

CloverLines

Ventura County 4-H October 2018

NATIONAL 4-HWEEK OCTOBER 7-13, 2018

#### Tuesday, October 9 – 4-H Spirit Day

**Show your 4-H Pride!** Wear your 4-H shirt, a clover, or the color green on Tuesday for **4-H Spirit Day**! Please post selfies on social media using hashtags: #TrueLeaders #InspireKidsToDo, the hashtags for National 4-H Week 2018, and tag @California4H.

## Wednesday, October 10 – Science Night

**Science Night 2018** promises to be an exciting evening of family fun and learning! The evening begins on Wednesday, Oct. 10 at 6:30pm at the CE office (669 County Square Dr., Ventura) where we will play games, dance, and watch funny videos. At the end of the event, we will play Kahoot! to assess your learning, so please bring a smart phone or iPad to play.

The activities, developed by Google and West Virginia University Extension Service, are perfect for first-time and beginner coders ranging in age from 8 to 14. Bring your friends! <u>Please register here</u>

## Thursday, October 11 — Achievement Night

Please join us at the CE office at 6:30pm on Thursday to celebrate the individual 4-H'ers and Ventura County 4-H clubs who have won awards for their accomplishments this past 4-H year. The evening also includes Team Pictionary with prizes. It's October, so please wear a silly hat! Dessert will be served.

### Saturday, October 20 – Project Leader Field Day

If you are a project leader or have even thought about leading a project, then please come to **Project Leader** Field Day at the Farm (287 S. Briggs Rd., Santa Paula) on Saturday, October 20 at 9am—11:30am.

The 4-H Board has been working hard to create a day of learning, networking and fun for our current and potential 4-H project leaders. Sip coffee and enjoy homemade goodies while you learn who's who and what's what! Meet other 4-H grown-ups from all over the county and share ideas. Be inspired by others who have led successful projects, and share the tricks you've learned to help encourage others. <u>To register, click here.</u>



- 10/9 **4-H Spirit Day! Wear 4-H green**, clover, or t-shirt today.
- 10/10 <u>4-H Science Night</u> "Code Your World" @ UCCE 6:30—8:30pm
- 10/10 CANCELLED: Large Livestock PDC mtg
- 10/11 Achievement Night @ UCCE (new location)
- 10/20 Project Leader Field Day @ HAREC 9am—11:30am
- 10/20 Deadline to apply to 2019 4-H Youth in Action
- 10/24 Small Animal PDC Meeting @ UCCE 6pm

- 10/24 4-H Council Meeting @ UCCE 7pm
- 10/28 Equine PDC Meeting @ Soule Park Ojai 8am
- 11/1 STEAM PDC Meeting @ Coffee Bean in Vta 7pm
- 11/17 Rock Paper Scissors Holiday @ HAREC 9am-3pm

#### **Event Locations:**

**UCCE** – University of California Cooperative Extension, 669 County Square Dr, Suite 100, Ventura CA 93003

HAREC – UC Hansen Agricultural Research & Extension Center, 287 S. Briggs Rd, Santa Paula, CA 93060

# Rock, Paper, Scissors Holiday! Sat. November 17

Brought to you by the new STEAM PDC, this all-day event (9am-3pm) at the farm (287 S. Briggs Rd., Santa Paula) is an opportunity for our members to get a jump on the holidays and make fun and creative gifts for their friends and family. All gifts will be finished at the event, wrapped, and ready to give! A \$25 fee covers all craft supplies and gift wrapping.

Some of the gifts you will create include:

- All-natural soy candles displayed in glass lanterns
- Glass pendant necklaces with sparkling mini maps inside
- Handcrafted scented soaps with swirled colors
- Lavender-scented bath soaking salts in a beautiful glass jar
- Natural air freshener made with your own unique mix of dried flowers, peels, herbs, oils and spices.
- Ready to make "gifts in a jar": cookies and soups for the winter months ahead!

Bring your own lunch and share a relaxing lunch break. Water will be provided.

<u>Click here to register</u>. You will need to send a check for \$25 made out to "UC VC 4-H" along with medical form and Code of Conduct to the organizer: Kitty Beckmann, 2853 N. Los Cedros Circle, Santa Rosa Valley, CA 93012. Deadline to register is November 10.

# Become a Ventura County Ambassador

County Ambassadors are the champions of the 4-H program in their county while developing their leadership skills.

County Ambassador teams plan their own year of activities to create meaningful learning and service opportunities for themselves and others in their communities. Being chosen as a County Ambassador is a working honor and in fulfilling it, members are expected to behave with a degree of maturity, composure and excellence.

County Ambassadors develop an annual Plan of Action that includes choosing and developing three leadership competencies and completing one service learning project. County Ambassadors choose from six leadership competencies: Advise, Advocate, Mentor, Plan, Promote, Teach.

Watch the video overview and download the County Ambassador Handbook and forms <u>here on the 4-H State</u> <u>website.</u>



## JOANN 4-H Project Grants

Thanks to your support of the JOANN 4-H Clover Campaign last year, California 4-H raised over \$9,500! These funds will support the State Fashion Revue and mini grants to support 4-H projects from the <u>Qualifying</u> <u>Project List</u>

See the <u>JOANN 4-H Project Grants webpage</u> for more information, including FAQs.

## All California 4-H youth members, volunteers, and staff may apply!

The mini grant applications are open NOW until November 14.

Please go to the <u>JOANN 4-H Project Grants webpage</u> to apply. Please read the terms before applying.



## **4-H Office Information**

Office Hours by Appointment Only Closed on UC Holidays

UC Hansen Ag Research and Extension Center

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## TOTSOCE!

The Trick-or-Treat-So-Others-Can-Eat kick-off party on Sept. 18 at Food Share was a success! Be sure to participate in the TOTSOCE 50lb Challenge!! Let's make this the best year yet! Thanks to the Briggs family for organizing the kick-off party!

To get involved, teen leaders should email totsoce@gmail.com and include the club name, teen leader's name, phone number and email address, the number of participating members, and a goal for the pounds of food the club intends to collect. A "Starter kit" including door hangers, flyers, thank you notes, and

#### Youth in Action Award Applications Due Oct 22, 2018

Sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington D.C.! Visit the <u>4-H Youth in Action website</u> to learn more.

It is the **policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources** not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/ anrstaff/files/215244.pdf). Inquiries regarding ANR's nondiscrimination policies may be directed to John Fox, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Remember to "Like" Ventura County 4-H on Facebook!