



Clover Lines

Change and Opportunities

Here we are a month into the New Year, one that will be full of **change** for many of us. **Change** can be difficult. It is easier to keep things as they are, rather than change. I thought that very thing throughout the repairs and remodeling of my home last year! But, **change** can be good! It can provide us with new **opportunities**.

Here in the 4-H Office, **changes** have taken place, with the retirement of Georgetta Brickey, who served the 4-H program for many years. We hope that Georgetta enjoys the many opportunities that come with her retirement! For now, Tisha Fisher and I will be taking care of your 4-H needs. Please feel free to contact us with your questions and requests. We look forward to the **opportunity** to work with you!

Tisha will also be putting together Clover Lines each month. Be sure to submit your articles, photos, etc. to her at tifisher@ucdavis.edu. We love having articles about the great things our Ventura County 4-H Clubs are doing throughout the county. You will notice in this issue of Clover Lines that there is a **change**. We have started something new! Each month, two clubs will be featured, with lots of interesting facts about the members, leaders, projects and activities! This is a great **opportunity** for us to network and share our experiences! If you have ideas for other "**changes**" to Clover Lines, please let us know!

The U.S. financial crisis has had an affect on most families, forcing a **change** in lifestyle. But this presents us with the **opportunity** to spend more time with family and friends, doing inexpensive things such as potluck dinners, board game nights, or participating in a community service activity! Get your club members together for a fun afternoon or evening, enjoy the company, and include an activity that will benefit those in need!

Another "**change**" that we should all consider is in our saving habits. Now more than ever, it is time to start a savings plan or add to an existing savings account. America Saves can help you do just that! America Saves is a nationwide campaign in which a broad coalition of government, nonprofit, and corporate groups help individuals and families save and build wealth. Through information, advice, and encouragement, they assist those who wish to pay down debt, build an emergency fund, save for a home, save for an education, or save for retirement.

Feb. 22-March 1, 2009 is America Saves Week! To learn more about America Saves Week, visit their website at: <http://www.americasavesweek.org/>. You will also find excellent financial tips, strategies, and resources for adults and youth at the America Saves website: <http://www.americasaves.org/>

4-H Program Supervisor



Featured Club Happenings!

AGOURA 4-H

by Joy Harrison

Agoura 4-H meets the 2nd Thursday of every month at Agoura Fellowship Meeting Hall
Club Leaders: Donna Flint and Joy Harrison Club Presidents: Candice Ortiz, 16 and Kala Randazzo, 15

After welcoming new members in September, Agoura 4-Hers started off the year marching in the Reyes Adobe parade celebrating the local history of Agoura. The event is a good way to let the community know a little bit more about 4-H.

In October we dressed up for Halloween and got to touch a few creepy crawly things. We got to practice our judging skills in November.

Agoura 4-H members and other community groups worked together in December to collect, sort, pack and deliver food for local families in need. Known as "Santa comes to Agoura" this program is a wonderful way for our 4-H group to use their hands for larger service.

In January we made Valentines for Veterans. We collect food for Manna at every meeting.

All 4-Hers will have the opportunity at the February meeting to practice public speaking skills by giving a demonstration or presentation. We are looking forward to our annual Family Bowling night in February, which is a fun chance for our members and their families to get to know each other better.

In the upcoming months we plan to plant our trees as part of 4-H Million Trees Program, decorate cookies, and have an egg hunt. Our last meeting before the fair is a pizza party at the park with a water balloon toss.

* ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ *

BARDSDALE 4-H

by Natalie Garnica and Cindy Klittich

Bardsdale 4-H meets every 4th Monday at the Fillmore Veteran's Memorial Building
Leaders: Cindy Stines and Cindy Klittich (ask Cindy!) President: Natalie Garnica, 17

Bardsdale 4-H has been growing with 45 enthusiastic members, and we have added several new projects to our program. These include Quilting, Farm Mechanics, Dairy Goats, Pygmy Goats, Scrapbooking, and a Horse Project in addition to 12 other projects. The Club is thankful to have 11 certified adult leaders and also many talented parents who help out with the projects. Quilting members have sewn stuffed Christmas tree ornaments and toured the quilt collection of an avid seamstress in Fillmore. Farm Mechanics will be changing the oil on a tractor next!

We continue to help out at Food Share by sorting food almost every month, and the Arts and Crafts group has been busy making gifts for the folks at the local Convalescent center. After the Fair each year, we design a window display of winning entries at a hardware store in downtown Fillmore. We recently had the best entry in the local Christmas parade with a live Nativity scene transported on a Kawasaki Mule followed by angels and shepherds

and animals, of course! Bardsdale 4-H leaders try to offer educational and fun projects in addition to raising animals. Bardsdale members are the BEST!



Small Animal Science PDC: Critter Corner

News & Information for 4-H SAS Projects



By Susan Trockey
SAS PDC Co-Chair

strockey@verizon.net

2nd Annual All Breed Shows & Jr. Showmanship Events -Fur & Feathers- POULTRY SHOW RESULTS 11-15-08

Poultry Jr. Showmanship:

Judge: Dr. Francine Bradley, UC Davis, Ext. Poultry Specialist
Clerk: Katherine Trockey, Primary Judge: Nicole Peterson

Primary Class:

Participants: Rebecca Paxson, and Breanna Rodrigues

Novice Class:

1st Place Medalist: Rachel Lavato
2nd Place: Carolann Werner
3rd Place: Sierra Schraml
4th Place: Casey Cannon

Junior Class:

1st Place Medalist: Grace Van Splinter
2nd Place: Elizabeth Paxson
3rd Place: Mikayla Cozatt
4th Place: Morgan Lawrence

Intermediate Class:

1st Place Medalist: Amanda Penicks 5th Place: Jordon Vorhees
2nd Place: Ivy Malone
3rd Place: Leslie Miller
4th Place: Bronson Smith
Participation:
Jesse Miller &
Jason Werner

Senior Class:

1st Place Medalist: Sea Jay Bates
2nd Place: Katelyn Beckmann
3rd Place: Tracy Rice
4th Place: Heidi Werner
5th Place: Lauren Foy
Participation:
Sara Carter
Megan Carter
Caitlin Vorhees



Poultry Educational Posters

Judge: Ms. Michele Palmer,
UC Davis Junior Poultry Specialist
Clerk: Cynthia Peterson, SRV 4-H

Primary Participants:

Stevenson Harris, Chandler Supple, &
Samantha Harris

Highest Scoring Junior:

Landon Lujan
Participants: Rachel Lavato,
Elizabeth Paxson, & Jordan Vorhees

Highest Scoring Intermediate:

Emma Trockey
Participants: Amanda Penicks, Garret Blanton,
Ivy Malone, & Timmy Klittich

Highest Scoring Senior:

Katelyn Beckmann
Participants: Casey Cannon, Chloe Malone,
Katherine Trockey, Caitlin Vorhees, & Tracy Rice



Poultry Breed Show

Judge: Mr. Dave Anderson,
President: American Poultry Assoc.
Clerk: Katelyn Beckmann, SRV 4-H

Best In Show &
Champion Bantam: Black Old English of
Amanda Penicks

Reserve In Show &
Champion Waterfowl: White Call Duck of
Amanda Penicks
Champion Large: Light Brahma of
Katelyn Beckmann

Reserve Large: Black Cochon of
Alex Zappulla
Reserve Bantam: New Hampshire of
Lauren Foy

Champion Turkey: Narragansett of
Timmy Klittich

Reserve Waterfowl: Saddleback
Pomeranian Goose of
Garrett Blanton

Thanks to our F&F Poultry Show sponsors!

Humphrey, Giacomuzzi & Associate Equine Hospital for donating the shavings, the APA/ABA Youth Program for APA Standards, and OH Kruse feed.

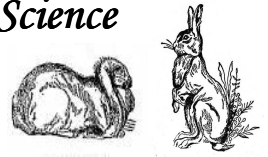
Junior Master Gardener Program activities to Flory School Science Extravaganza!

Hundreds of students and their families attended the Flory School Science Extravaganza on Thursday, January 15th. Kids and adults made their way from room to room, participating in a variety of hands-on science activities. Tapo Simi 4-H Club members Emily Aikman, Sarah D'Atri, Julianne Eggerman, Angela Kaltenbach and Kami Smith led two JMG activities throughout the evening, helping attendees make recycled hats and ornaments made with seeds and recycled paper that could be planted in their gardens. The event was a huge success! Great job, girls!



Ventura County 4-H Fur and Feathers Rabbit Show Results

*Small Animal
Science*



Best in Show Sea Jay Bates, Trabuco Trailblazer 4-H Orange County with her Flemish Giant, Intermediate doe.
Reserve In Show Caitlin Voorhees, Santa Barbara County with her Mini Lop, Solid Senior doe.

Educational Poster winners:

Junior level

Sarah Nagel Loma Vista 4-H

"Grooming American Fuzzy Lops"

Intermediate Level

Kyla Vinson Conejo Valley 4-H

"Rabbit Genetics for Beginners."

Senior Level

Kathy Bass Conejo Valley 4-H

"Bands: Not Just About Music." Color bands in rabbit fur.

Showmanship

Novice

1. Graceanne Garza, El Camino 4-H, San Louis Obispo County
2. Heidi Werner, Adobe Nipomo, San Louis Obispo
3. Carolann Werner, Adobe Nipomo, San Louis Obispo
4. Garret Garlinger, Loma Vista, 4-H Ventura County
5. Sierra Garlinger, Loma Vista, 4-H Ventura County
6. Charles Clendening, Mupu 4-H Ventura County
7. Erica Larson, Chief Peak 4-H, Ventura County
8. Cassie Larson, Chief Peak 4-H Ventura County

Junior Level

1. Jordan Voorhees, Santa Barbara County
2. Kailey Stevens, Lompoc Valley 4-H, Santa Barbara County
3. Janeen Moore, El Camino 4-H San Louis Obispo County
4. Spencer Wittrock, Loma Vista 4-H Ventura County
5. Cade Sorensen-Pierson, Lucky Clover 4-H Santa Barbara County

Participation

Samantha Akins, Tyler Van Unen, Santa Rosa 4-H, Ventura County

Intermediate Level

1. Amanda Penicks, Norco Mustangs, Riverside County
2. Rachel Fields, Adobe Nipomo 4-H, San Luis Obispo
3. Brissa Donovan, Loma Vista 4-H, Ventura County
4. Daniel Van Unen, Santa Rosa 4-H, Ventura County
5. Jason Werner, Adobe Nipomo, San Luis Obispo

Participation

Rachel Zurcher

Meghan Woodard, Conejo Valley 4-H, Ventura County

Jesse Miller, Reedley 4-H, Fresno County

Elizabeth Hicks, Kingsburg 4-H, Fresno County

Senior Level

1. Caitlin Voorhees, Santa Barbara County
2. Devon Bean, Alvord Aggies 4-H, Riverside County
3. Sea Jay Bates, Trabuco Trailblazer 4-H, Orange County
4. Ashleigh Clendening, Mupu 4-H, Ventura County
5. Sara Carter, Dry Creek 4-H, Fresno County

Participation

Megan Carter, Dry Creek 4-H, Fresno County

Primary

Christa Donovan, Loma Vista 4-H Ventura County

Jenna Moore, El Camion 4-H San Luis Obispo County

Nolan Bean, Alvord Aggies 4-H Riverside County

PRESENTATION DAYS

Don't forget to be planning a demonstration, prepared reading, or speech to give at Presentation Days this Spring. Clubs may also enter a skit and members can enter Song Leading, Cultural Arts and Exhibits. Additional information has been sent to club leaders on all available events.

Dates to remember:

Preliminary Presentation Day	Tuesday afternoon, March 3, 2009 at the 4-H Office
County Presentation Day	Saturday, March 14, 2009, location TBA
South Section Field Day	Saturday, May 16, 2009, Mt. San Antonio College, Walnut
State Field Day	Saturday, May 30, 2009 at UC Davis

We welcome leaders and teens who want to help with any of these events. **Ventura County will chair South Section Field Day on May 16th so we will need extra help to make the event a success.** Please contact Fern, 642-2531, if you would like to help or want additional information.

Also;

The 4-H Presentation Manual, 2009 Impromptu categories and list of **2009 Sectional 4-H Presentation Days** is now available online at <http://www.ca4h.org/leadership/spd/>. If you receive a gold at your county and sectional 4-H presentation days, plan to present at the 2009 State 4-H Presentation Day on **May 30, 2009** at UC Davis!

Please find attached a picture of the members and their families of the Conejo Valley 4-H club at their October "Monster Mash" party and general membership meeting, where we passed out TOTSOCE bags to the kids for collection of their food donations on Halloween.

The club collected and delivered 15+ bags of groceries to the Conejo Valley Food Bank, Manna, after the Halloween food drive.

Hope this is something you are interested in, and I've added (just in case you're interested in more community service activities) some pictures of the Conejo Valley 4-H members at their November meeting, donating personal care items and stuffing them into stockings to be shipped to service members in Kuwait and through Project Holiday Stockings that sends the stockings to service members in Iraq and Afghanistan.



Sincerely,
Susan Trockey



State Record Book Competition

By Fern Vacca

Congratulations Mira and Katelyn!

Congratulations to two Ventura County 4-H members who submitted their Record Books for State Competition and received State honors.

Mira Brown, 18, Loma Vista 4-H, was selected as a State winner and will receive \$500.00, a State Medal and a Certificate. She was one of 19 California 4-H teens to receive this honor. Mira is a 4-H graduate and is attending Cal Lutheran College this year. Her main projects have been Roots and Shoots, Arts and Crafts, Beading and Fiber Arts.

Katelyn Beckmann, 17, Santa Rosa Valley 4-H, was selected as a Medalist and will receive a State Record Book medal and a Certificate. Katelyn has been a 4-H member for 9 years and is enrolled in Arts and Crafts, Teen Leader for Poultry, Rabbits and Sheep. She attends Camarillo High School.

Members are judged on their project work, leadership, citizenship and life skills. Mira and Katelyn have outstanding 4-H records and are very deserving of these honors.

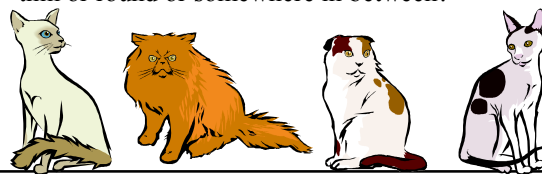
4-H FELINE FOCUS WITH GALEN BOWMAN & SEBASTIAN



Thin or Round

By Galen Bowman, Loma Vista 4-H
SAS PDC, Cat co-chair

Did you know that there are different body types for cats? There are several cat body types. The different kinds of cat body types are the cobby, the moderate, and the foreign. The cobby is described as round, heavy, and boxy. The foreign is slender, long, firm muscled and lightly built. The moderate refers to all the breeds of cats that show characteristics of both the cobby and foreign. My cat, Sebastian, definitely shows signs of being from the foreign category. So, is your cat thin or round or somewhere in between?



CREATE A DESIGN!

Enter the State 4-H Horse Classic Artwork Contest!

All 4-Hers are invited to enter the design contest for the artwork for the "State 4-H Horse Classic – Championship Horse Show" for t-shirt sales. The winning entry will receive a free t-shirt with their design. The event is held in Watsonville, CA at the Santa Cruz County Fairgrounds. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative!

Please submit your artwork on 8 ½ x 11 inch paper in black/white and color versions. It may be computer generated or hand drawn. Make it simple for a screen print with a maximum of 3 colors.

Please attach your name, address, city, telephone #, and age to the entry. And place in a secure cardboard envelope labeled 'do not bend' for mailing.



The University of California, Davis College of Agricultural and Environmental Sciences is pleased to announce the **33rd Annual Agricultural and Environmental Sciences Field Day**.

This year's event will take place on March 6th and 7th, with an estimated 3,000 FFA and 4-H students in attendance. The UC Davis Agricultural and Environmental Sciences Field Day consists of 26 judging events and leadership contests that are all facilitated by current UC Davis undergraduate students.

Registration deadline: February 13: Agriscience Fair and Job Interview materials due and **February 20:** Registration closed. Please register as soon as possible to ensure space for your teams.

Ali Zike can be contacted if you have any questions regarding this year's Field Day at: fieldday@ucdavis.edu, or visit our website for more information at: <http://caes.ucdavis.edu/StudInfo/clubs/NewsEvents/Events/fieldday>.

We look forward to seeing your club on March 6-7th!

The **Environmental Protection Agency (EPA)** has released a website

www.epa.gov/climateforaction, that serves as a great resource of information on climate change and children's health issues.

If you have any questions, contact Jeanne jeanne@ucdavis.edu.

Mark your calendars now to attend the **2009 State 4-H Field Day on May 30, 2009 at UC Davis!**

The 8th annual State 4-H Field Day will be an event for the entire family, with both competitive and fun activities! Present a demonstration, participate in the fashion revue, take the plant science test or draw a logo for 2010!

Bring a new or used stuffed animal to help us reach our goal of 250 teddy bears to donate to local children's hospitals! Learn more about the State 4-H Field Day at <http://www.ca4h.org/projresource/fieldday/>.

Looking for an amazing 4-H opportunity? Longing to experience other cultures but can't find the time or money to travel?

Bring the world home by hosting a summer month-long international exchange student through the **California 4-H Youth Development International Exchange** Students arrive from Costa Rica, Finland and Japan in **June and July 2009**. Welcome a teenager from another country to be part of your family for 1 month and have the best summer of your life.

Information is available at: <http://www.ca4h.org/exchange/> or by contacting Pat English at 530-754-8520 or penglish@ucdavis.edu. In addition, California will be participating in the Australia Outbound Program. More information is available on the website.

4-H and Red Cross are partnering together to collect, pack and distribute "**Hero Packs**" for children in Southern California whose parents are serving in the military and are currently deployed.

Items needed for the packs include pre-paid phone cards, postage stamps, stationary, disposable cameras, pens, pencils, new stuffed animals, and entertainment vouchers (movie tickets, video store, miniature golf, etc.).

A Hero Pack Party to assemble the packs is scheduled for **March 21, 2009**. If your club would like to donate items for the packs or your time to assemble packs please contact Susan Gloeckler at sygloeckler@ucdavis.edu or 805-662-6943.

GRANTS AND SCHOLARSHIPS

The **Christopher Columbus Awards Program** is available to middle-school age youth who are interested in working in teams with an adult coach to use science and technology in providing solutions to an issue they care about. Teams will compete for a \$25,000 grant, a trip to the program's National Championship Week, and \$2,000 savings bonds amongst other prizes. Entries are due **February 9, 2009**. For more information, visit: <http://www.christophercolumbusawards.com>.

For those interested in gardening projects and activities, the **Fiskars' Project Orange Thumb** is a grant opportunity available to twenty chosen organizations. Selected groups will receive over \$1,500 in garden tools and \$800 in garden materials. Applications are due **February 17, 2009**. To apply, go to: http://www.fiskars.com/content/garden_en_us/Garden/Community/project+orange+thumb.

"What is a 4-H Club?" A 4-H Club is a minimum of five members from three different families.

This definition and implementation helps the 4-H organization with its nonprofit status. Families cannot claim to be 4-H clubs to receive tax benefits.

For more information see:
<http://www.national4-headquarters.gov/library/fs-clubs9-08.pdf>.

Clover Safe Notes are always updated and expanded. This month there are new Clover Safe Notes on the following topics:

- (1) Campfire Safety
- (2) General Tractor Safety
- (3) Plants Poisonous to Animals.

There are five additional topics. Please go to the link for information on how to improve project safety:
http://groups.ucanr.org/ehs/4H/Clover_Safe_Notes.htm.

The **Citizenship Service-Learning Advisory Council** has produced a second citizenship CD that has been distributed by mail to all of the Club Leaders. This year's CD includes all the material that was on the 2008 Citizenship CD plus new materials around the citizenship focus area of Personal Development and Self Esteem. The CD can be duplicated for distribution to your members.

KIDS LOVE ROCKS

The 47th Annual Show of the Ventura Gem and Mineral Society will be showing displays of colorful minerals and fossils from private collections throughout Southern California and an array of kids' activities. Stop by the Kids Booth. See demonstrations of lapidary arts: cutting and polishing stones, beading, hand-crafted jewelry making and more. In addition, the show will have a silent auction for rocks and fossils and a Country Store flea market and plant sale. Approximately 15 dealers will be on hand, selling mineral specimens, gems, jewelry, fossils, lapidary tools, and rockhounding books.

Come and enjoy this Annual Show at the Ventura County Fairgrounds on Saturday, March 7 from 10 to 5 and Sunday, March 8 from 10 to 4. **Admission is FREE!**

Visit the Society Web Site at: www.vgms.org for more information.

4-H You See Davis Days

For high school 4-H members
April 16th-18th, 2009
UC Davis



The Collegiate 4-H Club at UC Davis is pleased to present the 58th annual 4-H You See Davis Days for high school students. This three day, activity-filled event is an opportunity for participants to experience safe college life at UC Davis. They will stay with Collegiate 4-H members for the event and will be in a prime position at the end of the event to stay and see UC Davis pride at our annual Picnic Day Festival and Parade, and our band-a-thon, starring Davis' own champion Band-uh.

The conference begins at 2:00pm on April 16th and continues through to 9:00am on April 18th. We encourage participants and their parents to visit the UCD Picnic Day festivities and downtown Farmers' Market Saturday morning.

This conference offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis. While on campus, students will be given a chance to:

- Attend classes
- Tour the campus
- Experience the food, dorms, and other highlights of college life.

Upon the receipt of the completed registration packet, including the application form, medical release form, code of conduct, and a \$55 check, a notification of receipt will be sent. A detailed program guide and schedule will be mailed to accepted participants.

Two days/nights housing, all meals, parking permits, and all registration costs are included in the conference fee. Information about travel by air, bus and train terminals available upon request. Space is limited, so get your forms in as soon as possible! We give priority to on-time applications from Juniors and Seniors, but we usually have room for everyone.

Anything else? Please contact:

Vanessa Zubkousky
Vice President
vzub@ucdavis.edu
(925) 408-4588

For more information on Picnic Day, go to:

<http://picnicday.ucdavis.edu/>

For photographs of past year's events, go to:

www.ca4h.org/photogal/index.php?cat=3

Please go to: <http://www.ca4h.org/collegiate4h/Collegiate4-H-YouSeeDavisDays2009.doc> for more information and to review the 2009 4-H You See Davis Days Conference Details and to obtain a copy of the 2009 4-H You See Davis Days Registration Form.

REGISTRATION FORM DUE POSTMARKED BY MARCH 16, 2009

READY 4-H SET, GO!

2009 is the International Year of Astronomy and to a fun and inexpensive science activity is available to acknowledge this for 4-H members and non-members alike. Consider participating in the **2009 Globe at Night** event from **March 16 – 28, 2009**.

For more information on how you can participate in observing and recording the stars and learning more about light pollution, visit: <http://www.globe.gov/GaN/>.

The website also offers many resources including lessons and instructions.

New curriculum, ***The Power of Wind***, has been added to the National 4-H Curriculum Collection. The Power of Wind is geared towards grades 6-8 and focuses on wind power, engineering, and renewable energy.

For more information on this curriculum and purchase details, visit: <http://www.4-H.org/curriculum/wind>.

The Power of Wind will be featured at the 4-H SET training in Riverside, **February 7, 2009**.

4-H Office

The 4-H Office is open (except for County designated Holidays) Monday – Thursday, 9am to 5pm. Please call the 4-H Office at (805) 645-1470 for more information.

Staff Hours & Program Responsibilities

Susan Gloeckler (805) 662-6943

Hours vary; Please call for an appointment or to leave a voicemail message.

4-H Program Supervisor – Community Club Program, Policy and Procedure, New Unit Organization, Club Leader Advice, Training (Youth/Volunteer).

E-mail: sygloeckler@ucdavis.edu

Tisha Fisher (805) 645-1464

Monday – Thursday

4-H Assistant – Enrollment, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, *Clover Lines* Editor.

E-mail: tifisher@ucdavis.edu

Rose Hayden-Smith (805) 645-1466

Acting County Director,

4-H Youth Development Advisor

E-mail: rmhaydensmith@ucdavis.edu

4-H Event "Hotline" (805) 662-6885

4-H Information (805) 662-6869

Please feel free to mail, fax or e-mail articles about your Group's activities and events to the 4-H Office. **DEADLINE FOR SUBMISSIONS IS THE 2ND MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.**

Rose Hayden-Smith

Rose Hayden-Smith

4-H Youth Development Advisor

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth), and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal Laws. Inquiries regarding the University's Nondiscrimination Policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6th Floor, Oakland, CA 94607, (510) 987-0096.

WANTED

If you or someone you know has 8 and/or 9 inch Embroidery Hoops that you want to get rid of or donate; the 4-H Office is GLADLY accepting them.

Please deliver / send them to our office at 669 County Square Dr, Ste 100 in Ventura, 93003.

Please call Tisha at (805) 645-1464 if you have any questions.

Thank you for you help. :)

4-H LIBRARY

Producers, Pigs & Pork: Teacher's Resource Guide.

An interactive unit that promotes learning in 5 primary topics:

- Where does my food come from?
- Where does my pork come from?
- How is my environment being protected?
- How is pork good for me?
- What's all the buzz about pork?

The unit includes:

- ✧ Teacher's Resource Guide
- ✧ Producers, Pigs & Pork storybook
- ✧ Lesson presentation DVD
- ✧ Resource materials CD

Also available in the 4-H Library is;

2008 Teacher Resources Educational Materials About Agriculture – Literacy for Life CD. This CD includes:

- CFAITC Programs and Instructional Materials
- Educational Resources on Agriculture (more than 500 entries!)
- Additional Agricultural Facts and Information (including Field Trip Ideas, Books, Web Sites, and more!)
- Order Forms

Happy New Year!

We hope that this Clover Lines finds everyone Happy & doing well.

Thank you to All of the Clubs that have submitted their payment for the Enrollment Fees. For those that have not sent in the payment, please remember to get that to us soon.

Everyone have a Great 2009! ☺

UC COOPERATIVE EXTENSION
US DEPARTMENT OF AGRICULTURE
800 S VICTORIA AVE, L#4941
VENTURA, CA 93009

Prst Std
US Postage
Paid
Oxnard, CA
Permit # 716

Return Service Requested

Official Business

Penalty for Private Use \$300

February

4-H Calendar

<http://calendar.ucanr.org/> (change "Location" to Ventura County & "Category" to 4-H/Youth Programs, Click "Go!")

2/4 SAS PDC Meeting @ Camarillo Sizzler 6 p.m.
2/13 Agricultural & Environmental Sciences Field Day
Registration Deadline
2/14 Humbolt Poultry Show
2/21 Fresno Poultry Show
2/22-3/1 America Saves Week
2/25-3/1 Western Regional 4-H Leaders Forum in Denver,
Colorado <http://www.colorado4h.org/>
3/3 Preliminary Presentation Day
3/4 SAS PDC Meeting @ Camarillo Sizzler 6 p.m.
3/6-7 Agricultural & Environmental Sciences Field Day
3/7 Rabbit Show @ Ventura Fairgrounds
3/14 County Presentation Day
3/15 4-H Equine Play Day at the Ventura Fairgrounds
3/16 You See Davis Days Registration Postmark Deadline
3/16-28 2009 Globe at Night
3/21 4-H SAS PDC Super Field Day!!! – Ventura Fairgrounds
3/21 Hero Pack assembly Party
3/28 ONE DATE ONLY Small Animal Quality Assurance
3/28-29 State 4-H Horse Classic @ Reedley College
3/31 2009-2010 4-H State Ambassador Applications Due
<http://www.ca4h.org/leadership/ambassador/index.asp>

4/4 Steer Tagging Date
4/8 SAS PDC Meeting @ Camarillo Sizzler 6 p.m.
4/11 SSFF Poultry Show/4-H Showmanship-Vta. Fairgrounds
4/16-18 4-H You See Davis Days
5/2 Heifer Tagging Date
5/6 SAS PDC Meeting @ Camarillo Sizzler 6 p.m.
5/16 South Section Field Day at Mt. San Antonio College
5/17 4-H Equine Gymkhana at the Ventura Fairgrounds
5/30 State 4-H Field Day/Presentation Day
6/3 SAS PDC Meeting @ Camarillo Sizzler 6 p.m.
6/6 Swine, Sheep, Goat, All other & Small Meat Pen animals
6/21-30 Washington Focus I - Road to Democracy*
6/21-27 Washington Focus I - Heritage Trail I*
6/26-28 State 4-H Horse Classic @ Santa Cruz County Fair
6/26-30 California Focus <http://www.ca4h.org/citizenship/focus/>
6/30 2008-09 4-H Year Ends!
7/1 2009-2010 4-H Year Begins!
7/1 SAS PDC Meeting @ Camarillo Sizzler 6 p.m.
7/12-22 Washington Focus II - Global Journey*
7/12-18 Washington Focus II - Heritage Trail II*
8/5-8/16 2009 Ventura County Fair

* For more info. visit <http://www.ca4h.org/citizenship/dcfocus/>