



# Clover Lines

Ventura County 4-H

July 2019

## 4-H Events Calendar



- 7/31-8/11** Ventura County Fair
- Sun 8/11** 4-H Fair Awards @ Clark LIVESTOCK Pavilion 1pm
- Tues 8/13** Applications DUE for Management and Program Board Positions
- Fri 8/23** DUE: Record Books & Club Summary Sheets @ HAREC by 4pm
- Tues 8/27** Club Officer Training Option #1 @ HAREC 5:30pm—8pm
- Mon 9/2** Labor Day—4-H office closed
- Tues 9/3** Club Year-End Reporting DUE @ midnight
- Wed 9/4** Club Officer Training Option #2 @ HAREC 5:30pm—8pm
- Sat 9/7** Record Book Evaluation Day 8:30am-1:30pm
- Sat 9/21** Record Book Interviews @ HAREC
- Mon 9/23** FIRST DAY OF AUTUMN
- Th 10/24** Science & Achievement Night @ HAREC 6pm - 9pm
- 11/1-9** Mindfulness Retreat @ Cambria Pines
- HAREC:** 287 South Briggs Rd, Santa Paula
- UCCE:** 669 County Square Dr, Ventura
- See Complete Ventura County 4-H Calendar



### Belt Buckle Sponsors Needed!

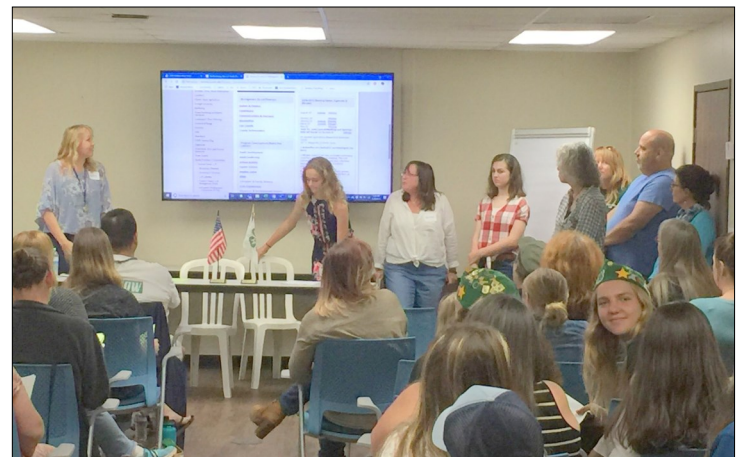
Last year at fair, Jacob Sigala (Briggs 4-H) won Supreme Grand Champion, 4-H Grand Champion, and Ventura County Bred and Fed Champion

with his hog Foxy! Who will win this year? On that note...7 belt buckle sponsors are still needed for the 2019 fair! To help, email [venturacounty4H@ucanr.edu](mailto:venturacounty4H@ucanr.edu)

## Seeking People with a Passion



On June 26, more than 50 people attended our last Council meeting at the farm!



The 4-H Futures Task Force presented the restructuring of Ventura County 4-H in a Google Slide presentation. They explained that the new model will allow people to focus on their passions and strengths and encouraged youth and adults to apply to one of the new positions by the August 13 deadline. The Management Board has 5 open "Director" positions: **Budget & Finance, Fundraising, Communications & Outreach, Recognition, and Fair Liaison**. The County Ambassadors will also serve on the Management Board.

(Continued on page 2...)



## Seeking People with a Passion... Continued from page 1

The Management Board gets to vote and they meet about four times a year.

The Program Development Board needs Key Leaders for 11 exciting 4-H program areas: **Adult Leadership, Youth Leadership, Healthy Living, Adventure & Environmental Science, Equine, Shooting Sports: Archery, STEM, Animal Science, Consumer & Family Science & the Arts, and Civic Engagement.** Many of these are brand new to Ventura County 4-H, so as the Key Leader, you can be creative and bring your own ideas! Just get your committee (friends) together and go for it! Whatever you do is 100% more than what we had before!

Serving as a Director on the 4-H Management Board or as a Key Leader on the Program Development Board is a great resume builder for youth and adults. If a youth would like to apply to any of these positions, he/she would just have to select an adult mentor to work with. The Director of Budget & Finance and the Adult Leadership Key Leader are the only positions *not* open to youth.

Do you know college students / recent graduates, your dad, neighbor, or someone who is passionate about STEM? Fundraising? Adventure? Social media? Bring them into 4-H and help make 4-H the best!

[Please click here to see all the positions on the Management and Program Development Boards](#)

## Cowboy Poetry Contest

Find your inner cowboy/cowgirl at the Ventura County Fair!

Come join us for the **Annual Cowboy Poetry Contest, Saturday Aug 10 at 12pm in the Ag building!** There are 3 divisions: youth 7-12, youth 13-18 and adults of all ages. All poetry must be written and presented by the author. Poems should reflect an understanding of the western life style, i.e. cowboys, ranching, livestock, history, family, friends, characters, etc. Poems should be no longer than 3 minutes for the youth divisions and 4 minutes for adults. Poetry will be judged on content, rhyme and meter. Check in must be by 11:45 AM. Contest will be accompanied by western music. Steve and Jackie Justus will present an additional prize of \$50 to the 1st place winner of each category. The 1st place winners will also be invited to perform at the Western Music and Poetry Showcase at the Autry Museum of the American West! You are also invited to come and just enjoy the show! For questions or further information, contact PW Conway at [pwcowboy@aol.com](mailto:pwcowboy@aol.com) or text at (805) 794-8464.

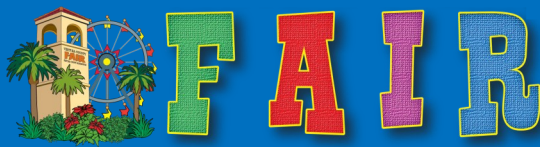


Kids had tons of fun getting dirty at 4-H Sustainable You! Camp

## Scholarship Opportunity for TEACHERS! Deadline Aug. 15

The Ventura County chapter of California Women for Agriculture (CWA) strives to promote agriculture awareness and education within our community. In support of this initiative, CWA gives scholarships to ag educators for the "Ag in the Classroom Conference." The **Ag in the Classroom Conference** is an annual 3-day conference where any ag instructor can learn about teaching this important subject, and be provided with tools, tricks, and curriculum which will enable them to bring agriculture into their classrooms. When we help our teachers introduce the next generation to the importance of agriculture, we all will benefit for generations to come. [Click here for application](#)

# VENTURA COUNTY



**JULY 31 – AUGUST 11, 2019**

## Help make the 4-H Fair Booth the BEST!

Hello, this is the Ventura County 4-H Ambassadors here! For those of you that don't know, the Ambassadors will be having a booth in the Agriculture Building at fair this year and we want your help! There are 4 ways that you can help with our booth.

1) You can still **sign-up to volunteer in the booth for a 3 hour shift**. Spend some time talking to people about 4-H and why you are in 4-H. The only requirement is that there has to be someone 21 years or older in the booth. Here is the link to sign up <https://volunteersignup.org/8PBJ>

2) We are hoping to **display old fair t-shirts** that clubs have been made over the years for their members to wear at fair. If you have a t-shirt from previous years that you would like to loan to the ambassador fair booth, please email me: [sewright2002@gmail.com](mailto:sewright2002@gmail.com)

3) We would also love to **display ANY pictures you have doing 4-H activities**. Whether it's showing your animal or hanging out with friends at fair to a group picture of your friends at a 4-H activity or event, we would love to have it! Feel free to email them to [sewright2002@gmail.com](mailto:sewright2002@gmail.com)

4) Come to our 4-H booth and fill out a paper clover telling us your favorite part about 4-H. The paper clovers will be on display at the booth (or fill it out and bring it to us; you should've received the template in your email).

Thank you for participating in our booth at fair this year and feel free to email us with any questions! Shelby Wright [sewright2002@gmail.com](mailto:sewright2002@gmail.com) Emily Santos at [lovelyangus03@gmail.com](mailto:lovelyangus03@gmail.com)



## Adults & Youth: Help out at the Fair!

For every 4 hour shift you sign up for, you will receive 1 admission gate pass for the day you work. If you are under 14, you must have a parent with you. Available shifts:

- July 28, **Check in Baked Food entries** from 11am - 5pm
- August 12th (Monday) **Pick up Day**, 12pm - 7pm.
- July 31 - August 11 **Host/Hostess in the Youth Building** (help answer questions and protect exhibits). Shifts are 11am - 3pm, 3pm - 7pm, 7pm - 10pm, except Tuesday, 8/6 starts at 10am.

If interested, just email Peggy and tell her your contact info and what dates & shifts you would like to work. [youth@venturacountyfair.org](mailto:youth@venturacountyfair.org)

## 2019 4-H Species/Fair Chairs

- **Beef:** Virginia Reyes 805-814-7223
- **Goats:** Maranda McLemore  
805-905-9613
- **Sheep:** Herb Bunch 805-987-2929
- **Swine:** Bobby Cruz 805-660-2223
- **Small Animals:** Amylynn Robinson  
818-429-5103
- **Rabbit/Cavy:** Tiffany Cook  
805-750-4963
- **Pygmy Goats:** Deion Gerhard  
818-269-7532
- **Youth Building:** Kitty Beckmann  
805-279-9239

# VENTURA COUNTY FAIR JULY 31 – AUGUST 11, 2019

## Upcoming Fair Entry Dates:

**Sun 7/28 @ 10am—4pm: 4-H Table Settings** (Tables were reserved last week)

**Sun 7/28 @ 10 AM – 5 PM @ Youth Expo: Baked & Preserved Foods**

**Wed 7/31 & Wed 8/7 @ 11am-1pm @ Youth Expo: Glue-A-Shoe Contest;** bring your Decorated Shoe to the Youth Building on either day.

**Fri 8/2 @ 11am—1pm @ Youth Expo: Brush-Bots Contest—** timed racing @ 2 PM. Build a brush-bot at home and bring to the fair to race.

**Thurs 8/ 8 @ 11am—1pm @ Youth Expo: King Arthur Flour Baking Contest. Youth Competition is “Decorated Cupcake.”** Bring your Ready-Made Entries to the Youth Expo Building; judging begins at 1:30 PM.



## Mark your calendars! Come out & watch VC 4-H'ers compete & win at the fair!

Wed 7/31 @ 9am: **Senior Division Breeding Sheep**

Thurs 8/1 @ 9am: **Senior Division Breeding Sheep**, and at 6pm **Supreme Champion Ewe & Ram Judging**

Fri 8/2 starting @ 9am: **4-H Dairy Goat Showmanship, 4-H Club groups**

Sat 8/3 @ 9am: **Senior Division Dairy Goats, Best Doe of Show Judging**

Sun 8/4 @ 9am in Ring 1: **Pygmy Goats & Showmanship, Open Junior Breeding Sheep & Showmanship, Open Junior Breeding Cattle & Showmanship, Junior Division Breeding Pig Show & Showmanship, Wether Doe Dam Show** and @ 2pm **Junior Division Round Robin Showmanship.**

Tues, 8/6 starting @ 9am in Ring 1: **4-H Market Lambs, 4-H Champion Judging, 4-H Club Groups, 4-H Market Goats, 4-H Champion Judging, 4-H Club Groups**, and at 4pm **Grand Champion Judging Market Lamb, Market Goat, and Bred & Fed Champions**

Wed, 8/7 @ 9am **4-H Market Swine, 4-H Champion Judging, 4-H Club Groups**, and at 4pm **Grand Champion Judging Market Swine & Bred & Fed Champion**, and at 7pm: **Adult Showmanship (Watch 4-H parents, adults & alumni compete!)**

Thurs, 8/8 starting @ 9am in Ring 1: **4-H Market Steers, 4-H Champion Judging, 4-H Market Steer Showmanship, Grand Champion Judging Market Steer and Market Heifer and Bred & Fed Champions**

Fri, 8/9 @ 9am—3pm **Junior Livestock Auction**

Sat, 8/10, starting @ 9am in Ring 1: **Showmanship: 4-H Market Lamb, 4-H Market Goat** @ 9am in Ring 2: **4-H Market Swine**

Saturday, 8/11 @ 9am: **Round Robin Showmanship**, and at 1pm **4-H FAIR AWARDS**, and at 4pm: **Pee Wee Showmanship**

**ALL THIS INFO AND MORE AT [VENTURACOUNTYFAIR.ORG](http://VENTURACOUNTYFAIR.ORG)**

## It's Record Book Time!

Record Book forms, State Record Book Manual, and County Evaluation rubric can be found [here](#).

County Record Book resources (including a helpful Personal Development Report Guide) can be found [here](#).

If you have any questions, please [email Jennifer Boone](#)



## 4-H Office Information

*Office Hours by Appointment Only*  
Closed on [UC Holidays](#)

**UC Hansen Ag Research & Extension Center**  
287 S. Briggs Rd.  
Santa Paula, CA 93060  
805-525-9293

**Valerie Zeko** ext. 1204  
4-H Program Representative  
[vizeko@ucanr.edu](mailto:vizeko@ucanr.edu)

**Annabel Faris** ext. 1206  
YFC Program Coordinator  
[awfaris@ucanr.edu](mailto:awfaris@ucanr.edu)

**Susana Bruzzone-Miller** ext. 1212  
YFC Program Manager  
[sbmiller@ucanr.edu](mailto:sbmiller@ucanr.edu)

Please "Like" [Ventura County 4-H on Facebook!](#)



Please follow [VenturaCounty4H on Instagram!](#)



## Register for Club Officer Training

Club Officer Training is the best way to start the year for your club! All officers are welcome, but it is mandatory for all new officers and every treasurer. Please RSVP for each person planning to attend, so we will have enough materials and food. Dinner is provided for officers and club leaders/officer advisors. Additional dinners can be purchased for \$4 each. Please note that the agenda is different on each night, so if you're NOT a treasurer, you can arrive at 6:15 on 8/27 or leave at 7:15 on 9/4.

### Option #1: Tuesday, August 27th 5:30 - 8:00 p.m.

@ UC HAREC: 287 S. Briggs Rd., Santa Paula

Treasurer Training: 5:30 p.m. - 6:15 p.m.

Dinner: 6:15 p.m. - 6:30 p.m.

Club Officer Training: 6:30 p.m. - 8:00 p.m.

### Option #2: Wednesday, September 4th 5:30 - 8:00 p.m.

@ UC HAREC: 287 S. Briggs Rd., Santa Paula

Dinner: 5:30 p.m. - 5:45 p.m.

Club Officer Training: 5:45 p.m. - 7:15 p.m.

Treasurer Training: 7:15 p.m. - 8:00 p.m.

[REGISTER HERE](#) TODAY!

## The Volunteer Retreat



Attention 4-H Volunteers!  
"e4: The Volunteer Retreat" is happening November 8-10, 2019 at the beautiful Asilomar Hotel and Conference Grounds in Pacific Grove, CA. Come and ENGAGE –

connect with other volunteers who work with youth; ENERGIZE – strengthen your positive youth development skills; EQUIP – gain resources from booth exhibits and the Project Skills Showcase; EMPOWER – share and learn new skills and ways to work with youth. [Click here for more info!](#) Registration is open now!

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Champion Row																			
Buses 4-#																			
Saunders (10)				Parsons (6)				Darlene Dehoff (10)				Jones (5)				Cahill			

Edmondson	Beard / Clifford	Mebane	Albitre	Kissling
MendeHall	Abbott / Mann	Cook	Harrison Lockman	Duong
Warner / Sawyer	Wilkinson	Sharp	Colquitt	Heister / Maan
Colbert	Leavell Hailong Ramirez	McReynolds Price Wolf Bostrum	Diaz	
		Independent Doris + Santa Clara + Santa Rosa Harris		4-H Congo-Sini Harcum 4-H
			Briggs 4-H Brisco	Hon's Somis 4-H Lee Briggs 4-H Chris V Wiley Briggs

- Open Jr. Breeding Show - <sup>Good</sup> Barn Chart

Champion Row	
Independent	
OS Rosas 4-H	(2)
Mini Monte	(3)
Donis 4-H	(3)
	(3)
Citrus Valley	(3)
SCV	(3)
	(3)
Simone Anne	(3)
	(3)
Santa Rosa FFA	(3)
Santa Rosa FFA	(3)
Fillmore FFA	(3)
	(3)
Cap FFA	(3)
Amalia FFA	(3)

Santa Paula FFA  
 Santa Paula FFA  
 Santa Clara Valley Grange  
 Somis 4-H  
 SRV Grange  
 Independent Sheep  
 Murphy 4-H  
 Simcoe Grange  
 Briggs 4-H  
 Camarillo  
 Lodi Valley  
 Citrus Valley 4-H  
 Somis 4-H  
 SRV Grange  
 Independent Hogs  
 Sespe  
 OVG 4-H  
 Briggs 4-H  
 Santa Paula FFA  
 Citrus Valley 4-H Hogs  
 Somis 4-H  
 Santa Paula FFA  
 Camarillo  
 Carp. FFA (Hogs) Briggs 4-H  
 Briggs Santa Paula FFA  
 Camarillo  
 Independent  
 OVG  
 Santa Valley Grange  
 Piru Canyon Hogs  
 Somis 4-H  
 Piru Canyon Hogs  
 Independent  
 Somis 4-H  
 Somis 4-H  
 Piru Canyon Hogs  
 Fillmore FFA  
 Santa Rosa Valley Swine

# Barn Chart