# Clover Lines

# Super Field Day is Super Success

On Saturday, May 12<sup>th</sup> 88 members from nine 4-H clubs in Ventura County participated Super Field Day. This year the event was expanded to include photography, sheep, pygmy goat, dairy goat, and new events – Cupcake Wars and an Iron Chef competition.



Throughout the day participants could shear a lamb; milk a goat; participate in showmanship workshops for lamb, pygmy and dairy goats; make a craft; and pick up a used uniform. Members competed in rabbit hopping, dog rally, educational posters, small animal showmanship, knowledge tests and cupcake decorating.

What was noticeable this year was the number of teen members working the event. Many of our senior members planned, prepared, worked and judged this event, demonstrating one of the things that sets 4-H apart – older members teaching the younger members.

A new opportunity this year was the Speaker's Corner. This was an area where any member could go and speak in front of a small group on any topic. Many members need to make a 4-H presentation for their project or for their Record Book and 20 kids took this opportunity to make a presentation.

The silent auction was also a big success. Items from a handmade horseshoe wreath to poultry feed and lamb halters were up for bid. Thank you to everyone who donated and bought something at the auction. This really makes the event financially successful.

For many, the highlight of the day was the Iron Chef competition. Eight teams from four clubs chopped, diced, seasoned and fried their way to the judges tasting table. This was a fun event for spectators too. And the presentation of the dishes were impressive.

The day ended with the awards ceremony where ribbons and medals were handed out for all the hard work. Super Field Day was super. We hope that everyone plans to attend again next year!

Medal Winners for the **Knowledge** Events:

Rabbit: Junior: Olivia Reinhart - Mupu

Int.: Spencer Wittrock – Loma Vista Senior: Sarah Bobardt, Tierra Rejada

Cavy: Junior: Rebecca Paxson – Santa Rosa Valley

Int.: Spencer Wittrock – Loma Vista

Senior: Glenda Marshall - Loma Vista

Cavy Breed ID: Junior: Rebecca Paxson – Santa Rosa Valley

Int.: Jessica Nichols – Santa Rosa Valley Senior: Elizabeth Paxson – Santa Rosa Valley

Junior: Jared Bautista – Santa Rosa Valley

Int.: Landon Lujan – Santa Rosa Valley Senior: Joel Bautista – Santa Rosa Valley

Poultry Breed ID: Junior: Makena Lawson – Santa Rosa Valley

Int.: Landon Lujan – Santa Rosa Valley

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University of California Cooperative Extension – Ventura County Website: <a href="http://ceventura.ucdavis.edu">http://ceventura.ucdavis.edu</a>
669 County Square Dr., Suite 100, Ventura CA 93003-5401
Fax: (805) 645-1474 Phone: (805) 645-1464

Poultry:



# Somis 4-H Recognized by Salvation Army

By Keri Harber of Somis 4-H

This award from the Salvation Army was for the entire year of community service. We did the food, toy, turkey drive and bell ringing. We raised \$959.32 bell ringing this year — winning the challenge given us by the Oxnard PD. The plaque reads: *The Salvation Army 2011 Appreciation Award presented with extreme gratitude to Somis 4-H Club for your generous donations, time and continued support.* 



# Master Gardeners Lead 4-H Vegetable Gardeners

Since September, 30 members from four clubs have been participating in the Countywide 4-H Master Gardener Vegetable Gardening project. The members learned about building raised beds, propagating seeds, determining soil quality, composting and much more. The meetings took place at the Hansen Agricultural Center in Santa Paula, where members were able to see vegetable gardening in the teaching gardens.

When asked what was the most valuable thing learned in the project, Lauren Fairall of Bardsdale 4-H replied, "You don't need lots of space to grow a garden, and it's not as hard as you may think to grow something. There is great value in growing your own produce." She added, "And the kids are excited to eat the vegetables!"



Several of the clubs have been "showing off" their raised gardening beds. These beds were provided by a grant that supported this project's materials and the effort to continue the gardening teaching within these clubs' communities.

Photos: At left, members learn about the capabilities of a worm bin for disposing of organic materials and producing beneficial materials for the garden. Top to bottom: 1) Members construct a raised bed in minutes. 2) Getting up close during soils discussion. 3) Somis 4-H constructing their Club's bed. 4) Members monitor and turn compost in "hot" operation.



# Ventura County Fair Planning Guide

The Fair is an opportunity for every 4-H member to showcase their project learning. To make the most of this, members, project leaders and parents will need to do some planning. Below is a brief guide to some of the important dates and opportunities to make the most of Fair! For more information, visit the Ventura County Fair website to view the entry guide with all of the details and rules... <a href="http://www.venturacountyfair.org/pages/3455/">http://www.venturacountyfair.org/pages/3455/</a>

#### **ENTRY DATES**

### Youth Building—4-H & Grange Department

 Arts & Crafts, Clothing, Food Preservation, Literature, Fine Art, Mechanical Science, Photography, Miscellaneous Projects, and Natural Science:

Friday, July 20, Saturday, July 21 & Sunday, July 22, 2012 10:00 AM to 5:00 PM each day

Agriculture Products & Foods:

Sunday, July 29, 2012 10:00 AM to 5:00 PM

Tablesettings

Sunday, July 29, 2012 10:00 AM to 4:00 PM

Reservations for tablesettings accepted July 16-22, 2012. Call the Superintendent, Peggy Kroener at (805) 648-3376 ext. 182. Leave a message with club name and phone number. Limit 2 tables per club.

#### Large Livestock

- All animals on grounds August 6 by 4 p.m.
- Champion of Champions Entry due Aug. 6 at noon (plan ahead: requires pre-fair talk)

### Do More...

Plan to host in the Barns (Ask Me Booth), Youth Building, & Uncle Leo's Barn.

Be an auction runner—no experience required. Junior Livestock Auction is Fri., Aug. 10, 2012 beginning at 9

Review the entry guide for more opportunities for fun!

#### **Small Livestock**

- Youth Cavies, Poultry & Rabbits and Youth Contests Costume,
   Decorated Egg, Egg Laying, Fantasy Pet Entry Forms and Fees due Wednesday, July 11, 2012
- Youth Market Animals Rabbits, Roasters & Turkeys and Youth Feature Exhibit Display Entry Forms and Fees due
   June 2, 2012 9:00 AM 11:00 AM
- Champion of Champions Entry due July 11 (plan ahead: requires pre-fair talk)

#### **Floriculture**

- Plants on Sunday, July 29, 2012 Noon to 5:00 PM and Monday, July 30, 2012 8:00 AM to Noon
- Arrangements & Cut Flowers on Saturday, August 4, 2012 7 -10 AM

# **Alumni Spotlight**

Do you know 4-H alumni who would be willing share an update with Ventura County 4-H members? The 4-H Council would like to spotlight 4-H alumni success stories as an inspiration to current members and leaders.

A short survey is available to gather the specifics for the spotlight article, or email an update to CloverLines@ucdavis.edu for future inclusion in the Clover Lines.

http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=8596

# FABRIC DONATION AVAILABLE

The 4-H Office received a very generous and very large donation of fabric and some Macramé yarn. Interested members and leaders are invited to come to the 4-H Office Monday – Friday 9:00 a.m. to 4:00 p.m. to peruse

the boxes and bags of donated materials.



**Enter online beginning** 

June 1st for most classes



## Jump Into Foods & Fitness (JIFF) with Members

Developed by Michigan 4-H, Jump Into Foods and Fitness is where Jiff, the Joey Kangaroo, will teach you what he has learned about growing up strong and healthy by eating a balanced diet from the five food groups and getting plenty of physical activity. Jiff guides members and leaders through Jump Into Foods and Fitness, which is designed to help 8- to 11-year-olds learn about the following:

- Pyramids for Health
- Go the Distance With Grains
- High Five for Health
- Moooving & Motion
- Power Up the Day
- On the Go
- Choices for Good Health
- Celebrating JIFF







Through your time with JIFF, you'll also learn about food safety, including the importance of washing your hands to "slam dunk germs" and the safest ways to store the foods you eat.

Additionally, many of the materials for this project are available online and free of charge at http://4h.msue.msu.edu/4h/jump into foods and fitness

# Photography at the Farm

Sunday, June 10th 4-6 p.m.

At UC Hansen Agricultural Center

Open to all 4-H members interested in photographing the beauty of the historic farm, crops and buildings. Some photography demonstrations/presentations will be given by 4-H members. There will be no additional instruction given.

Please RSVP by emailing venturafourhrsvp@ucdavis.edu by June 8th.

# **Clover Safe Notes**

Clover Safe Notes Spotlight for June: HOLDING AND ATTENDING 4-H MEETINGS IN PRIVATE RESIDENCES (Note #15). With Summer comes casual meetings, celebrations and extra fun at 4-H meetings. This Clover Safe Note highlights steps to keep these relaxed meetings safe for the members and homeowners.

Clover Safe Notes can be reviewed and printed from the UCANR website at <a href="http://safety.ucanr.org/4-H\_Resources/">http://safety.ucanr.org/4-H\_Resources/</a> Clover Safe Notes by Number/

The website has safety training and safety coordinator resources on this page. Clover Safe Notes are useful when incorporated into appropriate projects or shared with the club during monthly meetings.

# COUNCIL CORNER

Highlights from the Ventura County 4-H Council



The Ventura County 4-H Council met on Wednesday, May 23rd.

Board Reports included the review and approval of the previous meetings minutes and Treasurer's Report. The Correspondence Secretary, Debbie Meyer-Morris announced that Orange County is offering a 4-H **Summer Camp** August 13-18 for members 9-13. The six-day camp is \$375. www.oc4h.org for details.

Ventura County **All-Stars**, Dayle Morris and Savanna Stanley reported that they had a very successful Grand Opening of the Roma-Jean Walking Path at Ormond Pointe. Tours will be offered on specific weekends for the remainder of the year. See the calendar for more details.

Debbie Meyer-Morris reported on the **So. Section Leaders Retreat** which offered excellent workshops and a tour of the Marquez Dairy facility. Additionally, she reported that **Food Faire & Fashion Revue** had been a great success with double the participants from last year. Terri Hargleroad reported on the success of **Super Field Day** with 88 participants in a number of events. See the article on cover for more details. This committee is already planning for next year's Field Day.

The **Fair** report was given by Chris Garmon. He reported that the asphalt has been poured for the new livestock facility and the contractor is set to be complete by June 1. Tagging Day activities on June 2 will be moved to grassy area near Fishes & Friends (where bungee jump is during fair). He reminded 4-H that only large livestock participating members will get wristbands. Everyone else should consider other pass options as detailed in emails to project members.

Jackie Larson reported that the **Equine PDC** has had two success events since March. They are preparing for Equine Field Day June 10th and Horse Fair July 19-21.

Bonnie Frost, Council Vice President, presented a clarification of the projects included in the **Fair Animal Deadline**. They will be Cattle (All), Goats (All), Poultry (Chicken & Turkeys), Rabbits (Market), Sheep (All), Swine (All). The enrollment deadline remains 12/31. The policy is available on the Council webpage.

Volunteers are needed for a Council Committee to find **4-H-friendly venues** for events and meetings. Interested leaders and senior members should contact the Council or 4-H Office.

The **Animal Project Commitment Letter** was presented as a Council-Approved agreement between members, parents and leaders regarding the responsibilities of raising a 4-H animal and the animal projects. The document is available on the Council's webpage.

Anita Wilvert presented the slate of officers for the **County Council 2012-2014** term. The officers include Jenean Bass, President; Bonnie Frost, Vice President; Debbie Meyer-Morris, Secretary; Rochelle Smith, Treasurer; Darlene Johnston, Ways & Means. The Corresponding Secretary position is currently open. The election will take place at the June meeting.

Also presented was the **2012-13 Council Budget Proposal**. The State announced in May an \$8 increase to the cost of members insurance. The Council was able to absorb some of this increase and has only increased membership enrollment by \$5 to \$35. Leaders costs remain the same, \$10. The complete budget proposal in online on the Council webpage. Input on the budget is appreciated by email before June 20th.

Council Corner is continued on page 6

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# VC Shows Well at Sectional 4-H Field Day

By Fern Vacca

Sectional 4-H Field Day was held May 19 at Mount San Antonio College in Walnut. 4-H members from Ventura County entered their award-winning demonstrations, Power Point presentations, educational exhibits, Fashion Revue and mock interviews. Then, competed with 4-H members from throughout Southern California.

Members at Field Day also participated in judging contests in potpourri categories, horticulture and entomology. Share-the-Fun events, the South Section 4-H Fashion Revue and the Awards Assembly were held in the afternoon of the event.

Congratulations to the following Ventura County 4-H members who participated at Field Day and received the following awards:

Gold Medal winners from South Section were eligible to compete at State Field Day on May 26th at UC Davis.

## FERN VACCA, HONOREE OF SO. SECTION

As is tradition, a leader was honored at So. Sectional Field Day for their years of dedication and service to the 4-H program in Southern California. This year, the honoree was our own Fern Vacca.

Fern Vacca and her family joined 4-H in the late 1960s. She has been active in the program since the very beginning. She has served as All-Star and Diamond-Star Advisor throughout the years. Additionally, she has served on County Council, So. Section Leaders Council and has chaired county, sectional and

Thank you, Fern for your dedication and leadership to members and leaders in all levels of California 4-H.

state events.



•	Traditional Fashion Revue:	•	Junior, Mandi Penny of Loma Vista	Blue
•	Power Point Presentation:	Archery	Junior, Mandi Penny of Loma Vista	Blue
•	Power Point Presentation:	Photography	Intermediate, Malia Miyashiro of Loma Vista	Blue
•	Power Point Presentation:	Clothing	Intermediate, Nicole Bellmore of Loma Vista	Green
•	Power Point Presentation:	Photography	Senior, Jason Bellmore of Loma Vista	Blue
•	Presentation:	Cake Decorating Intermediate, Bailey Morris of Las Posas		
•	Educational Display:	Food-Nutrition	Junior, Kai Miyashiro of Loma Vista	Gold
•	Mock Interview:		Intermediate, Bailey Morris of Las Posas	Gold
•	Mock Interview:		Senior, Dayle Morris of Citrus Valley	Gold
•	Potpourri Judging:		Senior, Dayle Morris of Citrus Valley	Gold

Bailey and Dayle Morris both entered the Horticulture Judging Contest and Bailey entered the Entomology Contest.

# **COUNCIL CORNER**

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The next meeting will be **Wednesday, June 27, 2012 at 7p.m.** at the 4-H Office. All leaders, parents and members are welcome to attend. Leaders and members 14+ vote on business at the meeting. We hope that you will join us!

If you would like to work on a committee, serving as a council member or add an agenda item for discussion by the Ventura County 4-H Council, please contact Jenean Bass, Council President by email at venturaco4hcouncil@gmail.com. Agenda items should be received at least 2 weeks prior to the meeting for inclusion.

The Council's page on the VC 4-H website is <a href="http://ceventura.ucdavis.edu/Youth\_Development/4-H/">http://ceventura.ucdavis.edu/Youth\_Development/4-H/</a> Ventura County 4-H Council/

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# 2012-13 4-H Year Enrollments / Re-enrollments

4-H re-enrollments take place in July when the new program year begins; the online process for the new program year cannot begin prior to July. Your Club Leader or Enrollment Specialist will send out an e-mail to their members and volunteers when the system is available to re-enroll for 2012-13. Re-enrolling in 4-H means to complete the paperwork, the online process and pay the fees.

The 4hOnline computer requirements are;

You must have one of the following web browsers:

Microsoft Internet Explorer 7.0 or newer (for Windows users) Mozilla Firefox 1.5 or newer (for Windows and Apple users) Netscape 8.0 or newer (for Windows or Apple users) Mozilla Camino 1.5 or newer (for Apple users) Apple's Safari is NOT supported.



You must enable cookies and Javascript.

If your computer does not meet the 4hOnline enrollment system requirements, maybe you can use a family member's computer or a friends' computer.

Now is the time to prepare for the new 4-H year by logging into the 4hOnline enrollment system to be sure you are able to get in and to resolve all access issues prior to June 30, 2012. Your Club Leader and club Enrollment Specialist can assist you with access problems.

The County 4-H office will notify all Club Leaders and Club Enrollment Specialists when the 4hOnline enrollment system is available for the 2012-13 program year enrollments. They will in turn notify their club members and volunteers. Watch your e-mails closely for this important e-mail from your Club Leader / Enrollment Specialist. They will also provide you with the deadline for submitting your paperwork to them AND completing the online enrollment process. You can find the Step-By-Step Guide to Re-enroll on our County 4-H website at <a href="http://ceventura.ucdavis.edu/Youth\_Development/4-H/Enroll/Leaders/">http://ceventura.ucdavis.edu/Youth\_Development/4-H/Enroll/Leaders/</a> scroll down towards the bottom of the page. Be sure to pay extra careful attention to your personal project list and make sure you make all additions and deletions needed so that it lists all the projects you want to participate in for the year.

All returning members and volunteers please by sure to follow the Step-By-Step Guide to **Re-enroll** to prevent duplicate records. The duplicate records have to be deleted and then the member or volunteer will have to re-do their enrollment correctly.

If you have not received a paper enrollment packet from your Club Leader or Enrollment Specialist, you can download them from our County 4-H website at <a href="http://ceventura.ucdavis.edu/Youth\_Development/4-H/Enroll/Forms/">http://ceventura.ucdavis.edu/Youth\_Development/4-H/Enroll/Forms/</a> listed under "Ventura County Forms".

If you are planning to be out of town during the re-enrollment period, make sure you will have access to the internet to check your e-mails for the important system available e-mail and to complete the online enrollment by the deadline set by your club. Not completing the entire enrollment process by the deadline means you won't be on the list for Fair that is required from our office each year.

Be sure to double or triple check your enrollment packet for completion prior to submitting them to your Club Leader or Enrollment Specialist to minimize any delays. Be sure to submit each required form.



We hope that you had a great year in the Ventura County 4-H Program, and we hope that the New Year will be even better! Have a safe and wonderful summer! Don't forget your sunscreen and keep hydrated with plenty of water!

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# Super Field Day Wrap-Up

## Continued from page 1

Dairy Goat: Junior: Rebecca Paxson – Santa Rosa Valley

Senior: Caleb Phillips – Santa Rosa Valley

Pygmy Goat: Junior: Rebecca Paxson – Santa Rosa Valley

Int.: Cassandra Larson - Chief Peak

Lamb: Junior: Tyler Bode - Sespe

Int.: Caleb Phillips – Santa Rosa Valley Senior: Addie Wucherpfenning – Los Posas

Dog: Int.: Emma Medina – Loma Vista

Medal Winners for the **Showmanship** Events:

Rabbit: Junior: Olivia Reinhart - Mupu

Intermediate: Spencer Wittrock - Loma Vista

Senior: Stephen Ziegler – Chief Peak

Cavy: Junior: Rebecca Paxson – Santa Rosa Valley

Int.: Joshua Finch - Mupu

Senior: Glenda Marshall – Loma Vista

Poultry: Junior: Makena Lawson – Santa Rosa Valley

Int.: Landon Lujan – Santa Rosa Valley



Photographs of Super Field Day were provided by Terri Hargleroad.

# Medal Winners for **Educational Posters**:

Rabbit: Junior: Audrey Knight – Las Posas

Int.: Spencer Wittrock – Loma Vista Senior: Karen Payne – Loma Vista

Cavy: Junior: Rebecca Paxson –Santa Rosa Valley

Int.: Jessica Nichols – Santa Rosa Valley

Senior: Karen Payne – Loma Vista

Poultry: Int.: Megan Hassein – Chief Peak

Senior: Harrison Hargleroad – Santa Rosa Valley

Dairy Goat: Int.: Hayden Hargleroad – Santa Rosa Valley

Senior: Elizabeth Doody - Santa Rosa Valley

Pygmy Goat: Int.: Cassandra Larson – Chief Peak

Lamb : Junior: Audrey Hargleroad –Santa Rosa Valley

Int.: Elizabeth Paxson – Santa Rosa Valley

Senior: Dayle Morris – Citrus Valley

Photography: Junior: Kai Miyashiro – Loma Vista

Intermediate: Nicole Bellmore – Loma Vista



#### **Champion of Champions** –

Rabbit: Spencer Wittrock

- Loma Vista

Cavy: Rebecca Paxson

- Santa Rosa Valley

Poultry: Landon Lujan

- Santa Rosa Valley



#### Medal Winners for the **Dog Obedience Rally** Events:

Intermediate: Emma Medina and Hunter-Loma Vista

Senior: Karen Payne and Snipe - Loma Vista

### Medal Winners for **Rabbit Hopping** Events:

Junior: Shay Traverse - Loma Vista

Intermediate: Spencer Wittrock - Loma Vista

Senior: Sierra Garlinger - Loma Vista

Fastest overall time: Sierra Garlinger – Loma Vista

#### Medal Winners for **Photography**

Junior: Rebecca Paxson – Santa Rosa Valley Intermediate: Nicole Bellmore – Loma Vista Senior: Elizabeth Paxson – Santa Rosa Valley

#### Medal Winners for Iron Chef Competition

Los Posas team – Audrey Knight, Bailey Morris, Amanda Wray and Jackie Carlton

1s

#### 1st Place winners for Cupcake Wars

Junior: Anna Bello

– Santa Rosa Vallev

Intermediate: Natalie Figueroa

Santa Rosa ValleySenior: Elizabeth PaxsonSanta Rosa Valley



Rabbit: Julia Garcia & Jillian Adkins, Loma Vista

Cavy: Brady Slotar - Santa Rosa Valley

Poultry and Dairy Goats: Alison Reiman - Santa Rosa Valley

Poultry: Noah Koester - Chief Peak Pygmy Goats: Kasen Lynch - Somis

Additionally, the committee would like to extend a huge thank you to the families that prepared food for the judges hospitality. The baked goodies provided an impressive treat for all that gave of their time as an event volunteer or judge.





## Get ready to take the 4-H Eco-Bot Challenge!

4-H National Headquarters and National 4-H Council are pleased to reveal the 2012 National Science Experiment for 4-H National Youth Science Day. The 4-H Eco-Bot Challenge will introduce youth to engineering concepts as they program a self-directed robot to clean up a simulated environmental spill.

The experiment will test their ability to:

- Build an autonomous robot using household materials
- Design and construct a programmed environment for a working robot
- Develop a hypothesis and carry out a test
- Collaborate and offer modifications to produce an optimized solution
- Generate links among engineering, technology, science, math and society

Participation in 4-H National Youth Science Day is meant to help spark an early passion for science, engineering and math and to encourage young people to consider these paths of study and future careers.

To visit the new 4-H NYSD website and download the 2012 Youth and Facilitator Guides as well as other key resources, visit <a href="https://www.4-H.org/NYSD">www.4-H.org/NYSD</a>.

# 4-H Library

# 4-H Filmmaking Studio and Workshop

The 4-H Filmmaking Studio and Workshop is a free online space to learn about filmmaking, digital storytelling, and videography. On the main page, you'll find video workshop modules to assist you with making your own films. Practice with your camera and tripod, learn



about filmmaking tricks, find your passion and voice, tell your digital story, and upload your film to share with others. More than just curriculum, this online, self-driven workshop is a great project start or addition. http://www.4-h.org/resource-library/curriculum/4-h-filmmaking-studio-and-workshop/

## 4-H Office

The 4-H Office is open (except for County designated Holidays) Monday through Friday, 8 a.m. to 5 p.m.

Phone (805) 645-1464 Fax (805) 645-1474

Tisha Fisher (805) 645-1464

4-H Assistant – Enrollment, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, Clover Lines Editor

E-mail: tifisher@ucdavis.edu

**Gwyn Vanoni** (805) 645-1482 4-H Program Representative - Military 4-H

Email: gwvanoni@ucdavis.edu

Rose Hayden-Smith (805) 645-1466 Strategic Initiative Leader, Sustainable Food Systems; 4-H Youth, Family and Community Development Advisor; Food and Society Policy Fellow

E-mail: rmhaydensmith@ucdavis.edu

# CLOVER LINES ARTICLE SUBMISSIONS:

It is best to e-mail articles about your Group's activities and events to the 4-H Office. Please e-mail your articles to CloverLines@ucdavis.edu

# DEADLINE FOR SUBMISSIONS IS THE 1st MONDAY OF EACH MONTH FOR THE FOLLOWING MONTH'S ISSUE.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal Laws. Inquiries regarding the University's Nondiscrimination Policies June be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

UC Cooperative Extension U.S. Department of Agriculture University of California 800 S. Victoria Ave., L#4941 Ventura, CA 93009

#### RETURN SERVICES REQUESTED

Official Business Penalty for Private Use \$300



# 4-II Calendar

http://ceventura.ucdavis.edu/Youth Development/4-H/NewsMain/

To help ensure you receive e-mails from us, be sure to add to your Safe/Green/Accept e-mails lists:, <a href="mailto:no-reply@4-HOnline.com">tifisher@ucdavis.edu</a>, 4-HOnline <a href="mailto:no-reply@4-HOnline.com">mailto:no-reply@4-HOnline.com</a>], <a href="mailto:gwvanoni@ucdavis.edu">gwvanoni@ucdavis.edu</a> and <a href="mailto:mhaydensmith@ucdavis.edu">mhaydensmith@ucdavis.edu</a>

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6/2 6/2 6/4	Tagging Day: Goat, Lamb, Swine @ V.C. Fairgrounds Livestock Quality Assurance @ V.C. Fairgrounds 2 pm Mupu 4-H & Piru 4-H Featured Club Happenings! articles	7/14 7/20-22 8/1-12	Small Animal Quality Assurance @ V.C. Fairgrounds Horse Fair Ventura County Fair	
6/6	due to 4-H Office.  Large Livestock PDC 6:30 pm @ 4-H Office	8/6	Santa Rosa Valley 4-H & Sespe 4-H Featured Club Happenings! articles due to 4-H Office.	
6/9	Small Animal Quality Assurance & Tagging Day @ V.C. Fairgrounds	8/9-12 8/23	State Leadership Conference @ UCSD Record Books Due to County	
6/9 6/10	So. Section Council Meeting @ Mt. San Antonio College Equine Field Day	9/2 9/3	Ormond Pointe Path Tours with All-Stars 1-3 pm 4-H Office Closed for Holiday	
6/10 6/19	Photography at the Farm @ Hansen Ag Center 4-6 pm Equine PDC Mtg @ Marie Callender's in Camarillo 6:45	9/8 9/15	So. Section Council Meeting @ Mt. San Antonio College County Record Book Judging	
6/27	<b>4-H Council Meeting</b> @ 4-H Office 7 pm for Leaders and Youth (9th grade+)	11/4	Ormond Pointe Path Tours with All-Stars 1-3 pm State Leaders Forum	
7/1	Ormond Pointe Path Tours with All-Stars 1-3 pm			
7/4 7/10	4-H Office Closed for Holiday Livestock Quality Assurance @ V.C. Fairground 6:30 pm	Get your event listed here and on 4-H online calendar by emailing details		
7/11	Large Livestock PDC 6:30 pm @ 4-H Office		verLines@ucdavis.edu	