

University of California • Cooperative Extension • Ventura County 4-H • April 2016



All Star Color Me Green 5k Fun Run

By Audrey Hargleroad & Caleb Phillips, Ventura County 4-H All-Stars Photos: Kristen McEachron, Santa Rosa Valley 4-H

For our All Star project we organized a Color Me Green Run with the help of our All Star Advisor, Jackie Larson. Color Me Green Run is a California State 4-H

initiative for Healthy Living. The goal of the event is to get kids moving and making good choices in snacks and beverages; and, of course, to have fun.

First we decided on having the run at Santa Rosa County Park because it has lots of flat trails, bathrooms, plenty of parking and it is away from busy streets. Audrey mapped out the course and Caleb set up the community service with Children's Hunger Fund. Next we started asking local businesses for donations of healthy snacks. We received a great response. We made all of the green powder from corn starch and food coloring. We also made the keychain giveaways, contest prizes, signs and labeled the bottled water. We planned the music and the agenda.

We were happy to see more than 120 runners signing in that morning. After some stretches the race started. Thank you to the volunteers who threw green color in four locations on the course. After the run everyone helped themselves to water, oranges, avocados, bananas, strawberries, granola bars, almonds, Halos and much more.

We ended the event with our contests – best tutu, craziest socks, craziest hair, craziest hat, hopping on one foot and best cartwheel. When it was over the 4-H kids and parents helped clean up. It was a successful event and everyone had fun. Thank you to our

Sponsors – Target Simi Valley, Target Moorpark, Costco Simi Valley, Underwood Farms, Mission Produce, The Wonderful Company, Brenda Jarra and the Reiman family.



By Emma Torres, Del Norte 4-H club

Ventura County 4-H Members participated in Food Faire/ Fashion Review held February 27, 2016 at Sacred Heart Church in Saticoy, California. There were 24 members entered in Food Faire: three in Cake Decorating, two Main Dishes, one Side Dish, one Non Baked, and 18 in Baked Goods.

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Members competed in Food Faire and Posters for Medals - blue, red and white ribbons. Eight Fashion Review participants competed for medals, ribbons, certificates and the big prize – a chance for a trip to state Fashion Review competition.

Food Faire and Fashion Revue Results

Food Faire

Baked Goods

Jazmine Covarrubias, Del Norte, Red, Senior
Heather Rhodes, Santa Rosa Valley, Red, Senior
Emma Torres, Del Norte, Blue, Senior
Kai Miyashiro, Loma Vista, Blue, Senior
Cassie Larson, Chief Peak, Blue, Senior
Malia Miyashiro, Loma Vista, Medalist, Senior
Sarah McGarrahan, Santa Rosa Valley, Medalist, Intermediate
Cici Cortez, Del Norte, Blue, Intermediate
Amelia Vaught, Loma Vista, Red, Intermediate
Trevor Gerhard, Chief Peak, White, Intermediate
Jahir Covarrubias, Del Norte, Red, Intermediate
Reece Morency, Del Norte, Medalist, Beginning
Christian Cortez, Del Norte, Blue, Beginning
Jael Covarrubias, Del Norte, Red, Beginning
Samantha Robinson, Conejo-Simi, Certificate, Primary

Jake Robinson, Conejo-Simi, Certificate, Primary Liliana Morency, Del Norte, Certificate, Primary Ivy Gerhard, Chief Peak, Certificate, Primary

Non Baked

Anna Sorenson, Conejo-Simi, Medalist, Intermediate

Cake Decorating

Jessica Poland, Bardsdale, Medalist, Senior Sarah Poland, Bardsdale, Blue, Senior Anna Sorenson, Conejo-Simi, Medalist, Intermediate **Main Dish**

Travis Smith, Santa Rosa Valley, Medalist, Intermediate Talon Smith, Santa Rosa Valley, Medalist, Beginning

Side Dish

Regina O'Brien, Conejo-Simi, Medalist, Intermediate Knowledge Contest- Silverware Identification: Reece Morency, Del Norte, Medalist, Beginning Cici Cortez, Del Norte, Medalist, Intermediate

Fashion Review

Consumer Science Purchased

Anna Sorenson, Conejo-Simi, Red Intermediate Natalie O'Brien, Conejo-Simi, Medalist Intermediate **Upcycled**

Anna Linehan, Conejo-Simi, Blue, Beginning

Traditional

Kristen McEachron, Santa Rosa Valley, Blue, Senior Heather Rhodes, Santa Rosa Valley, Blue, Senior Jessica Nichol, Santa Rosa Valley, Medalist, Senior Anna Sorenson, Conejo-Simi, Blue, Intermediate Amelia Vaught, Loma Vista, Medalist, Intermediate Piper Snowber, Loma Vista, Blue, Intermediate **Muslin Challenge**

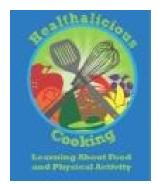
Anna Sorenson, Conejo-Simi, Medalist, Intermediate

Ivy Gerhard, Chief Peak, Certificate Primary Sarah McGarrahan, Santa Rosa Valley, White, Intermediate

Anna Sorenson, Conejo-Simi, Blue, Intermediate Trevor Gerhard. Chief Peak. Medalist. Intermediate



4-H Library – Nutrition and Fitness



Healthalicious Cooking

Developed by the University of California for Grades 4-6

Available From: http://anrcatalog.ucdavis.edu/Search/healthalicious.aspx

Cost: Free

Perfect for promoting a healthy lifestyle that includes good foods and plenty of physical activity. The focus is

on helping kids build good health skills that will last a lifetime. The 6-week, hands-on curriculum is designed to give 9- to 12-year-olds a fun introduction to preparing and eating healthy meals.



4-H STEM

The 4-H STEM Career Readiness tool is a 4-step pathway that helps kids explore different careers that interest them and ultimately prepare them for career success. Developed in partnership with Lockheed Martin, the pathway gives kids the opportunity to discover potential career paths, learn the needed skills, practice through hands-on projects and experience a career through real-world professional activities.

Take the STEM Type quiz to find a career where you can #DoWhatYouLove through our partners at STEMJobs. Visit stemtype.stemjobs.com or click here:

take the stem type quiz



CloverLine April 2016

State Leadership Conference

"Leadership is U" #SLC16



The annual 4-H State Leadership Conference brings together high school youth from across California for a four-day leadership training, networking, and learning experience.

When

Thursday, July 28 to Sunday, July 31, 2016 Where

Humboldt State University, https://www.humboldt.edu/ Information about traveling by air and car

Who can attend?

- High school youth ages 13 19
- Adults are invited apply to chaperone
- For more information
- Contact the 4-H Office <u>vgrant@ucanr.edu</u>.
- Visit: http://4h.ucanr.edu/4-H_Events/SLC/

What you will learn and do

- Advanced leadership training.
- Network and share ideas with other 4-H'ers from across the state.
- Experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.
- Experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.

Council Corner

Council Meetings for 2015-16 Program Year

5/25 Budget Presentation/Slate of Officers

6/22 Budget Adoption/Elections

Council Meetings are held on Wednesdays at 7 pm at UCCE Ventura County, 669 County Square Drive, Suite 100. Many volunteer opportunities available through the PDC and County Council. Contact: vgrant@ucanr.edu

Healthy Living

Take the Healthy Living Pledge to drink more water!

Each Wednesday take a picture of yourself drinking water and post it to Facebook, Twitter, and Instagram. Be sure to use #4hwaterwed to show your commitment to healthy living. For more information on the importance of hydration and ideas for your club visit: http://4h.ucanr.edu/Projects/HealthyLiving/





米米米 Ventura County 4-H Presents 米米米



2016 Super Field Day Saturday, April 23 • 9:00 to 2:00

Hansen Ag Research Ext. Center • 287 Briggs Road, Santa Paula \$15 to participate in one or more events / youth spectators only \$5 / Adults Free

Showmanship Competitions (in 4-H Uniform) – Must be enrolled in the animal project. Bring your animal, compete in showmanship, and test your knowledge on your species and breeds.

- Cavy Join the fun learning to play Guineaopoly.
- Poultry Have fun with your chicken on the obstacle course.
- Pygmy Goats We love to see these cute little goats!
- Rabbits The rabbit hopping course is great fun!

Team Competition (Team of 4) - Participants must be enrolled in 4-H swine project.

Swine Bowl – Take part in the coveted 4th Annual Ventura County Swine Bowl.

And There's More! (Participants must be enrolled in related 4-H project.)

- Archery Bull's-eye! Just how well do you know archery?
- Beef Don't have a cow, just moooove on down to test your knowledge on beef.
- Dairy Goats Test your knowledge and check out the dairy goat prep clinic.
- Dogs Bring your dog and its crate to compete in the dog trick course
- Horse Canter over, test your equine knowledge and learn to rope.
- Riflery Aim high and take this knowledge test.

Try something new - Open to all 4-H members:

- Livestock Judging You be the judge! Judge large livestock conformation from photos.
- Plant Science Stroll through the Farm's garden, and check your plant expertise.
- Vegetable Judging If you can tell a radish from a rutabaga you can win this one!

Extras

- Posters Compete with your educational poster for any of the above projects. Please laminate your poster and add grommets on all four corners for display. You can also enter your poster at Ventura County Fair, so do your best!
- Speakers Corner This is your opportunity to make a presentation for your Record Book or proficiency. No competition; no time slots; come on over whenever you're ready.
- Medals and Ribbons will be awarded to junior, intermediate, and senior winners. All primary. entrants will receive ribbons.
- Passport Take your passport to each station for a stamp. Collect them all to win a prize!
- Food Drinks and snacks are available for sale. Bring your blanket and your own picnic lunch, or pre-purchase a Subway lunch for \$6. Proceeds to benefit the Equine PDC.
- Demonstrations Demonstrations of goat milking, animal care, and more throughout the day.
- Silent Auction Come and bid on wonderful items of all kinds to help the Small Animal Sciences PDC raise funds for Fair belt buckles. (Your donations to the Silent Auction would be appreciated.)
- Uniform Exchange Bring your outgrown 4-H uniforms to pass along to others, and find something new for yourself - for free!

Details for your events will be sent to you when we receive your registration.

Register online by April 15 at https://ucanr.edu/survev/survev.cfm?survevnumber=16744

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Apply Today to Represent Ventura County on the **Southern Area Committee**

One Youth (14+) and 1 adult volunteer from each County will be selected to representatives on the Southern Area Committee, part of the new State 4-H Management Board structure.

If selected, you will help bring information from the State and Southern Area to our County!

Please read the Selection Process and the Committee descriptions link below for details on the requirements for applying to each committee.

Link: http://4h.ucanr.edu/Get Involved/Management Board/

Southern Area Committee Description: http://4h.ucanr.edu/files/233325.pdf

- 1. Send an email to <u>vgrant@ucanr.edu</u> to let us know you have applied.
- 2. Apply Online by May 31 at 11:59 pm. Select: Southern Area Committee

OR

Fill out the <u>PDF application</u> and mail to the State 4-H Management Board Committees at the California State 4-H office, 2801 Second Street, Davis, CA 95618. Applications must be postmarked by May 31, 2016.

Committee Member Responsibilities include:

- Represent the interests of the Southern Area throughout the State
- Enhance the effectiveness of the 4-H YDP educational deliveries and opportunities in the Southern Area
- Gather input on area programing, events, and educational opportunities
- Establish the direction for area programing
- Develop and implement a recruitment strategy to attract new youth in the area to 4-H
- Seek collaborative opportunities with other groups or organizations as appropriate
- Role-model positive conflict resolution techniques and teamwork skills
- Possess a willingness to support, at all times, the State 4-H Management Board Structure



Calling All Star Applicants

If you are 14+ and have achieved your Gold or Emerald Star rank, consider applying for All-Star, Ventura County's highest star rank. (Unsure of your star rank? Check with your Club Leader.) All-Stars act as visible 4-H members - role models for their fellow 4-H members, their county, and their community. The All-Star rank recognizes members' leadership abilities, but it is also a working honor. Besides their regular projects and activities, All Stars assist with county events, develop a plan of action, and perform service projects. Applications are due May 1st.

For more information and application, visit

4-H Project at the Park!

Every Kid in a Park Pass

A new White House youth initiative is designed to get all 4th graders and their families to experience the places that are home to our country's natural treasures, rich history, and vibrant culture **FREE OF CHARGE!** The Every Kid in a Park pass is good for the 2015-2016 school year, until August 31, 2016. For information obtaining a pass, visit www.everykidinapark.gov.

Upcoming Featured Clubs



May Las Posas

June Loma Vista

July Mira Monte and Mupu

CloverLine article and photo submissions due on the first Monday of the month. They will be printed the **following** month's issue. For example, if yours is the featured club for May, your article and pictures are due April fourth.



Calendar

4/23 Super Field Day at HAREC

5/1 All Star Application Due

5/4 Large Livestock 7 pm at UCCE Ventura

5/21 Sectional Presentation Day

5/25 Council Meeting Budget Presentation/Slate of Officers

5/28 State Field Day at UC Davis

6/2 Small Livestock PDC, 6:30 pm at UCCE Ventura

6/20-24 Sustainable You! Camp at HAREC

6/22 Council Meeting Budget Adoption/Elections

7/6 Large Livestock 7 pm at UCCE Ventura

7/28-31 State Leadership Conference at Arcata, CA

8/3-8/14 Ventura County Fair

UCCE – University of California Cooperative Extension, Ventura County – 669 County Square Drive, Suite 100, Ventura CA 93003-9028

HAREC – UC Hansen Agricultural Research and Extension Center – 14292 W Telegraph Road, Santa Paula, CA 93060

Clover Safe Notes

Clover Safe Notes (#31) Gardening Hand-Tool Safety



Remember: Wear personal protective equipment (PPE) appropriate for the gardening task and weather conditions, including items such as a hat with brim, long-sleeved shirt, long pants, gloves, sunglasses, closed-toed shoes, and

sunscreen. For more information about garden hand-tool safety and to see additional Clover Safe Notes,

visit http://safety.ucanr.edu/4-

 $H_Resources/Clover_Safe_Notes_by_Project_Area/.$

Clover Safe Notes are a great addition to projects and club meetings.

4-H Office Information

Office Hours by Appointment Only Closed on UC Holidays 14292 W Telegraph Road Santa Paula CA 93060

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ARTICLE SUBMISSION

E-mail articles to vgrant@ucanr.edu. Include your name, council name, the name of your activity, and if you are submitting images, please identify those pictured. All submitted articles and images become the property of 4-H to be used in print and/or online at the editorial committee's discretion.

Submission Deadline is the first Monday of the month for consideration in the following issue.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal Laws. Inquiries regarding the University's Nondiscrimination Policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

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