHOWMANSHIP EVENT Hosted by Loma Vista 4-H



Open to all 4-H members currently enrolled in a quilting project. Enter the quilt you have made this 4-H year to be judged! To be held at Fabric Town in Ventura on Friday, May 16th, 4:00 pm to 6:00 pm. Awards Ceremony at the end.

- Categories:
1. Apprentice Quilter (1 year of quilting project)
 - 1a. Juniors (9 & 10 years)
 - 1b. Intermediates (11, 12, 13 years)
 - 1c. Seniors (14-18 years)
 2. Journeyman Quilter (2-3 years of quilting projects)
 - 2a. Juniors (9 & 10 years)
 - 2b. Intermediates (11, 12, 13 years)
 - 2c. Seniors (14-18 years)
 3. Master Quilter (4 or more years of quilting projects)
 - 3b. Intermediates (11, 12, 13 years)
 - 3c. Seniors (14-18 years)
 4. Primary Members (Critiqued only)

THIS IS A MEDAL EVENT. PLEASE COME IN 4-H UNIFORM AND BE PREPARED TO BE INTERVIEWED ABOUT YOUR QUILT!

Entry forms can be found on-line at: <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=31678>

UC COOPERATIVE EXTENSION
US DEPARTMENT OF AGRICULTURE
800 S VICTORIA AVE, L#4941
VENTURA, CA 93009

Prst Std
US Postage
Paid
Oxnard, CA
Permit # 716

Return Service Requested
Official Business
Penalty for Private Use \$300

April



4-H Calendar

<http://calendar.ucanr.org/calmain.cfm?calowner=2372&group=&keyword=&ranger=365&calcat=1&specific=&waste=yes>

APRIL is National Garden Month!	
New State 4-H Policies are Effective Immediately	
4/1-30	Learn Club Officer's Responsibilities & decide if you want to run for & accept a position
4/2	Large Livestock PDC Meeting 7-9 @ Somis School in Somis. Dr Michael Kelly, DVM's topic is "What you need to know about Club Lamb Fungus and Sore Mouth in Sheep and Goats
4/2-13	JR Grand Nationals, Cow Palace, San Francisco
4/7	Ventura County Fashion Revue Entries Due
4/10	Ventura County CWA Complete Application Packet Postmark Deadline
4/11-13	South Section Leaders' Retreat
4/13	Large Livestock Quality Assurance Training (Swine) 9:00am, Pecht Park
4/15	Family & Consumer Science PDC Meeting 6pm @ Sizzler's, Camarillo
4/16	SAS PDC Meeting 6pm, Sizzler in Camarillo
4/16	Equine PDC Meeting 6:45pm @ Marie Callender's, Camarillo
4/17-19	You See Davis Days, UC Davis
4/18	Ventura County Fashion Revue
4/19	Large Livestock Quality Assurance Training (Beef) 11:00am, Morgan Arena
4/19	Ear Tagging for Ventura County Fair Junior Livestock Market Animals (Heifers), 8am-10am
4/21	4-H State Field Day: Deadline for Events
4/23	Santa Barbara Fair and Expo
4/23	Kids, Cameras & Crops Photography Contest R.S.V.P. Due
4/26	Kids, Cameras & Crops Photography Contest Kick-off
4/27	Equine Trail & Showmanship Clinic, in Agoura; Contact Bonnie Frost or Katie Rishoff
5/1-31	Elections held at Club Mtg. Members give short talk about their desires/qualifications. Members only vote by written ballot.
5/1-6/30	Incoming/Current Board Members with Club Leaders prepare Budget and Calendar for 08/09. New Board Members complete the Plan and Goals for 08/09 and send to the 4-H Office for review.
5/7	SAS PDC Meeting 6pm, Sizzler in Camarillo
5/7	Large Livestock PDC Meeting
5/15	Marine Resources Journalism Academy Applications Due
5/16	Ventura County 4-H Quilt Showmanship
5/17	Southern Sectional Field Day in Walnut
5/18	Equine Gymkhana Clinic, Fairgrounds Morgan Arena
5/19	New 4-H Leader Orientation
5/21	Equine PDC Meeting 6:45pm @ Marie Callender's, Camarillo
5/26	5/21** State Presentation Day Registration Due
	**Date Changed due to State 4-H Office
5/24	Small Livestock Quality Assurance Training
5/26	Ventura County Young Cattleman's Beef Show Entries Due
5/31	Ventura County Young Cattleman's Beef Show
5/31	Large Livestock Quality Assurance Training (Goats, Lambs, Swine) 12:00pm, Home Arts Building