



Clover Lines

Ventura County 4-H

December 2018

Rock, Paper, Scissors Holiday: Making Memories!

Rock, Paper, Scissors Holiday offered 4-H'ers the opportunity to spend the day at the farm making personalized holiday gifts. More than 30 people participated in this all-day event on November 17, 2018. Thank you to all the volunteers who made this event a success!



Volunteer Positions Open!

Presentation Day Chair. This event is Saturday, March 23, 2019. Melissa Lalum has run this event for the last two years and is willing to help with it one last time, but we need someone to partner with her now, so they can run it next year. If you have questions about what's involved, please email Melissa Lalum Melissa.lalum@gmail.com

Record Book Chair. Heidi Marshall is looking to train her replacement. This person will basically plan, organize, implement, and oversee county record book competition. Please email her with your questions: marshfam6@gmail.com

Friends of 4-H Chair. "Friends of 4-H" is a letter-writing fundraising campaign that we do every year in late fall. This person would update the letter each year, maintain our mailing list, and work with the 4-H Rep to get the letters out. Please email Heather Wray with your questions: cwrayh@verizon.net

Board Member. We need volunteers to fill board positions that will be opening up next year. The election will be held in the spring. Please consider filling one of these important leadership roles.



4-H Events Calendar

Sat. 12/8	<u>Camarillo Christmas Parade!</u> 10am	Wed. 1/23	<u>4-H County Council meeting @ UCCE.</u> 7pm. Briggs and Santa Rosa Valley 4-H clubs will be hosting with refreshments and speakers!
12/31	Project Enrollment Deadline	Sat. 2/2	Food Faire @ Will Rogers School, Vta. 9am-1pm
12/24-1/1	winter holidays - 4-H office closed	Wed. 2/6	<u>STEAM PDC meeting @ Coffee Bean, Vta.</u> 7pm.
Thurs. 1/3	<u>County Ambassador apps</u> due at the UCCE office	Wed. 2/13	Speaker "Dr. Mike" @ HAREC Large Barn. 7pm.
1/7-11	County Ambassador interviews @ UCCE	Fri. 3/8	Fashion Revue @ Will Rogers School, Vta. 5:30pm
1/18-20	<u>Southern Area Youth Summit</u> at Pathfinder Ranch	Sat. 3/23	County Presentation Day at HAREC.
Sun. 1/20	<u>Equine PDC meeting @ Soule Park</u> 8am		
Wed. 1/23	<u>Small Animal PDC meeting @ UCCE</u> 5:45pm		
Wed. 1/23	<u>Consumer Sciences PDC meeting @ UCCE.</u> 6pm.		

Event Locations:

UCCE – University of California Cooperative Extension, 669 County Square Dr, Suite 100, Ventura CA 93003

HAREC – UC Hansen Agricultural Research & Extension Center, 287 S. Briggs Rd, Santa Paula, CA 93060

Ventura County Ambassador Apps Due Jan. 3

Our Ventura County 4-H Ambassador program has officially launched! If you want to be a part of the first cohort, you need to turn in your completed application to Patricia in the UCCE office by January 3, 2019. Interviews will be scheduled for the week of January 7-11, and the first meeting will take place in February. The second cohort will apply in May and begin in July. Both groups will finish together in 2021. This is a two-year program, but the first cohort will have a slightly shorter program.

Please find and download the application on our [UCANR website](#). Watch the video overview and download the County Ambassador Handbook [here on the 4-H State website](#).

Please contact Deborah Meyer Morris with your questions: 805-443-2557 or email morrispartyof4@aol.com

Note: Participants must be 14 years old by Dec 31.

Large Livestock News

"Dr. Mike" will be speaking in the large barn at **HAREC at 7pm on February 13**. Everyone is invited to attend! This event is sponsored by the Large Livestock PDC. Michael Giacomuzzi, DVM owns Humphrey, Giacomuzzi & Associates Equine Hospital and serves as the head veterinarian at the Ventura County Fair. (Note: the January Large Livestock PDC meeting is cancelled)

Attention Chicken Lovers!

By Kitty Beckmann, 4-H Board Vice President

The County Supervisors are getting ready to pass the Chicken Ordinance we defeated two years ago!

If this passes, it will drastically affect our breeding programs. It will only allow us to have two roosters, possibly having to register poultry and possibly having to give access to inspect our properties—the worst biosecurity idea ever as there are no inspectors trained in Ventura County on poultry issues. If any of you can go to the meeting on **Tuesday, December 11 at 11:00 am**, numbers matter. Kids would be great, too. The meeting will be at the **Government center, 800 S Victoria Ave, Hall of Administration, Board of Supervisors Hearing Room**. Please write letters to the County Supervisors, and plan to make a showing at the meeting.

Check out our 4-H blog for new articles and photos!

Achievement Night 2018 by Ashley Pylar: "On October 11th, 2018, 4-H'ers of Ventura County walked into the doors of the UCCE Office in Ventura, California. They were here because they were attending the 2018 Ventura County 4-H Achievement Night. The vast majority of these 4-H'ers had...."

[Keep reading](#)



Science Night 2018 by Ashley Pylar: "On October 10th, 2018, Ventura County 4-H hosted a fun and educational event..."

[Read more](#)



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4-H Office Information

Office Hours by Appointment Only
Closed on UC Holidays

UC Hansen Ag Research and Extension Center
287 S. Briggs Rd.
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Don't Forget! December 31 Enrollment Deadlines:

- Youth 4hOnline enrollment
- Adult Leader 4hOnline enrollment
- Membership payments for youth and adults
- Forms for youth and adults signed and submitted to club
- Projects for youth and adults entered in 4hOnline
- Adult Leader annual online training
- Adult Leader live scan (if applicable)



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on Facebook!