



# CloverLines

University of California • Cooperative Extension • Ventura County 4-H • May 2015

## County Presentation Day Wrap-Up

by Nicole Bellmore, Loma Vista 4-H President



On March 21st, members from Loma Vista and Santa Rosa Valley 4-H met at the county 4-H office to give presentations. Volunteer judges, including some students from Moorpark College listened and gave advice to the speakers. Members were judged on the Danish system, and needed to meet a set of standards to win gold; blue, red or white awards. This was one of the most active Presentation Days in years, with over 20 members participating.

Thank you to our 4-H event chairs Fern Vacca, Heidi Marshall for coordinating and distributing all the information to members and organizing the day. Also thank you to the 4-H office workers Annabel Faris and Gwyn Vanoni for their help with certificates, building logistics and more. Leslie Bellmore from Loma Vista and Terri Hargleroad from Santa Rosa Valley 4-H were on the planning committee and responsible for promoting the event in their clubs, and lunch delivery, hospitality and registration tables. This was a very successful and fun day. Hopefully even more members will get involved next year.

Members that have earned gold or completed an educational display or mock interview may move on to the Sectional Presentation Day on May 16th in Walnut Grove. Good luck to all of them.

A huge thank you to our wonderful judges: Jeanean Bass, Bernie Bauer, Kitty Beckman, Charlie Genet, Julie Gonzalez, Terri Hargleroad, Cassidy Henderson, Melissa Lalum, Eman Lofti, Alan Maida, Gina Mulhern, Pegah Rezvani, Missy Stayton, Tracy Tennenhouse, Tamir Velez, and Manuela Walter.

### Congratulations to ...

**Demonstrations:** Audrey Hargleroad, Santa Rosa Valley – gold; Pilar Martinez, Santa Rosa Valley – gold; Caleb Phillips, Santa Rosa Valley –gold; Victoria Sager, Santa Rosa Valley - gold

**Illustrated Talks:** Harrison Hargleroad, Santa Rosa Valley – gold; Fiona McReynolds, Santa Rosa Valley – gold; Jessica Nichol, Santa Rosa Valley – gold; Elizabeth Paxson, Santa Rosa Valley – gold; Katie Cook, Santa Rosa Valley –gold; Macy Obringer, Santa Rosa Valley – gold; Sean Quinn, Loma Vista - gold

**Interpretive Reading:** Tryssa de Ruyter, Santa Rosa Valley- gold; Harrison Hargleroad, Santa Rosa Valley - gold; Elizabeth Paxson, Santa Rosa Valley - gold; Ruby Snowber, Loma Vista - gold; Lorelei Velez, Loma Vista - gold; Piper Snowber, Loma Vista - gold; Anna Sorensen, Santa Rosa Valley -gold

**Prepared Speech:** Malia Miyashiro, Loma Vista - gold; Kai Miyashiro, Loma Vista - gold; Adler Striegel, Loma Vista - gold; Shay Rivera-Bremner, Loma Vista - gold; Diego Martinez, Santa Rosa Valley - gold

**Mock Interview:** Nicole Bellmore, Loma Vista - gold; Harrison Hargleroad, Santa Rosa Valley - gold

**Problem Solving:** Tryssa de Ruyter, Santa Rosa Valley -gold

**Educational Display:** Julia Cook, Santa Rosa Valley -gold; Anna Sorensen, Santa Rosa Valley -gold

**Share-the-Fun Skit:** From Santa Rosa Valley all earning gold: Julia Cook, Anna Sorensen, Zak Harvey, Katie Cook, Hannah Harvey, Macy Obringer, Tryssa de Ruyter, Audrey Hargleroad, Harrison Hargleroad

# Super Field Day was Super Fun!



**June's Featured Club Happenings!** will include an article from Loma Vista 4-H.  
Featured Club calendar is at

<http://ceventura.ucanr.edu/Families - Communities/4-H/Newsletter/>

## MARK YOUR CALENDAR

### Record Book Dates – Workshops and Webinars

There will be a new Record Book Judging form this year for County Record Book Judging. The form has been approved by the State Incentives and Recognition Committee and is posted on the State I & R website at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>

- **Record Book Workshop** will be May 11 at 6:30 p.m. at the 4-H Office for members, parents and leaders. Please register to attend this meeting by May 7th at <http://ucanr.edu/survey/survey.cfm?surveynumber=14997>
- **Deadline: Intent to Submit Record Book Form due to County 4-H Office**      **6/30/2015**
- **Deadline: Complete Record Book Quick Start Course**      **6/30/2015**
- **NEW! County Record Book Evaluators Orientation Webinars**  
The State Incentives and Recognition Committee will be hosting professional development webinars for county Record Book evaluators (judges). Each webinar will cover the goals and purpose of Record Book evaluation, the evaluation process, practice evaluation calibration and writing comments. Webinar dates and registration information is posted on the State Website at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/>
- Record Books will be due for County Judging on **August 20, 2015**.
- Record Book judging will be **September 11<sup>th</sup>**.



## Spark Score Surveys are open! Surveys open May 1<sup>st</sup> and close July 31<sup>st</sup>!

Ever wonder why we ask you to take surveys once or twice a year? It's so that we can make statements like these and share with everyone the thing that 4-H does for you, and what you do for our communities!

You are constantly growing and changing, and you may not answer questions the same from one point in time to the next. By doing the surveys once or twice a year, we can see how youth in 4-H are developing and changing. These surveys are our way to find out about you and how the California 4-H Youth Development Program is doing overall! Thank you to everyone who has completed their surveys so far.



## State 4-H Field Day

**When:** May 30, 2015

**Time:** 8 a.m. – 6 p.m.

**Where:** Wellman Hall, UC Davis Campus: [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)

Presentation Day: [http://4h.ucanr.edu/4-H\\_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/)

Fashion Revue: [http://4h.ucanr.edu/4-H\\_Events/SFR/](http://4h.ucanr.edu/4-H_Events/SFR/)

Photography Contest: [http://4h.ucanr.edu/4-H\\_Events/SFD/Photo/](http://4h.ucanr.edu/4-H_Events/SFD/Photo/)

MyPlate Challenge: [http://4h.ucanr.edu/4-H\\_Events/SFD/4-H\\_MyPlate\\_Challenge/](http://4h.ucanr.edu/4-H_Events/SFD/4-H_MyPlate_Challenge/)

State 4-H Film Festival: [http://4h.ucanr.edu/4-H\\_Events/SFD/State\\_4-H\\_Film\\_Festival/](http://4h.ucanr.edu/4-H_Events/SFD/State_4-H_Film_Festival/)





EPDC Spring County Event  
**Showmanship & Horsemanship Clinic**

By: Makayla Cozatt,  
 Santa Rosa Valley 4-H

On April 19, 2015 our county equine projects got together for a Showmanship and Horsemanship clinic at Conejo Creek Equestrian Park located in Thousand Oaks. Terry Simon of Simi Valley taught the clinic, Terry hosts the monthly ETI Corral 118 shows in Simi Valley. Her passion in riding is showmanship and horsemanship, which are both pattern classes. In showmanship the person showing leads their horse through a pattern while on the ground. In horsemanship the rider is mounted and must complete a pattern correctly on their horse. At the clinic there was many different levels of riders and all members got a chance to work with Terry on the patterns several times. This clinic will be very helpful during the Ventura County Fair that our horse project members will be attending in July.

The day was long, but everyone had a great time learning patterns and getting to know other members from different clubs.

## Higher Education Scholarships

The 2015 call for scholarship applications are released and due by June 1<sup>st</sup>.

<http://4h.ucanr.edu/Resources/Members/Scholarships/>

**What are California 4-H Scholarships for Higher Education?** The California 4-H Youth Development Program is committed to promoting higher education, in part, through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates must have been 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.

### What types of scholarships are available?

The available scholarships vary each year. Visit the [scholarships categories](#) page to get a complete list and description of this year's 4-H scholarships. Find additional scholarship opportunities on State 4-H site.

Applications must be submitted no later than **June 1, 2015, 11:59 p.m.** All required information must be included with the application to be considered. **[APPLY NOW](#)**



## Animal Science Bio-Security Symposium

**When:** May 27-29, 2015

**Where:** UC Davis Veterinary Medicine Campus

**Cost:** \$75/per attendee

The registration fee includes: conference materials, all meals, one curriculum/supply kit per county, and facility tours. Travel and lodging are not covered at this time.

**Registration:** Email

[uccev4h@ucanr.edu](mailto:uccev4h@ucanr.edu).

Conference attendance may be limited to four

per County. We will register on a first emailed,

first registered basis.

For more information visit:

[http://4h.ucanr.edu/4-H\\_Events/Symposium/](http://4h.ucanr.edu/4-H_Events/Symposium/)





## Golden Clover Awards

The 2015 call for nominations are released and due by June 1<sup>st</sup>.  
<http://4h.ucanr.edu/Resources/Members/GoldenClover/>

## Seeking 4-H Office Volunteers

The 4-H Office occasionally has projects that need a volunteer's touch. Projects range from making copies, to updating the library and prepping education materials. Typically, these projects can be done during office hours, but some projects can be checked out or evening/weekend project times are also occasionally available. If you'd like to be contacted for any upcoming project times, please email [uccev4h@ucanr.edu](mailto:uccev4h@ucanr.edu). Be sure to include your name, and if there are any particular projects that you'd prefer or would rather not help with. Thanks!

## Council Corner

The next meeting will be **Wednesday, May 27, 2015 at 7 p.m.** at the 4-H Office in Ventura. This meeting will include a presentation of the proposed budget for the coming program year.

If you would like to join a committee, serve as a council board member or add an agenda item, please contact Jenean Bass, Council President, by email at [venturaco4-Hcouncil@gmail.com](mailto:venturaco4-Hcouncil@gmail.com). Agenda items should be received at least 2 weeks prior to the meeting for inclusion. All leaders, parents and members are welcome to attend. Leaders and members 14+ vote on business at the meeting. We hope you will join us!

The Council's page on the VC 4-H website is [http://ceventura.ucdavis.edu/Youth\\_Development/4-H/Ventura\\_County\\_4-H\\_Council/](http://ceventura.ucdavis.edu/Youth_Development/4-H/Ventura_County_4-H_Council/)

### Volunteer Training Opportunities

## New Adult Volunteer Leader Certifications this Spring

Volunteering is not as scary when you know what the job entails. Ask your club leader or project leader exactly what you can do to help. Attend trainings, and learn more from the job descriptions on the State 4-H website at

<http://www.ca4H.org/administration/policies/chapter6/>. Volunteer positions range from Community Club Leader, Project Leader, other Key Leader, General 4-H Volunteer and/or Enrollment Specialist (<http://ceventura.ucdavis.edu/files/79837.pdf>). Each club's needs are different. Ask your club leader or 4-H staff exactly what you can do to help.

Please use the link next to the Training date below to RSVP. Provided needs are met, Live Scan will be available for 30 minutes prior to the training.

**Monday, May 4, 7 to 8:30 p.m.**

<http://ucanr.edu/survey/survey.cfm?surveynumber=15164>

**Tuesday, May 12, 6 to 7:30 p.m.**

<http://ucanr.edu/survey/survey.cfm?surveynumber=15165>

The trainings will be held at the 4-H Office at 669 County Square Dr., Suite 100, Ventura, CA 93003-9028. The trainings will begin promptly. Due to the large amount of material, please be on time. You must attend the entire training to receive your training certificate.



## CDFA Poultry Trainings in June

The California Department of Food and Agriculture (CDFA) is sponsoring two, 2-day poultry training courses (one in Davis and one in Los Angeles). **Goal:** To increase the basic skills and knowledge of people who already work with backyard poultry owners. To increase the basic skills and knowledge of people who do not currently work with backyard poultry owners but are interested in doing so and see the value in applying this knowledge.

### When and Where:

- UC Davis School of Veterinary Medicine, Monday, June 22 to Tuesday, June 23, 8am to 5pm
- Pierce Junior College Farm in Los Angeles, Thursday, June 25 and Friday, June 26, 8am to 5pm

**Cost:** The course registration fee including lunch is covered by the CDFA.

**Registration Deadline:** Registration is limited so please **respond by Friday May 1st.**

**Course content:** The two-day course will be lecture and lab based. Course material will include food safety, public health, animal health, necropsy skills, husbandry skills and welfare & behavior. Instructors will include experts from the CDFA, California Animal Health and Food Safety (CAHFS) laboratory system, UC Davis School of Veterinary Medicine, UC Davis Cooperative Extension and the UC Davis Department of Animal Science.



Please register with Myrna Cadena via email at: [mmcadena@ucdavis.edu](mailto:mmcadena@ucdavis.edu) or by phone at: [619-761-1258](tel:619-761-1258). If you have any questions please contact Dr. Maurice Pitesky at [mepitesky@ucdavis.edu](mailto:mepitesky@ucdavis.edu) or [530-752-3215](tel:530-752-3215) or Myrna Cadena via email at: [mmcadena@ucdavis.edu](mailto:mmcadena@ucdavis.edu) or by phone at: [619-761-1258](tel:619-761-1258).

## Horse Classic

### Register for the 2015 State 4-H Horse Classic

**When:** June 24-28, 2015, Brookside Equestrian Center, Elk Grove

**Horse Show: early-bird registration ends May 26. Registration is due June 8.**

**Educational Contests: registration is due June 8.**

More information:

<http://4h.ucanr.edu/4-H-Events/Horse-Classic/>

The state championship horse show and educational contests provide the opportunity for 4-H riders to compete at a level beyond local events.



## Clover Safe Notes

### *Clover Safe Notes Spotlight for May:* **PROPER MANURE HANDLING AND DISPOSAL (Note #67)**

If you have an animal project or a pet, handling and disposing of waste is part of the responsibility. This sheet contains great information and tidbits.

Clover Safe Notes can be reviewed and printed from the UCANR website at:

[http://safety.ucanr.org/4-H-Resources/Clover Safe Notes by Number/](http://safety.ucanr.org/4-H-Resources/Clover-Safe-Notes-by-Number/)

The website has safety training and safety coordinator resources on this page. Clover Safe Notes are useful when incorporated into appropriate projects or shared with the club during monthly meetings.

# Animal Projects: Laws for Keeping Animals at Home

Each City has its own zoning regulations and policies governing animals.

Unincorporated areas fall under the purview of the County of Ventura government. It is the responsibility of the 4-H member and his/her family to determine whether their community permits animal projects and what limitations and/or requirements may be.

You will need to contact your city residence or the **County of Ventura Resource Management Agency** if you live in an unincorporated area.



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## Understanding Science

<http://www.understandingscience.org>

Visit this website for a great source of science curricula for all ages that includes such topics as galaxy classification, weather and erosion. The curricula involve forming a hypothesis, researching, data collection and analyses.

### eGFI—Engineering, Go For It!

<http://www.egfi-k12.org/about/>

eGFI is sponsored by the American Society for Engineering Education (ASEE). They are committed to promoting and enhancing efforts to improve K-12 STEM and engineering education.

### Night Sky Notes

<http://www2.pa.msu.edu/abrams/nightskynotes/index.php>

The Night Sky Notes is a place to keep skywatchers up to date on what's up in the sky. Check back often to find out what's new and visible in our ever-changing sky.



## It's that time of year...

- Reconnect with 4-H on **Facebook**. Forward interesting pictures and stories to either Gwyn Vanoni at the 4-H Office [gwvanoni@ucanr.edu](mailto:gwvanoni@ucanr.edu) or Jenean Bass, Council President at [venturaco4-Hcouncil@gmail.com](mailto:venturaco4-Hcouncil@gmail.com)
- **Appreciate your volunteer leaders** by taking a moment to say thank you. If saying the words isn't your style, write a note, send a text, or share a picture of the two of you working together. Volunteers make this program work.
- Please help your Club Leaders and Club Enrollment Specialists with the **enrollment process** by getting your completed 4-H Application/Enrollment packet back to them right away; follow all the instructions they provide to you. As soon as the CA 4-H office dispatches the packets the Counties, we will disseminate them to the Club Leaders and Enrollment Specialists. Then be sure to have internet access the first week of July wherever you travel so that you can watch for the important systems go e-mail and complete your online enrollment well before the deadline set by your Club Leader and Enrollment Specialist. *A mighty Thank You in advance for all of your assistance for a smooth enrollment for the 2015-16 Program Year.*

**I love 4-H**

# Calendar

<http://4h.ucanr.edu/News/Calendar/>

- 5/4 Las Posas *Club Happenings* Article Due
- 5/4 New Volunteer Leader Training @ 4-H Office 7pm
- 5/11 4-H Record Keeping Workshop @ 4-H Office 6:30 pm
- 5/12 New Volunteer Leader Training @ 4-H Office 6pm
- 5/27 Path to the Stars Workshop @ 4-H Office 5:30 pm
- 5/27 **4-H Council Meeting** @ 4-H Office 7 pm for Leaders and Youth (9<sup>th</sup> grade+)
- 6/8 Mira Monte & Mupu *Club Happenings* Article Due
- 6/15-16 Summer Day Camp @ Hansen Ag Cente
- 6/24 **4-H Council Meeting** @ 4-H Office 7 pm for Leaders and Youth (9<sup>th</sup> grade+)
- 6/24-28 Brookside Showpark
- 6/30 **Deadline: Intent to Submit Record Book**
- 6/30 **Deadline: Complete Record Book Quick Start Course**
- 7/23-26 Large Livestock PDC @ 7 pm
- 7/1 **State Leadership Conference** @ UC Irvine
- 8/5-16 Ventura County Fair
- 8/20 Record Books Due for County Judging

## 4-H Library California Drought Resources

Water conservation is on everyone's mind. Here are some great resources for doing some cool activities with members.

- From UC Davis: <http://drought.ucdavis.edu/>
- From the California Institute for Water Resources: [http://ciwr.ucanr.edu/California\\_Drought\\_Expertise/Drought\\_information/](http://ciwr.ucanr.edu/California_Drought_Expertise/Drought_information/)
- From the California Department of Water Resources: <http://www.water.ca.gov/waterconditions/>
- Educational curriculum from Project WET: <http://www.projectwet.org/>
- 4-H curriculum *There's No New Water!* at <http://www.4-h.org/resource-library/curriculum/4-h-theres-no-new-water/>

## 4-H Office Information

Office hours Monday-Friday,  
8 a.m.-5 p.m. except UC holidays.  
669 County Square Drive, Suite 100  
Ventura CA 93003

General Email: [uccev4h@ucanr.edu](mailto:uccev4h@ucanr.edu)  
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Director, UC Cooperative Extension - Ventura County &  
Hansen Agricultural Research and Extension Center  
805-662-6943  
[cmsmith@ucanr.edu](mailto:cmsmith@ucanr.edu)

## ARTICLE SUBMISSION

E-mail articles to [CloverLines@ucdavis.edu](mailto:CloverLines@ucdavis.edu).  
Include your name, council name, the name of  
your activity, and if you are submitting images,  
please identify those pictured. All submitted  
articles and images become the property of 4-H  
to be used in print and/or online at the editorial  
committee's discretion.

**Submission Deadline is the first Monday of  
the month for consideration in the  
following issue.**

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