

Clover Lines

Fair Showcases 4-H at its Best

The estimated 300,000 visitors to the Ventura County Fair got to see 4-H members show their stuff with everything from table settings to turkey showmanship and topiaries to tomatoes. Here is a brief look at the fair and a partial list of award winners. Since the list is extremely long, we will feature additional winners in next month's Clover Lines.

Agriculture

- Feature Booth—2nd Place: Ventura County 4-H Centennial Committee

Floriculture

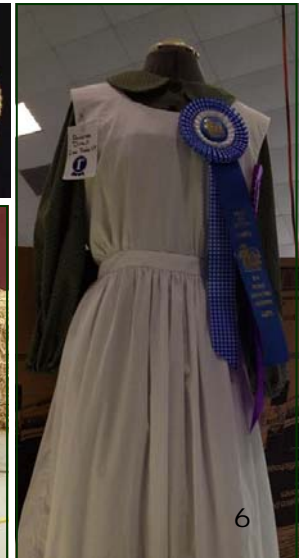
- Succulent Dish Garden—Junior: Jared Fairall, Bardsdale 4-H
- Succulent Dish Garden—Pre-Junior: Justin Fairall, Bardsdale, 4-H

Large Livestock

Showmanship

- Lamb Novice: Kaitlyn Prado, Briggs
- Lamb Junior: Sadie McCormick, Las Posas
- Lamb Senior: Elizabeth Paxson, Santa Rosa Valley
- Market Goat Novice: Alouette Pettit, Mira Monte
- Market Goat Junior: Julia Fernandez, Briggs
- Market Goat Senior: Garret Newman, Briggs
- Swine Novice: Mckenzie Hernandez, Sespe
- Swine Junior: Dezeray Zavala, Sespe
- Swine Senior: Daniel Torres, Sespe
- Steer Junior: Hannah Gregson, Somis
- Steer Senior: Makayla Miles, Citrus Valley
- Replacement Heifer Junior: Samantha Points, Bardsdale
- Breeding Heifer Jr: Samantha Points, Bardsdale
- Breeding Heifer Senior: Ashleigh Cavey, Bardsdale
- Pygmy Goat Junior: Hannah Harvey, Santa Rosa Valley
- Pygmy Goat Senior : Grace Van Splinter, Santa Rosa Valley

List continued on page 3



Pictures: 1) Emmaline Trockey's Fair-theme cake 2) Chief Peak setting up their table setting 3) Lamb showmanship 4) Rabbit Showmanship Buckle 5) Turkey judging 6) Little House on the Prairie dress by Amanda Drews.



A Revolution of Responsibility
...for the next 100 years

University of California

Agriculture and Natural Resources | 4-H Youth Development Program

University of California Cooperative Extension – Ventura County

Website: <http://ceventura.ucdavis.edu>

669 County Square Dr., Suite 100, Ventura CA 93003-5401

Fax: (805) 645-1474 Phone: (805) 645-1464

Club Officers Train to be the BEST!

Club Officer Training is the best way to start the year for the club. All officers are welcome, but it is mandatory for all new officers and every treasurer.

This year, the Club Officer Manual has been updated and new material focused on personal leadership development and goal setting has been added and will be covered in the training. A new manual will be given to every officer attending a training.

Please R.S.V.P. for each individual planning to attend, so that we will have enough materials and food. Dinner is provided for officers, club leaders/officer advisors. Additional dinners can be purchased for \$3 each. Please note that the agenda is different on each night.



These trainings will take place

at the 4-H Office at 669 County Square Drive in Ventura. Please use the front doors, facing the condominiums.

Monday, September 9, 2013 5:30 - 8:00 p.m.

R.S.V.P. at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10859>

Dinner: 5:30 p.m. - 5:45 p.m.
Club Officer Training: 5:45 p.m. - 7:15 p.m.
Treasurer Training: 7:15 p.m. - 8:00 p.m.

OR

Wed., September 18, 2013 5:30 - 8:00 p.m.:

R.S.V.P. at <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10858>

Treasurer Training: 5:30 p.m. - 6:15 p.m.
Dinner: 6:15 p.m. - 6:30 p.m.
Club Officer Training: 6:30 p.m. - 8:00 p.m.

Menu each night will include pasta, green salad & bottled water.

Facilities Use for Meetings and Events

When planning meetings and events, be sure to plan as far in advanced as possible to give plenty of time for all the necessary paperwork to be completed and forwarded to the required parties. Be sure to decide on alternate dates and alternate facility possibilities.

The 4-H Office requires at least a month prior to the first meeting or event date to process the paperwork as it has to go to several people before it is completed. We need to accommodate for furloughs/vacations/sick days/away meetings/etc; these can slow the process down.

1. Contact the facility of choice and ask for all information for using their facility; fees, deposits, contracts, insurance, etc. If after receiving this information, and you've verified that the facility will work for your function:

1. Ask if the date(s) you prefer are available (be prepared with alternate dates).
 1. If yes, ask if they could mark you on the calendar pending the application process.
 2. If no, ask what dates they have available to accommodate your meeting/event.

2. Ask for a current application and all pertinent forms they need completed or the web address that the form(s) can be completed and downloaded

1. Read all forms completely
2. Fill out **ALL** the information that pertains to your meeting(s) / event(s).
3. **DO NOT SIGN THE FORM(S)**, only the County Director may sign.

3. Submit all required paperwork to the 4-H Office **ATTN: 4-H Facilities Use**, no less than 30 days before your meeting or event (60 days + is best).

1. Once the paperwork has been processed, you and the facility will receive a copy.

4. Once you receive the completed paperwork from the 4-H Office keep it on file & calendar the expiration date so that your club can re-submit new paperwork a minimum of a month prior (the more time longer than a month, the better) to the current paperwork expiring.

4-H Horse Fair Rides through 2013

By Sarah Barnes, Chief Peak

Ventura County 4-H Youth Horse Fair took place on the weekend of July 18, 2013. Members from Chief Peak, Santa Rosa Valley, Citrus Valley and Agoura 4-H clubs' horse groups and their families descended on the Ventura County Fairgrounds with campers and horse trailers.

The show started Friday morning. Groups lined up for halter showmanship and continued with Western events.

Friday night, Santa Rosa Valley 4-H Drill Team put on a fabulous show. Coached by Courtney Slotar, the teams' members include Harrison Hargleroad, Joise Janisch, Lexi Janisch, Makayla Cozatt, Caitlan Rhodes and Heather Rhodes. We hope to see this team back next year.

Saturday, we started the day with our English riders, jumping and equitation classes.

As always, our Gymkhana class ends our fair on Sunday with exciting barrel racing and pole bending events.

Overall Champion: Senior, Emily Ellingwood; Reserve, Sarah Barnes
Junior, Hannah Mitchell; Reserve, Victoria Bell
Subteen, Heather Rhodes; Reserve, Rebecca Paxson
Maiden, Kalista Chaffin; Reserve, Kelsie Mordetzky

Western High Point: Senior, Karley Miles; Reserve, Elizabeth Paxson
Junior, Makayla Cozatt; Reserve, Hannah Mitchell
Subteen, Rebecca Paxson; Reserve, Heather Rhodes
Maiden, Katie Cook; Reserve, Shira Cohen-Sitt



Pictured: the Santa Rosa Valley 4-H Drill Team.

English High Point: Senior, Emily Ellingwood; Reserve, Sarah Barnes
Junior, Victoria Bell; Reserve, Hannah Mitchell
Subteen, Heather Rhodes; Reserve, Rebecca Paxson
Maiden, Kelsie Mordetsky; Reserve, Kaliste Chaffin

Gymkhana High Point: Senior, Sarah Barnes; Reserve, Emily Ellingwood
Junior, Hannah Hassien; Reserve, Lexi Janisch
Subteen, Makayla Good; Reserve, Heather Rhodes
Maiden, Kaliste Chaffin,; Reserve, Francesca Ceri



VC Fair Wrap-up

continued from pg. 1

Small Livestock

- Market Rabbit Champion: Audrey Hargleroad, Santa Rosa Valley
- Market Roaster Chicken: Billy Westerling, Santa Rosa Valley
- Champion of Champions
 - Poultry 1st—Hannah Harvey
 - Rabbit 1st—Morgan Wikholm
 - Cavy 1st—Rebecca Paxson

Youth Building *(Best of Class, unless otherwise noted)*

- Crafts, Best of Division, Int: Soleil Peacock, Sespe
- Crafts, Science Theme, Junior: Jared Fairall, Bardsdale
- Crafts, Science Theme, Int: Luke Larson, Bardsdale
- Crafts, Recycled, Int: Soleil Peacock, Sespe
- Crafts, Other, Sr: Spencer Wittrock, Loma Vista
- Fine Arts, Drawing/Painting Int: Grace Morrison, Loma Vista
- Foods, Int. Baked Goods: Jazmin Cavarrubias, Del Norte
- Foods, Senior Decorated Items: Hannah Mitchell, Loma Vista
- Best of Division Foods, Adv. + Wilton Award: Emmaline Trockey, Conejo Valley
- Clothing, Best of Division, Int: Amanda Drews, Las Posas
- Clothing, Best of Division, Adv: Hannah Hassien, Chief Peak
- Clothing, Intermediate: Megan Hassien, Chief Peak
- Clothing, Knitting/Crochet, Sr: Glenda Marshall, Loma Vista
- Clothing, Other, Senior: Hannah Hassien, Chief Peak
- Misc. Projects, Best of Div. Adv: Jazmin Covarrubias, Sespe
- Misc. Projects, Poster Sr: Bailey Morris, Santa Rosa Valley
- Misc Projects, Other Sr: Jazmin Olivera, Sespe

Healthy Living

Celebrate National 4-H Week: Teens Take on Health

4-H has partnered with Molina Healthcare to bring a national campaign *Teens take on Health* to California. As part of this campaign, 4-H California youth will host a Town Hall event for teens and other stakeholders to discuss their solutions to the current health issues of our nation.

The Teens take on Health Town Hall Meeting will be on **October 12th, 2013** in Sacramento. If you cannot make it to Sacramento, you can still participate via on-line streaming. We are currently soliciting teen leaders to participate in the planning of the Town Hall. If you are an interested teen please contact Renata Atayeva at renata.atayeva@gmail.com.

Registration is now open! www.ucanr.edu/ttoh



The poster features the Molina Healthcare logo and the text 'TEENS TAKE ON HEALTH Solutions for a healthier America'. It prominently displays 'TOWN HALL MEETING' in large green letters. Below this, there are three photos of diverse teenagers. To the right of the photos, it says 'CALLING ALL TEENS AND FAMILY MEMBERS FOR A COLLABORATIVE DISCUSSION ABOUT TACKLING TODAY'S HEALTH CHALLENGES IN YOUR FAMILY, SCHOOL AND COMMUNITY.' At the bottom, it provides the event details: 'WHEN: Saturday, October 12th 2013, 1-4pm' and 'WHERE: 3100 Meadowview Rd Sacramento, CA 95832'. It also includes the University of California Agriculture and Natural Resources logo and contact information for Renata Atayeva: 'Contact Renata Atayeva, atayeva@ucdavis.edu to register! www.ucanr.edu/ttoh'.

Get a healthy, safe start

During the course of project work, members and leaders are likely to encounter extreme heat, allergens, and situations that require unique physical/agility capabilities.



Parents: Ensure that you understand the environment and expectations of the project.

Project leaders: Please review project expectations at the beginning of the project year, including situations that the members may encounter as part of this project. This can be done at the same time you outline the expected costs and time requirements of the specific projects you lead.

Club leaders/enrollment specialist: Please review medical history forms to discuss potential issues with parents/leaders regarding specific project requirements/exposures.

If you need assistance or would like to discuss a specific situation, please contact the 4-H Office.

Clover Safe Notes

Clover Safe Notes Spotlight for September: SAFE CANNING PRACTICES (#48). As the summer harvest wraps up, canning can be a great way to keep enjoying it, but do it safely.

Clover Safe Notes can be reviewed and printed from the UCANR website at http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Number/



The website has safety training and safety coordinator resources on this page. Clover Safe Notes are useful when incorporated into appropriate projects or shared with the club during monthly meetings.



COUNCIL CORNER

Highlights from the Ventura County 4-H Council



The next meeting will be **Wednesday, Sept. 11, 2013 at 7 p.m.** at the 4-H Office in Ventura. If you would like to join a committee, serve as a council board member or add an agenda item, please contact Jenean Bass, Council President, by email at venturaco4-Hcouncil@gmail.com. Agenda items should be received at least 2 weeks prior to the meeting for inclusion. All leaders, parents and members are welcome to attend. Leaders and members 14+ vote on business at the meeting. We hope you will join us!

The Council's page on the VC 4-H website is http://ceventura.ucdavis.edu/Youth_Development/4-H/Ventura_County_4-H_Council/

No Animal Left Behind—Fair Project

By Harrison Hargleroad, Santa Rosa Valley

Every year on the last night of the Ventura County Fair, most of the animals are loaded into large trucks and taken to various feedlots or directly to a butcher to be processed for consumption. However many animals are left overnight and are not loaded onto the trucks. These animals are marked for "live pickup", meaning that the owners intend to pick those animals up directly from the fairgrounds however they wish, but must pick them up by 10 AM the following Monday morning.

Harrison Hargleroad of Santa Rosa Valley 4-H is among those who have walked the barn aisles on those lonely Monday mornings after the Fair and heard the remaining animals crying for food and attention. But in the time leading up to the Fair of 2013, Harrison made plans for food and water to be supplied overnight and in the morning for those remaining animals, and to make sure that they

The project turned out to be a huge success, though it didn't go exactly as planned. The first problem was that Harrison was unable to attain the list of names and numbers of the people who had to pick up animals. In fact, the Fair office didn't even know exactly who any animal was suppose to be picked up by. Though he could not call the owners to ensure they picked up their animals on time, he still accomplished his main goal: to provide food and water. He arrived at the Fairgrounds around 5:30 that Monday morning to find 30+ hungry animals. He spent the next five hours feeding and watering around 10 cows, calves, and heifers, 17 pigs, 3 goats, and 5 lambs. Everything went smoothly, even though 2 of the bags of grain that had been left overnight were missing. The animals were full and content, and the fair staff was grateful to learn that they would not be given migraines by the hungry animals calling for food. Harrison says that his favorite part was learning exactly how smart pigs are, when he swiftly taught them how to drink from water bottles.



were picked up on time. Harrison created the plan, which was approved as the "No Animal Left Behind" Emerald Star Project.

For more information on the Emerald Star program, visit http://ceventura.ucanr.edu/Youth_Development/4-H/Member_Opportunities/Emerald_Star_Project/

Enrollment News

Everyone please read this information. . .

Project enrollment: This means the project is listed on the member/adult personal project list in the 4hOnline enrollment system. Many clubs have a sheet with the project name written at the top for youth to write their name and contact information. **This is NOT enrolling in the project and does NOT meet any enrollment deadline.** This is only expressing interest to the club/project leader in participating in the project.

Enrolling in any project means the project is listed on your personal project list in the 4hOnline enrollment system.



During re-enrollment each member's parent/guardian is responsible for updating all information in the 4hOnline record for both the family account and each youth's personal records in the family. This includes deleting any project they are not

participating in for the current year and adding all projects they will be participating in. The Step By Step Guide to RE-Enroll in Ventura County 4-H, http://ceventura.ucanr.edu/Youth_Development/4-H/Enroll/Leaders/, is a great tool to help you with re-enrolling in addition to your Club Leader (s) and club Enrollment Specialist.

The following projects have an enrollment deadline of December 31 of the program year http://ceventura.ucanr.edu/Youth_Development/4-H/BasicInfo/Projects/:

- Cattle (All)
- Rabbits (Market)
- Equine (All)
- Sheep (All)
- Goats (All)
- Swine (All)
- Poultry (Chickens & Turkeys)

Remember; you have until December 31 to make any changes to your personal project list, after that the system won't allow you to make changes to this part of your online record and written lists do not qualify as enrolling. Don't delay, check your online personal project list today.

New Adult Volunteer Leader Certifications for Fall!

Volunteering is not as scary when you know what the job entails. Ask your club leader or project leader exactly what you can do to help. Attend trainings, and learn more from the job descriptions below. They can also be found on the State 4-H website at <http://www.ca4h.org/Administration/Policies/Chapter6/>.

Club Leader Position Description <http://www.ca4h.org/files/4771.doc>

Activity or Event Adult Volunteer Position Description <http://www.ca4h.org/files/4770.doc>

Project Adult Volunteer <http://www.ca4h.org/files/4772.doc>

Resource/Key Adult Volunteer <http://www.ca4h.org/files/4772.doc>



One volunteer position that currently does not have a position description posted is the Enrollment Specialist (Coordinator). You can view the responsibilities of this position on our website in Word format at <http://ceventura.ucdavis.edu/files/79835.doc> or in PDF format at <http://ceventura.ucdavis.edu/files/79837.pdf>

R.S.V.P. required. Find the date below that you can attend and R.S.V.P. through the link for that date. The dates for the New Adult Volunteer Leader Certification Training have been scheduled for;

Monday, September 30, 2013, 6:30 to 8:00 p.m. <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10793>

Tuesday, October 8, 2013, 9:30 to 11:00 a.m. <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10795>

The Live Scan fingerprinting form will be mailed to you after your R.S.V.P. is received. We recommend you schedule your appointment as soon as you receive the forms to help diminish delays with the D.O.J.

The trainings will be held at the 4-H Office at 669 County Square Dr., Ventura, CA 93003-9028. The trainings will begin PROMPTLY. Due to the large amount of material, participants **MUST** be on time & **MUST** attend the entire training or they will not have completed this important part of the certification process.

Technovation: Engage Girls in Technology

<http://iridescentlearning.org/programs/technovation-challenge/>

Technovation Challenge is the largest and longest-running global technology competition exclusively for girls to inspire the pursuit of STEM (science, technology, engineering and math).

In Technovation, girls work in teams to develop innovative mobile apps that solve problems in their local communities. Girls are supported by an advisor at their school or community site, as well as women mentors from the technology industry who teach them the basics of coding, user-interface design, market research and entrepreneurship. The program culminates in a World Pitch event each spring, where regional finalists compete to win \$10,000 in funding for their app.



Technovation teaches girls how to code and design apps, using a simple visual language called App Inventor. We provide all the curriculum you need, as well as trained volunteers who can teach your students everything from programming concepts to how to write a business plan and take their app to market. There is no cost to participate.

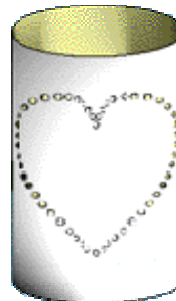
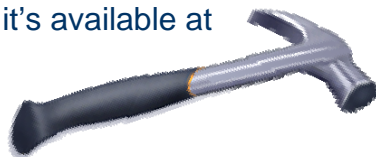
Email annalise@iridescentlearning.org for details!

4-H Library

Luminary Kit

These tin-can luminaries are a great craft project, using recycled materials. The kit at the 4-H office includes instructions, hammers, wood blocks, etc. You supply the cans, decorating materials and “candles”. This kit, along with several other kits are available to can be checked out of the library.

Call ahead to see if it’s available at (805) 645-1464.



4-H Office

The 4-H Office is open (except for County designated Holidays) Monday through Friday, 8 a.m. to 5 p.m.

Phone (805) 645-1464 ■ Fax (805) 645-1474

Tisha Fisher (805) 645-1464

4-H Assistant – Enrollment, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, *Clover Lines* Editor
 E-mail: tifisher@ucanr.edu

Gwyn Vanoni (805) 645-1482

4-H Program Representative - Military 4-H Liaison, Council & Leader Support
 Email: gwwanoni@ucanr.edu

Rose Hayden-Smith (805) 645-1466

Strategic Initiative Leader, Sustainable Food Systems; 4-H Youth, Family and Community Development Advisor; Food and Society Policy Fellow
 E-mail: rmhaydensmith@ucanr.edu

CLOVER LINES ARTICLE SUBMISSIONS:

It is best to e-mail articles about your Group’s activities and events to the 4-H Office. Please e-mail your articles to CloverLines@ucdavis.edu

DEADLINE FOR SUBMISSIONS IS THE 1st MONDAY OF EACH MONTH FOR THE FOLLOWING MONTH’S ISSUE.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal Laws. Inquiries regarding the University’s Nondiscrimination Policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

September 2013

It's that time of year...

State Record Book Competition

Youth who are planning to submit a 2013-14 Record Book to state competition must complete the Record Book Quick Start Course by **October 15, 2013** (The cover sheet says October 1st; they are granting a 15-day grace period this first year). All of the information needed to submit a Record Book to state competition, including the Quick Start Course, is found at: <http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

The course is completed online and takes about 25 minutes to view. After the course members take a short quiz which will take about another 7 minutes to complete. The quiz is how we will verify that a member took the course—it is important that they don't skip that step! In addition to helping youth prepare to submit a Record Book to state competition, the course is open to anyone who would like some additional guidance on completing a record book.

Club Youth Board Planning

If your club's youth board hasn't already begun planning the calendar of activities for the year, now is the time.

Event Chairs

Facility arrangements need to be set several months before the event, get your facility applications completed and turned into Tisha Fisher at the 4-H Office so that they can go through the approval channels in a timely manner.

4-H Calendar

http://ceventura.ucdavis.edu/Youth_Development/4-H/NewsMain/

To help ensure you receive e-mails from us, be sure to add to your Safe/Green/Accept e-mails lists:, tifisher@ucanr.edu, 4-HOnline [\[mailto:no-reply@4-HOnline.com\]](mailto:no-reply@4-HOnline.com), gwwanoni@ucanr.edu and rmhaydensmith@ucanr.edu

9/1	Club Year-End Reporting Due	10/23	4-H Council Meeting @ 4-H Office 7 pm for Leaders and Youth (9 th grade+)
9/2	4-H Office Closed for Holiday	11/8-10	4-H State Leaders Forum in Sacramento
9/4	Large Livestock PDC @ 4-H Office 7 pm	11/16	State Horse Field Day in Chino Hills
9/6	EPDC Mtg @ Marie Callendars in Camarillo 6:45 pm	11/28	4-H Office Closed for Holiday
9/9	Piru & Santa Rosa Valley Club Happenings Articles Due	12/31	Project Enrollment Deadlines
9/9	Club Officer Training @ 4-H Office 5:30-8 pm	1/17-19	Teen Involvement Conference @ Pathfinder Ranch
9/11	4-H Council Meeting @ 4-H Office 7 pm for Leaders and Youth (9 th grade+) <i>RESCHEDULED</i>		
9/14	South Section Council Meeting 10 – 1 @ Mt. SAC		
9/15	Revolution of Responsibility Grant Applications Due		
9/18	Club Officer Training @ 4-H Office 5:30-8 pm		
9/23	Special Record Book Awards Interviews @ Office 3:30 pm		
9/30	New Leader Certification @ 4-H Office 6:30 pm		
10/6-12	National 4-H Week		
10/8	New Leader Certification @ 4-H Office 9:30 am		
10/12	Teens take on Health Town Hall Meeting Online 1-4 pm		
10/15	State Record Book Online Course Deadline		

Should YOU be on a PDC?

Program Development Committees (or PDCs) serve as standing committees reporting to the Ventura County 4-H Council, specializing in a specific program area. Program offerings, events, project curriculum development and more can be accomplished in these efficient and focused committees. Leaders and teens are welcomed and encouraged to attend.

http://ceventura.ucanr.edu/Youth_Development/4-H/Ventura_County_4-H_Council/Program_Development_Committees_PDCs/