



# Clover Lines

Ventura County 4-H

April 2019

## 4-H Events Calendar



- Th 4/4** Deadline to [register for Disney Physics Lab](#) (see flyer on last page)
- Sat 4/13** Wildflower Hike @ private land in Ventura (see page 2 for details)
- Th 4/18** [Info Night](#): County Ambassador / State Leadership Conference (SLC) @ UCCE 6-8pm (see p. 2)
- Fri 4/19** Deadline to register for [Southern Area Field Day](#) @ Mt. SAC, Walnut
- Sat 4/27** [Public Speaking Workshop](#) @ HAREC 1-4pm (Sponsored by the Ventura County 4-H Ambassadors, see pg. 2 for details)
- Sun 4/28** [Equine PDC Mtg.](#) @ Soule Park, Ojai 8am—9:30am
- Sat 5/4** [Southern Area Field Day](#) @ Mt. SAC, Walnut
- Sat 5/4** Volunteer Appreciation POSTPONED to 11/9
- Mon 5/6** Deadline to [register for State Leadership Conference](#) (SLC) \$299/\$399
- Wed 5/8** [Large Livestock PDC Mtg](#) @ HAREC 7pm
- Sat 5/11** [Small & Large Animal Field Day](#) @ Santa Rosa Clubhouse, Camarillo 9am—2pm
- Wed 5/15** Deadline to [register for State Field Day](#)
- Wed 5/22** [Small Animal PDC Meeting](#) @ UCCE 5:45pm
- Wed 5/22** [Council Meeting](#) @ UCCE 7pm. Chief Peak 4-H hosting!
- Sun 5/26** [Disney Physics Lab](#) @ Disney California Adventure Park
- Sat 6/1** [California 4-H State Field Day](#) @ UC Davis
- Wed 6/26** Last Council Meeting @ UCCE 7pm. Loma Vista 4-H Hosting!
- 7/18-21** [State Leadership Conference](#) @ UC Davis

### Event Locations:

**HAREC:** 287 South Briggs Rd, Santa Paula

**UCCE:** 669 County Square Dr, Ventura

[See Complete Ventura County 4-H Calendar](#)

## 2019 Fair Entry Guides

Please click [here](#) and scroll down to see all the entry guides for the 2019 Ventura County Fair, or click on your department:

[Academic Rodeo](#)  
[Agriculture](#)  
[Amateur Art](#)  
[Floriculture](#)  
[Gems and Minerals](#)  
[Hobbies and Collections](#)  
[Home Arts](#)

[Horse Shows](#)  
[Large Livestock](#)  
[Photography](#)  
[Professional Art](#)  
[Small Livestock](#)  
[Uncle Leo's Barn](#)  
[Youth Expo](#)



## See New Blog Posts:

[Fashion My Way, 2019 Ventura County Fashion Revue](#)

By Adeline & Livia Vertucci

[Congratulations to Presentation Day Award Winners!](#)

# Check out these Local Events!

## Wildflower Hike

Saturday, April 13 at 9:30am



Kat Merrick, founder of [Totally Local VC](#) and friend of our 4-H Council President Sue Poland, is offering to host a casual wildflower hike and photography outing on her land in West Ventura for **4-H families and 4-H project groups**. Her house burned down in the Thomas Fire, but the land is starting to recover and now is blooming beautifully. What a wonderful opportunity to see and photograph the wildflowers in bloom! **Please RSVP ASAP via text to Kat directly: 714-423-6591**

**Directions to the property:** Take the 33 FWY from Ventura—Exit Shell Road, Make a left on Ventura Avenue, Go down past the Pepsi plant and make a right on Los Cabos Lane. Drive to top of the street and continue straight—that is our ranch. Park along street and walk in. We will meet families at the front gate area at 9:30am.



## Public Speaking

### Workshop Sat. April 27

Hello 4-H Community! We are the 2019-2021 Ventura County 4-H Ambassadors and we would like to invite you to our Ambassador Project Public Speaking Workshop. The workshop will be on **April 27th from 1 pm to 4 pm in the large barn at HAREC.** ([Please register here](#))

We will be leading an interactive workshop on public speaking and using various fun activities to practice and demonstrate ways to improve public speaking. If you participate, you can really put your skills to the test, and you will also be eligible to volunteer at our 4-H booth at the 2019 Ventura County Fair. As the second part of our Ambassador Project, you can promote your 4-H clubs, projects and Ventura County 4-H at our fair booth and earn a community service pin for your hat. If you have any questions please contact us! Shelby Wright [sewright2002@gmail.com](mailto:sewright2002@gmail.com) or Emily Santos [lovelyangus03@gmail.com](mailto:lovelyangus03@gmail.com) We hope to see you there!



## Info Night for County Ambassador Program and State Leadership Conference April 18 @ 6-8pm

Do you want to be a Ventura County 4-H Ambassador? The next cohort begins on July 1st and applications are due May 1st! Please come to our Info Night at the UCCE California Room (669 County Square Dr., Ventura) and find out more about the program and the application process. We will enjoy socializing and refreshments from 6:30-7pm. At 7pm, we will be tuning in to a live online presentation about State Leadership Conference hosted by the State 4-H Ambassadors. [See calendar for details.](#)



The 4-H Youth Development Programs at the UC Hansen Agricultural Research & Extension Center in collaboration with the City of Ventura Environmental Sustainability Division & Ventura Water Department **present**

# 4-H SUSTAINABLE You!



## SUMMER CAMP 2019 FOR AGES 9-12

*Learn what it means to be sustainable through fun activities based around five major themes: Land, Water, Food, Air, and Energy*



Contact:  
awfaris@ucanr.edu or  
805-525-9293 ext 1206

**June 24-28 9 am- 12 pm**

**Where:** UC Hansen Agricultural Research & Extension Center located at 287 S. Briggs Rd. (corner of Briggs Rd. and Telegraph Rd.) in Santa Paula.

**Cost:** \$75 Includes five days of camp and a t-shirt. Deadline June 7.  
Register Online at: <http://harec.ucanr.edu>

Provisions are available to reduce/cover program fees.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



## Sign up now for 4-H Sustainable You! Summer Camp



Time to start planning your summer! Our annual 4-H Sustainable You! Summer Camp will be offered June 24-28 at the farm.

Please [check out this page for more information](#). [Click here to read about and watch a video](#) of last year's camp.





## 3 Golden Opportunities for 4-H'ers

1. **Southern Area Field Day, Saturday, May 4 at Mt. San Antonio College in Walnut.** Compete in the Southern Area Presentation Day and Fashion Revue so you can move on to the state level competition at State Field Day on June 1. Register by April 19. No online registration is required to participate in the Consumer Science Contest, Entomology Contest, STEM Project, Southern Area Extemporaneous (Senior 4-H members only!), and Southern Area Impromptu! See you in Walnut on May 4!
2. **2019 State Field Day, Saturday, June 1st at UC Davis.** Fashion Revue and Presentation Day are only open to 4-H'ers who have qualified at county and area levels, but anyone can register to compete in the Interview Contest, Photography Contest, Film Festival, Robotics Competition, and Livestock Quiz Bowl. **Registration Deadline for those events is May 15**, but NO registration is required to participate in the Judging Contest, Plant Science Contest, Logo Contest, Entomology Contest, Primary Activities or Robotics Drop-in Activities.
3. **State Leadership Conference: "Planet 4-H: Planting the Seeds of Change", Thursday-Sunday, July 18-21 at UC Davis.** \$299 for 2 nights and \$399 for 3 nights if you register by May 6. Find out how you can get a travel stipend for \$100 by visiting our [Ventura County 4-H Resources page](#) and clicking on "Travel Stipend Request." See photos and [read about Livia's experience at SLC last year](#). To learn more, attend our [INFO NIGHT](#) on April 18 at the UCCE office.



### 4-H Office Information

Office Hours by Appointment Only  
Closed on [UC Holidays](#)

**UC Hansen Ag Research & Extension Center**  
287 S. Briggs Rd.  
Santa Paula, CA 93060  
805-525-9293

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Please "Like" [Ventura County 4-H on Facebook!](#)

### JOANN Clovers for Kids

**Mar. 1 to April 30**

The Clovers for Kids campaign is in full swing!

- Buy a \$1 or \$4 clover at the register.
- Put your spare change in the change boxes at the register.
- Spread the word! Share posts on social media with your friends and family using #JOANNhearts4H

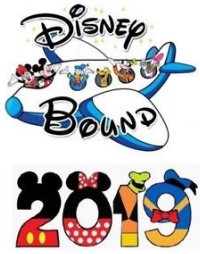
### 4-H Fabric at JOANN

You can purchase 4-H fabric at JOANN stores or online! Check out our [Pinterest 4-H DIY board](#) for ideas to use 4-H fabric:

- [ideas for small fabric projects](#).
- [fabric pinboard](#) (no sewing!)
- more ideas on our board!



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



# Disney Physics Lab & 4-H



Memorial Day Weekend: May 25-27  
Disney Physics Lab Sun. May 26 (time TBA)

[Click here to Register by April 4](#)

## 3rd—5th Grade: *Energy and Waves Physics Lab 101* | Disney Youth Education Series

Students in grades 3-5 discover light and sound as forms of energy and how to use them in practical application. In this 2.5-hour academic adventure, students see first-hand how these elements are a vital part of creating world-class attractions and how Disney uses these physical properties to entertain and amaze guests from all over the world. [Read more about this experience here.](#)

## 6th—12th Grade: *Properties of Motion Physics Lab* | Disney Youth Education Series

During this 3-hour interactive learning experience, students in grades 6-12 will learn the role of mechanical physics at Disney California Adventure Park. Students will study Newton's laws of motion and use the scientific method to explore the practical uses of magnetism, friction, gravity and different forms of energy. With the park as their learning lab, students will perform hands-on experiments to see and test the relationship between physics and their favorite Disney attractions.

[Read more about this experience here.](#)

**Cost:** Physics Lab is included with ticket purchase for 4-H Members. Family members may also purchase tickets at these prices: \$110 for 1-Day Ticket (California Adventure Park only), \$155 for 1-Day Park Hopper, \$210 for 2-Day Park Hopper, or \$270 for 3-Day Park Hopper.

**Transportation & Lodging:** You provide your own transportation to Anaheim and arrange/pay for your own accommodations. We will have a block of hotel rooms available at [Desert Inn & Suites Hotel](#) for families to book. If we don't have a minimum of 10 kids in each class, this event will be canceled, so you must register by April 4.

*\*This event is being planned by Ventura County 4-H in collaboration with Santa Cruz County 4-H and San Benito County 4-H. Please email questions to Valerie Zeko [vjzeko@ucanr.edu](mailto:vjzeko@ucanr.edu)*

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