

# Clover Lines

**READ IMMEDIATELY!**

**IMPORTANT ONLINE RE-ENROLLMENT UPDATE!**

**The New Enrollment System is now ready for 2009 / 2010 Enrollment**

Our new online enrollment system is ready for you to log in and re-enroll! Your Club Leaders or Enrollment Specialist may have already sent you the e-mail notice that the system is ready for you to sign in and enroll for 2009 / 2010 program year as well as what they need from you in addition to the online process. The passwords for ALL ***members & volunteers enrolled in 2008 / 2009*** have been e-mailed from 4hOnline on Thursday, July 2 and Monday, July 6, stating that your password has been re-set (that is also the e-mail address that will get you into the system. If you have more than one e-mail address, this is the only one that will work until it is otherwise updated in the system). Download & complete the paper forms as directed while completing the online enrollment process. The forms for the Youth will consist of; the Medical Release (BOTH sides) and Waiver of Liability. The Adults will need to complete the same as Youth plus a Confidential Volunteer Self-Disclosure form.

When you've received notice from your Club Leader:

1. Go to <https://california.4honline.com> and choose "I have a profile", type your e-mail address, type your password. Role defaults to Family and is the option that you want. Click "Login".
2. Locate your name on the screen and click "Edit" found at the far right of your name.
3. Click "Enroll for 2009 – 2010".

On EACH page, Verify that all of your information is correct – Make all corrections and changes to the projects for the 2009 / 2010 year,

**(NOTE: On page 3, Projects tab:** if you see a Project listed that you are NOT going to participate in for 2009 / 2010 program year, click on the "Edit" button for that project. When the screen refreshes, you will see an "Update" and a "Delete" button, click "Delete". When the screen refreshes, do the same for each project that you will not be participating in. If a project is not listed that you WANT to participate in, complete the "Select a Club", "Select a Project", "Years in Project" and "Select a Volunteer Type (if you are a volunteer for that project)" THEN click "Add Project" – when the screen refreshes you will see that project now listed in your Project List), do the same for each project that you want to participate in.

At the bottom of the page click "Continue" (the continue button "Saves" the information and advances you to the next tab when you are on page 3). When you've completed ALL of the pages, click "Submit Enrollment", your status will change to "Pending".

4. Complete the paper forms and turn them in to your Club Leader / Enrollment person.

**For those that do not have internet access (Re-enrolling and New)**; the Entire Paper Enrollment Packet is required to be completed – these packets can be obtained from your Club Leader or the 4-H Office.

**For New Youth and Volunteers with internet access:**

1. Go to <https://california.4honline.com> and choose "I need to setup a profile", if you are a military family – check that box, and complete the following fields: County (choose Ventura), Email (required for access), Confirm Email, Last Name, Password, Confirm Password. Role defaults to Family and is the option you that want. Click "Create Login", you'll be taken into the system to enter your information.

*Please see the next page for more instructions. . . .*

2. Complete all the fields on each page, at the bottom of the page click on "Continue". Do the same for all 3 pages. Page 3 has 3 tabs, you must complete tabs one (Clubs) and two (Projects), completing tab three is helpful if it pertains to you. On page 3, click on "continue" to advance to the next tab.

- a. To Add a Project you must complete the “Select a Club”, “Select a Project”, “Years in Project” and “Select a Volunteer Type (if you are a volunteer for that project)” THEN click “Add Project” – when the screen refreshes you will see that project now listed in your Project List. When you’ve **completed all of the pages**; click “Submit Enrollment”.

Complete the paper forms and turn them in to your Club Leader / Enrollment person.

**REMEMBER** to follow all additional instructions your Club Leader or Enrollment Specialist has for you.

**Assistance to using 4hOnline:**

If you have any questions or need help with the online enrollment process; Please follow these steps below;

- 1) FIRST check out our 4hOnline Q&A page at [http://ceventura.ucdavis.edu/4-H\\_Program/4hOnline\\_Q&A.htm](http://ceventura.ucdavis.edu/4-H_Program/4hOnline_Q&A.htm).
- 2) If you couldn’t locate your answer on the 4hOnline Q&A page, please contact your Enrollment Specialist and Club Leaders.

If your Enrollment Specialist and Club Leaders don’t have the answer, they will contact the 4-H Office for assistance and will get back to you with the answer.

All Questions and Answers regarding using 4hOnline will be added to the 4hOnline Q&A page as quickly as possible.

## **New Volunteer Leader Certification Orientations**

Our 4-H clubs are always in need of project leaders. Do you have a hobby or skill that you can share with members of your club? Do you enjoy working with kids? Do you want to give back to the program that has done so much for so many youth over the years? If so, become a 4-H Volunteer!

To become a 4-H Volunteer, applicants must complete the Certification Program, which include completing the application form, clearing DOJ fingerprinting, attending a training session, and be officially appointed by the UCCE County Director. Now is a great time to start the process! Contact your club leader or the 4-H Office for more information. **The last training sessions for the year are:**

9/22/09 2009/2010 Program Year New Leader Certification Orientation 6:00 p.m. - 9:00 p.m. @ 4-H Office  
10/3/09 2009/2010 Program Year New Leader Certification Orientation 9:30 p.m. - 12:30 p.m. @ 4-H Office

**R.S.V.P. required.** Reserve your spot A.S.A.P at [tifisher@ucdavis.edu](mailto:tifisher@ucdavis.edu) or 805-645-1464.

## **E-mail addresses error messages**

The 4-H Office has been receiving error messages for many e-mail addresses on file. Please help us reduce the number of error messages by adding us ([syglueckler@ucdavis.edu](mailto:syglueckler@ucdavis.edu), [tifisher@ucdavis.edu](mailto:tifisher@ucdavis.edu)) to your “Safe list/Ok to accept e-mails (your e-mail service may have another name for it)” list so, that you don’t miss any electronic notices that Clover Lines has been posted to the website or any important time sensitive e-mails from the 4-H Office.

# Featured Club Happenings!

## Piru 4-H

by Kris Dewey

Piru 4-H meets the 1st Thursday of every month.

Club Leaders: Kris Dewey

Club President: Cory Carrillo, age 17

It has been a busy year for Piru 4H! Our members have been provided many educational opportunities, because we have a fabulous group of project leaders.

Our geology project has visited the Santa Paula Oil Museum; the Cultural Appreciation project attended a Renaissance Fair; our swine group is as big as ever and has toured a local butcher shop; we have two members in the beef group taking animals to the fair in August; the teatime participants have been learning proper etiquette and took turns hosting tea parties; several scrapbooking members took field trips to scrapbooking shops and had a great time learning how to showcase their favorite photos; we had a cake decorating group that made wonderful snacks for our general meetings; our fishing group went on camping field trips and had a great time learning how to bait and cast hooks; the community service project members participated in TOTOSCE, made Christmas Baskets and Valentines for vets, and most recently helped sort clothes and other donations and serve lunch at a homeless shelter in Ventura; we offered the members and their parents the opportunity to attend a CPR class.

We are planning a year-in-review to celebrate the successes of this year after the Ventura County Fair and wish all of you a great 2010 season!

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The schedule of Featured Club Happenings for the rest of 2009 is:

August:	None - Joint issue w/July	
September:	Santa Rosa Valley & Sespe	(article due August 10 <sup>th</sup> )
October:	Shadow Hills & Somis	(article due September 14 <sup>th</sup> )
November:	Tapo Simi & Tierra Rejada	(article due October 12 <sup>th</sup> )
December:	None - Joint issue w/November	

The article must be submitted to us by the 2<sup>nd</sup> Monday of the Month prior to your club's assigned month, along with any photos that you would like us to include in Clover Lines. Please submit by email to [tifisher@ucdavis.edu](mailto:tifisher@ucdavis.edu), with photos attached.

# Don't forget Horse Fair July 17 – 19 at the Ventura County Fairgrounds!

8:00 a.m. to 4:00 p.m. each day in the Morgan Arena.



## 4-H Awards Ceremony at the Fair



Don't miss the 4-H Awards Ceremony in the Clark Pavilion on Sunday, August 16, 2009 3:00 p.m.



## The Quilt Show

by Melissa Marshall



The Ventura County Quilt Showmanship event was held on June 5, 2009 at Fabric Town in Ventura. There were eight quilts entered. The experience levels were Apprentice Quilter (first year), Journeyman Quilter (2-3 years experience), and Master Quilter (4 or more years experience). Junior, Intermediate, and Senior quilters from Loma Vista 4-H participated. When showmanship was over, the quilters got to display their beautiful quilts to the audience. The complicated quilts showed the audience how much the 4-Hers had worked in their quilting project! The showmanship results were:

### Apprentice Quilters

Morgan Penny (Jr.)

Natalie Alvarez (Jr.)

Emma Kirkegaard (Jr.)

Gabriella Stefany (Int.)

### Award

**Blue**

**Blue**

**Blue**

**Blue**

### Journeyman Quilters

Christiana Mellein (Int.)

Galen Bowman (Int.)

Glenda Marshall (Int.)

### Award

**Gold**

**Blue**

**Blue**

### Master Quilter

Karen Payne (Sr.)

### Award

**Blue**





## 4-H Record Books

by Fern Vacca

4-H Record Book time is here!

The 4-H year ended June 30, 2009 so members need to complete their Personal Development Report and Project Reports for last year and submit them to their clubs. Clubs set their own deadline date.

We encourage all members to complete a record book so they have a permanent record of their 4-H project work, leadership and citizenship activities.

Record Books are due to the 4-H Office by August 27th for county competition. No late entries will be accepted. We encourage all clubs to submit record books this year.

We know that members have made excellent progress in their projects and 4-H activities and they should be rewarded for their accomplishments.

Good Luck on your Record Book! Please check the website <http://www.ca4h.org/> for more information.

## Clover Safe Notes

5 New Clover Safe Notes have been added. There are now Clover Safe Notes for Safe Water Sampling Practices, Night Hiking Safety, Creek Hiking Safety, Safe Fishing Practices and Campfire Cooking Safety.

Check out these and all other Clover Safe Notes at [http://groups.ucanr.org/ehs/4H/Clover\\_Safe\\_Notes\\_by\\_Project\\_Area.htm](http://groups.ucanr.org/ehs/4H/Clover_Safe_Notes_by_Project_Area.htm) . Bookmark the page to return back as frequently as you want and view all of the current notes as well as all of the new Notes as they are added.

The Notes can be viewed by Number or by Project Area.

## Did you know?

**July is UV Safety Month? Remember your sunscreen and follow the usage directions.**

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**July 15<sup>th</sup> is National Ice Cream Day? The 1<sup>st</sup> ice cream parlor in the U.S. was opened in 1776.**

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**When it's hot, take frequent breaks and stay hydrated to prevent heat exhaustion.**

## South Section Teen Council

The **South Section Teen Council** has released the 2010 Teen Involvement Conference Workshop Proposal Forms, due **July 13, 2009** in preparation for participation in the 2010 Conference, scheduled for January 13-17, 2010 at Pathfinder Ranch in Mountain Center, CA. 4-H members from across California are encouraged to attend! Proposal forms and more information can be found at: <http://ss4h.org/teen>.

## 4-H Stories from 4-H Record Books

**4-H Stories from 4-H Record Books** submitted to the State Office on or before **July 31, 2009** will be entered for a chance to win a \$25 certificate. Click [here](#) for more information on submission guidelines and to upload and submit your story on-line. Please contact the State 4-H Office, 530-754-8518 for questions.

## 3rd Annual Kids Culinary Convention and Conference

Youth ages 10-15 are invited to attend the **3rd Annual Kids Culinary Convention and Conference, September 19, 2009** in Sacramento, CA. Youth and parents may register starting Aug. 15. The conference is an opportunity for youth to experience and learn about food, from preparation, hands-on cooking to the benefits of healthy eating habits. Visit: <http://www.jrchefcentral.com> for more information.

**Did you know that the fourth "H" originally was going to be "Hustle" but was changed to "Health"?**



**NASA Space Shuttle Endeavour** will take a 4-H flag into space on mission **STS-127**, scheduled for July 11, 2009. While it was originally scheduled for June 13, the mission was scrubbed due to a hydrogen gas leak. "The inclusion of the 4-H flag on this mission is reflective of the commitment 4-H has to building young leaders in science, engineering and technology," said Agriculture Secretary Tom Vilsack. "As the global economy expands, these leaders will strengthen the United States' global competitiveness and leadership in these fields." Azeem Ahmed, 17, who is an avid space enthusiast and 4-H member from Alabama and President of the Alabama 4-H Council, made the original request to NASA to have the flag flown with a future space shuttle mission. More information may be found at:  
[http://www.csrees.usda.gov/newsroom/news/2009news/06111\\_4h\\_space.html](http://www.csrees.usda.gov/newsroom/news/2009news/06111_4h_space.html)

**NASA/National Oceanic and Atmospheric Administration (NOAA)** present the **SciJinks Weather Laboratory**. Youth in grades 4-8 will learn about weather through interactive games, illustrated text, and fun facts. More than 20 ideas for weather-related science fair projects are described on weather-related topics and posters on clouds, satellites, global weather patterns, and ocean science.  
<http://scijinks.jpl.nasa.gov/weather/>

**For 4-H members filling out 4-H Record Books:** 4-H members may want to include specific science, engineering and technology (SET) abilities (processes) in their Annual Project Reports and 4-H Story. These SET Abilities focus on the processes of doing science, engineering and technology. 4-H members can document these SET abilities in the "Learning Experiences" boxes on the first page. For more information, please visit  
<http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>

### 4-H LIBRARY

#### [SERIES - Nature's Partners: Pollinator Protection \(2007\)](#)

**Topic Area:** Environmental Education | **Audience:** Youth grades 4-6

The Nature's Partners curriculum is just one step toward increasing the public's awareness and sense of responsibility that are essential to a successful conservation program for pollinators. This introductory curriculum focuses on two of the many pollinators as a means for teaching basic concepts about the process and importance of pollination. **Bees** were chosen due to their primary importance among pollinators and **butterflies** were chosen because of the interesting and distinctive stages of their life cycle and their intrinsic appeal. ....

## 4-H Office

The 4-H Office is open (except for County designated Holidays) Monday – Thursday, 9am to 5pm. Please call the 4-H Office at (805) 645-1470 for more information.

### Staff Hours & Program Responsibilities

**Susan Gloeckler** (805) 662-6943  
 Hours vary; Please call for an appointment or to leave a voicemail message.  
 4-H Program Supervisor – Community Club Program, Policy and Procedure, New Unit Organization, Club Leader Advice, Training (Youth/Volunteer).  
 E-mail: [svgloeckler@ucdavis.edu](mailto:svgloeckler@ucdavis.edu)

**Tisha Fisher** (805) 645-1464  
 Monday – Thursday  
 4-H Assistant – Enrollment, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, *Clover Lines* Editor.  
 E-mail: [tfisher@ucdavis.edu](mailto:tfisher@ucdavis.edu)

**Rose Hayden-Smith** (805) 645-1466  
 County Director,  
 4-H Youth Development Advisor  
 E-mail: [rnhaydensmith@ucdavis.edu](mailto:rnhaydensmith@ucdavis.edu)

4-H Event "Hotline" (805) 662-6885  
 4-H Information (805) 662-6869

Please feel free to mail, fax or e-mail articles about your Group's activities and events to the 4-H Office. **DEADLINE FOR SUBMISSIONS IS THE 1st MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.**

*Rose Hayden-Smith*

Rose Hayden-Smith  
 4-H Youth Development Advisor

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# July/August

## 4-H Calendar

<http://calendar.ucanr.org/> (change "Location" to Ventura County & "Category" to 4-H/Youth Programs, Click "Go!")

- |          |  |                                    |  |
|----------|--|------------------------------------|--|
| 7/15     | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.   | 6:00 p.m. – 9:00 p.m. @ 4-H Office |  |
| 7/17-19  | Horse Fair @ Ventura County Fairgrounds  | 10/3                               | 2009/2010 Program Year New Leader Certification<br>Orientation 9:30 a.m. – 12:30 p.m. @ 4-H Office |
| 7/21     | Club Officer Training Session: 5-6:30, Dinner: 6:30-7,<br>R.S.V.P. to <a href="mailto:tjfisher@ucdavis.edu">tjfisher@ucdavis.edu</a> include if you'll be here for<br>dinner or not. | 10/21                              | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.   |
| 7/21     | Club Treasurer Training Session: 7-8, Dinner: 6:30-7, R.S.V.P.<br>to <a href="mailto:tjfisher@ucdavis.edu">tjfisher@ucdavis.edu</a> include if you'll be here for dinner or not.     | 11/18                              | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.   |
| 7/31     | 4-H Record Book Stories Due  | 12/16                              | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.   |
| 8/5-8/16 | 2009 Ventura County Fair   |                                    |  |
| 8/6-9    | 2009 4-H State Leadership Conference @ UC Merced   |                                    |  |
| 8/8      | 2009 Academic Rodeo Ponies Competition   |                                    |  |
| 8/9      | 2009 Academic Rodeo Stallions Competition  |                                    |  |
| 8/15     | Registration begins for 3rd Annual Kids Culinary<br>Convention and Conference  |                                    |  |
| 8/16     | 4-H Awards Ceremony in the Clark Pavilion @ Ventura<br>County Fairgrounds, 3:00 p.m.   |                                    |  |
| 8/19     | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.   |                                    |  |
| 8/27     | Record Books due to 4-H Office for County<br>Competition   |                                    |  |
| 9/16     | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.   |                                    |  |
| 9/19     | Record Book Judging; location TBD  |                                    |  |
| 9/19     | 3rd Annual Kids Culinary Convention and Conference   |                                    |  |
| 9/22     | 2009/2010 Program Year New Leader Certification Orientation  |                                    |  |