

# Clover Lines

## READ IMMEDIATELY! IMPORTANT RE-ENROLLMENT DIRECTIONS!

Our new online enrollment system is almost ready for you to log in and re-enroll! Your Club Leaders will be letting you know when the system is ready for you to sign in and enroll for 2009 / 2010 & what they need from you in addition to the online process. Sometime between now and July (date unknown; tentatively the 6<sup>th</sup>), **currently enrolled members & volunteers** will receive an e-mail from 4hOnline stating that your password has been re-set. Hold onto that e-mail in a safe place, you won't be able to use it until July when your Club Leader e-mails you that the system is ready. Download & complete the paper forms as directed while completing the online enrollment process that. The forms for the Youth will consist of; the Medical Release (BOTH sides) and Waiver of Liability. The Adults will need to complete the same as Youth plus a Confidential Volunteer Self-Disclosure form.

When you've received notice from your Club Leader:

1. go to <https://california.4honline.com> & choose "I have a profile", type your e-mail address, type your password. Role defaults to Family & is the option that you want. Click "Login".
2. Locate your name on the screen & click "Edit" found at the far right of your name.
3. On EACH page, Verify all your information is correct – Make all corrections and changes to the projects for the 2009 / 2010 year, at the bottom of the page click "Continue". When you've completed ALL the pages & clicked "Continue" after completing the tabs of page 3, you'll be taken back to the screen you found at Step 1 above.
4. Complete the paper forms & turn them in to your Club Leader / Enrollment person.

**For those that do not have internet access (Re-enrolling & New)**; the Entire Paper Enrollment Packet is required to be completed – these packets can be obtained from your Club Leader or the 4-H Office.

**For New Youth & Volunteers with internet access:**

1. go to <https://california.4honline.com> & choose "I need to setup a profile", if you are a military family – check that box, & complete the following fields: County (choose Ventura), Email (required for access), Confirm Email, Last Name, Password, Confirm Password. Role defaults to Family & is the option you that want. Click "Create Login", you'll be taken into the system to enter your information.
2. Complete all the fields on each page, at the bottom of the page click on "Continue". Do the same for all 3 pages. Page 3 has 3 tabs, you must complete tabs one & two, completing tab three is helpful if it pertains to you. On page 3, you must click continue to save your selections – this will also take you to the next tab. When you've **completed all of the pages**; click "Submit Enrollment"
3. Complete the paper forms & turn them in to your Club Leader / Enrollment person.



# Featured Club Happenings!

## Loma Vista 4-H

by Kimberly Coverly

Loma Vista 4-H meets every 2<sup>nd</sup> Tuesday of the month at Poinsettia Elementary School

Club Leader: Lesli Sheehy

President: Kathryn Sheehy, age 17

Ask anyone who you encounter for the definition of 4-H and you are bound to get a description of "some club that raises livestock and goes to the fair." Although this may describe part of what some 4-H Clubs do, this is pretty far from what Loma Vista 4-H Club is like. With projects ranging from archery to easy meals and rabbits to beading, Loma Vista is so much more!

In our club we focus on being well-rounded individuals. We give our members lots of variety to choose from and there is a project for everyone. We try to make our club welcoming.

While everyone fits into a project we focus on unity as well. At every monthly meeting we have a program that is sure to capture every member's attention. We also recognize monthly birthdays by leading members up to the front of the group and sing happy birthday to them. This really makes the younger members feel very welcomed and special by the other older kids that they look up to.

In these ways our club is very different from some other 4-H clubs in Ventura County and the state of California. Now, when someone gives you the definition of 4-H as "some club that raises livestock and goes to the fair", you can correct them and say, "Not Loma Vista!"



## Mira Monte 4-H

by Tom Davison

Mira Monte 4-H meets 1st Tuesday of every month @ 6:30 p.m. at the Ojai Valley Grange Hall

Club Leaders: Tom Davison and Norm Plott

Club President: Dalton Davison, age 16

Hello fellow 4H'ers. Mira Monte 4H has had a lot going on and wanted to share with you some of our adventures.

In February the group did a field trip to the Ventura County Fire Dispatch Center in Camarillo. The first stop was the fire station where we were able to talk with a couple of the firefighters, tour the station, and check out the fire trucks and rescue equipment. From there we went onto the 911 Call Center; where the kids were able to listen in on some of the emergency calls being transmitted. It was definitely a learning experience.

At our March meeting we had a guest speaker, Andrea, from Associated Feed. She talked with the group about proper swine nutrition and health and offered some great tips for working with our pigs.

April was our fund raiser month with our car wash. The group washed about 65 cars and had a blast doing it. What a way to earn money and have fun at the same time.

May was our food month. We held a potluck dinner and had a gab fest about our trials and tribulations with regard to our ongoing projects. Mira Monte has some of the best cooks and boy do we love to eat.

A little onsite showmanship clinic took place at our June meeting. It's never too early to start working with your animals and its great to have everyone share their input and ideas.

Well that brings us up to June. June we're planning on a rummage sale and silent auction. Can't get enough of that fun!

Mira Monte 4H wants to say "see ya all at the fair".

## CLUB BUDGETS

Don't Forget!

Club Budgets are due to the 4-H Office by Monday, June 29<sup>th</sup> for approval.

No expenditures can be made after June 30 until the budget has been approved by 4-H Staff!

## ACADEMIC RODEO TIME!!

Join Loma Vista 4-H in participating in the 2009 Academic Rodeo. Entry form deadline is Wednesday, July 8, 2009. Stallion Teams consist of 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade levels & their competition will be held, Sunday, August 9, 2009. Pony Teams consist of 4<sup>th</sup> or 5<sup>th</sup> grade levels & their competition will be held, Saturday, August 8, 2009.

Visit the Academic Rodeo website at:  
[www.vcademicrodeo.atfreeweb.com](http://www.vcademicrodeo.atfreeweb.com) for forms & more information.

**GOOD LUCK TO ALL!**

## South Sectional 4-H Field Day by Fern Vacca

Congratulations to the Ventura County 4-H members who attended South Sectional 4-H Field Day at Mt San Antonio College in Walnut on May 16<sup>th</sup>. They all represented Ventura County very well.

Here are the results of the Judging events:

### Intermediate Individual Power Point Presentation

Krystall Schott, Shadow Hills **Blue**

### Senior Individual Power Point Presentation

Colby Pepper, Shadow Hills **Blue**

### Intermediate Team Demonstration

Galen Bowman and Sarah Nagel, Loma Vista **Gold**

### Senior Individual Demonstration

Katia Panighetti, Loma Vista **Gold**

### Senior Prepared Reading

Grant Bowman, Loma Vista **Gold**

### Individual Cultural Arts – French Horn

Kyla Vinson, Conejo Valley **Blue**

### Share the Fun Skit, 4-H Grand Ole Opry

Colby Pepper, Kinta Schott, Krystall Schott,  
Samantha Semler-Clark, Jessica Young, Shadow Hills **Blue**

### Fashion Revue – Junior Wearable Arts

Victoria Stanton, Conejo Valley **Blue**

### Fashion Revue, Intermediate Purchased

Emily Harrison, Agoura **Red**

### Fashion Revue, Senior Purchased

Sarah D'Atri, Tapo Simi **Blue**

### Senior Potpourri Judging Contest

Sarah D'Atri, Tapo Simi **Blue**

Gold Medal Winners were eligible to compete at State Presentation Day at UC Davis on May 30<sup>th</sup>.



### **“WHY I'M A VICTORY GROWER”: PLANT YOUR INDEPENDENCE!**

***Kids, Submit Your Own “Vision Video” for Food Independence Day***

If you think growing food in your own garden is cool, dream of becoming a farmer and spending your days outside in the field, or are a lover of fresh, healthy vegetables – that makes you a Victory Grower!

Submit a “vision video” sharing “Why I’m a Victory Grower” and receive a free one-year membership and a packet of seeds from Seed Savers Exchange.

To participate, log on to

<http://foodindependenceday.org/post/116892037/telavision>

and learn how to create your vision video.

## *June is the month of Congratulations!*

Congratulations to all of our 4-H members who are graduating from elementary, middle and high school!

Congratulations to all of our 4-H members who have recently been elected to serve as a club officer for the coming year! Don't miss the upcoming Officer Training Sessions:

**Wednesday, June 24:** 5:00 – 6:00 Treasurer Training  
6:00 – 6:30 Pizza Dinner  
6:30 – 8:00 Club Officer Training

**Tuesday, July 21:** 5:00 – 6:30 Club Officer Training  
6:30 – 7:00 Pizza Dinner  
7:00 – 8:00 Treasurer Training

Congratulations to all of our 4-H members who participated in the sectional and state field days!

Congratulations to all of our 4-H members who completed their projects and learned so much during the past year!

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## *June is also the month to say Thank You. . .*

Thank you to all of our club leaders for their work throughout the year.

Thank you to our project leaders for the time and knowledge that they share with our members.

Thank you to parents who supported their members throughout the year, and who helped the project and club leaders.

Thank you to volunteers and leaders who worked so hard to organize our county events and programs!

## **Fair Entries!**

It's time to start thinking about what you can enter in the Ventura County Fair!

The Entry Guide is now available at: <http://www.venturacountyfair.org/pages/3455/>  
Hard copies are also available at libraries, craft stores, garden centers, and other local stores.

Plan to enter something that you made in your 4-H projects this past year. Share your talents and skills with those who visit the Fair. And, you just might win a prize!!!



## **Horse Fair is right around the corner!**

July 17-19 at the Ventura County Fairgrounds the 4-H & Grange Youth Horse Show will be happening!

Entries are due July 1st and are open to all 4-Hers enrolled in the horse project. Independents are encouraged to show as well. Entry information can be found on line at <http://venturacountyfair.org/pages/3441/>, click on the Ferris wheel and scroll down to 4-H and Grange Horse Show. Showmanship, trail, western and English, flat and over fences classes, as well as Gymkhana will be offered.

Don't delay, get your entries in and enjoy this year's 4-H & Grange Horse Show at the Ventura County Fairgrounds!



## **Kids, Cameras & Crops Photography Contest**

It's not too late! Get out your cameras and take some photos of Ventura County Agriculture!

Get all the details in the Fair Entry Guide at: <http://www.venturacountyfair.org/pages/3455/> and click on the Kids, Cameras & Crops link at the bottom of the page.



# Welcome to the new Ventura County All-Star Program!

All-Star is the highest attainable county 4-H rank. Each year, Ventura County, as well as other California counties, selects several deserving 4-H members who have applied to become All-Stars.

The minimum requirements of an All-Star candidate are:

- Currently enrolled 4-H member, in good standing with his/her club.
- 14 years of age by January 1 of the year they are selected. (Note: 15 years of age for the 2009-10 year since we are selecting after the new 4-H year starts)
- Has strong interest in working with the All-Star team, leaders, and members at club and county levels on programs, activities, and events.
- Has specific ideas about ways to give guidance and leadership to some phase of the 4-H program.
- Has demonstrated leadership abilities, citizenship concern, and maturity of judgment.
- Recognizes the opportunities and responsibilities of being selected a 4-H All-Star and is receptive to new ideas and challenges.
- Has made a significant contribution to the maintenance or expansion of the 4-H program in the county.
- Recognizes that there is a significant time commitment that comes along with being an All-Star, which includes attending county events, meetings, and representing 4-H in other ways throughout the two year program.

After being selected, All-Star candidates are expected to:

## Year One

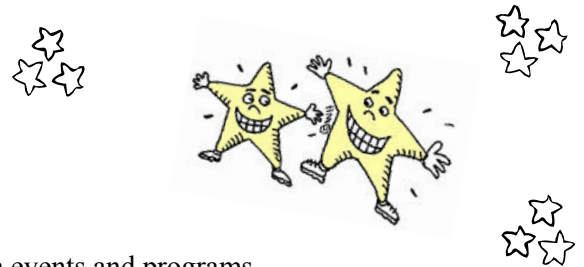
- Plan and complete an All-Star project.
- Develop public speaking, program planning and officer skills.
- Assist second year All-Stars with events and projects.

## Year Two

- Represent Ventura County as an All-Star at various county and area events and programs.
- Plan and complete an All-Star community service activity.

Just being selected as an All-Star is an award in itself, as it shows great achievement by the member. Each All-Star is awarded an All-Star pin and emblem for their 4-H hat. Other All-Star attire (t-shirt, sweater, etc.) may also be provided. All-stars are also given the opportunity to attend the State Leadership Conference the year they are selected, and receive conference fee scholarship.

Additional information is available from the 4-H Office. Please phone (805) 662-6943 or email ([sygloeckler@ucdavis.edu](mailto:sygloeckler@ucdavis.edu)) for additional information and applications. Deadline for applications is July 30.



## VENTURA COUNTY 4-H JUNIOR ALL- STAR PROGRAM

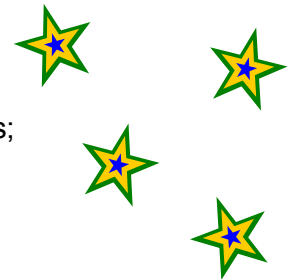
The Ventura County 4-H Junior All-Star Program looking for new members!

The Junior All-Star Program has several goals, including:

- serving as a bridge to the 4-H All-Star Program, and other leadership programs;
- providing meaningful leadership training and growth opportunities for teens;
- providing opportunities for volunteerism and community service;
- maintaining teen's interest in organized youth development programs; and
- providing opportunities for teens to have fun!

The Junior All-Star Program is open to any 4-H member who is 14 years of age or older by Jan 1 of the year which he/she is selected to serve, and who hasn't yet graduated from high school. While this is a non-competitive program, youth must complete an application form, and meet certain criteria. Applications are due no later than July 30, 2009 for the 2009-2010 program year.

Program information and applications can be found on the 4-H website at [http://ceventura.ucdavis.edu/4-H\\_Program/Ventura\\_County\\_4-H\\_Program\\_Information.htm](http://ceventura.ucdavis.edu/4-H_Program/Ventura_County_4-H_Program_Information.htm) Or call (805) 662-6943.



# 4-H Record Book Open House Workshop



Date: June 23, 2009  
Time: 12:00 to 5:45 p.m.  
Place: 4-H Office  
669 County Square Dr., Suite 100, Ventura  
For: All interested 4-H members, leaders, and parents

The 4-H Record Book is an important part of the 4-H Program, and has been from the early years of the 4-H Program! It is a record of youth participation in 4-H, things learned and accomplished, and so much more! It can be a lasting memory of project work, community service, and wonderful 4-H experiences!

For new members, parents, and leaders, this is an opportunity to learn the basics of the 4-H Record Book! Learn how to count activities, events, leadership and community service on the 4-H Personal Development Record. Tips on how to complete the 4-H Project Report will also be given.

This is also a wonderful opportunity for all members to get their 4-H Record Book questions answered!

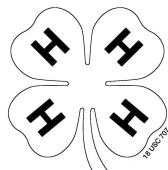
Are you interested in entering your record book at County and State competitions? If so, learn more about these opportunities and tips that will make your book competitive! (Only 4-H members 14 and older, as of Jan. 1, 2009, are eligible to enter State competition.)

Please plan to bring your Record Book, if you have one! Record Book forms are available at: [http://ceventura.ucdavis.edu/4-H\\_Program/Record\\_Book\\_Forms.htm](http://ceventura.ucdavis.edu/4-H_Program/Record_Book_Forms.htm)

Additional forms will be available if needed. **Please RSVP to the 4-H Office, [tifisher@ucdavis.edu](mailto:tifisher@ucdavis.edu) or (805) 645-1464** so enough forms can be printed.

Please call Fern Vacca, 642-2531 or email her at: [vaccaf@earthlink.net](mailto:vaccaf@earthlink.net) if you have questions.

Note: The 4-H year ends June 30. Record Books are due to the 4-H office on August 27 for county competition.





The **Youth Development through Veterinary Science Series** is a 4-H Youth Development curriculum that introduces youth to many aspects of veterinary science. Modules include: 1. Behaving like Animals, 2. Fur, Feathers, Skin and Scales, 3. The Eyes Have it, 4. You've Got to Have Heart, 5. Dem Bones, Dem Bones, 6. Food in, Waste Out, 7. Is your Bird Feeling Blue?, 8. Is your Dog Feeling Down?, 9. Is Your Goat Feeling Green?, 10. Is Your Horse Healthy?, 11. Is Your Snake Sick? Download a copy at <http://ca4h.org/set/curriculum/index.asp?ID=17>

The **4-H Livestock Disease Prevention Module** is one of two on-line modules brought to you by Washington State University Veterinary Medicine Extension. This training module teaches youth bio-security practices and how they can be used to reduce the risk of contracting and spreading diseases while raising 4-H livestock. It is a great way to learn disease prevention while providing you with inspiration and teaching ideas so you can bring these concepts to youth in your county! <http://4h.wsu.edu/volntr/elearning.htm>

More great curriculum can be found at: <http://www.ca4h.org/SET/curriculum.asp>

### 4-H LIBRARY



**SERIES - It Came From Planted Earth (2006)**

Topic Area: Plant Science | Audience: Youth grades 4 - 6

"It Came From Planted Earth" provides activities using the scientific process and discussions to gain a better understanding of agriculture. It has been extensively pilot-tested as a useful tool in helping elementary students to begin to gain knowledge about agriculture and its application in the real world.

Each session provides hands on activities for youth to explore agriculture from the beginning seeds to the foods we eat to the importance of water and soil to production. Further exploration is given about current issues in agriculture from biotechnology to integrated pest management to urban-rural interface.

The session outline provides an overall purpose and background material. Then, each activity states an objective, materials that will be needed, getting ready, suggested grouping, action steps and sciencing questions. Youth are encouraged to further explore their world with hands-on experiments and community action.

### 4-H Office

The 4-H Office is open (except for County designated Holidays) Monday – Thursday, 9am to 5pm. Please call the 4-H Office at (805) 645-1470 for more information.

#### Staff Hours & Program Responsibilities

**Susan Gloeckler** (805) 662-6943  
Hours vary; Please call for an appointment or to leave a voicemail message.  
4-H Program Supervisor – Community Club Program, Policy and Procedure, New Unit Organization, Club Leader Advice, Training (Youth/Volunteer).  
E-mail: [sygloeckler@ucdavis.edu](mailto:sygloeckler@ucdavis.edu)

**Tisha Fisher** (805) 645-1464  
Monday – Thursday  
4-H Assistant – Enrollment, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, *Clover Lines* Editor.  
E-mail: [tifisher@ucdavis.edu](mailto:tifisher@ucdavis.edu)

**Rose Hayden-Smith** (805) 645-1466  
County Director,  
4-H Youth Development Advisor  
E-mail: [rnhaydensmith@ucdavis.edu](mailto:rnhaydensmith@ucdavis.edu)

4-H Event "Hotline" (805) 662-6885  
4-H Information (805) 662-6869

Please feel free to mail, fax or e-mail articles about your Group's activities and events to the 4-H Office. **DEADLINE FOR SUBMISSIONS IS THE 1st MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.**

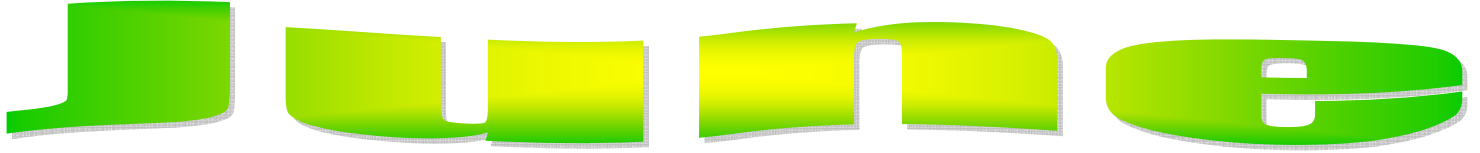
*Rose Hayden-Smith*

Rose Hayden-Smith  
4-H Youth Development Advisor

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## RETURN SERVICES REQUESTED

Official Business  
Penalty for Private Use \$300



# 4-H Calendar

<http://calendar.ucanr.org/> (change "Location" to Ventura County & "Category" to 4-H/Youth Programs, Click "Go!")

- |         |   |          |   |
|---------|---|----------|---|
| 6/17    | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  | 8/5-8/16 | 2009 Ventura County Fair  |
| 6/21    | State Leadership Conference Registration Deadline   | 8/6-9    | 2009 4-H State Leadership Conference @ UC Merced  |
| 6/24    | Club Treasurer Training Session: 5-6, Dinner: 6-6:30, R.S.V.P. to <a href="mailto:tjfisher@ucdavis.edu">tjfisher@ucdavis.edu</a> include if you'll be here for dinner or not.     | 8/8      | 2009 Academic Rodeo Ponies Competition  |
| 6/24    | Club Officer Training Session: 6:30-8:00, Dinner: 6-6:30, R.S.V.P. to <a href="mailto:tjfisher@ucdavis.edu">tjfisher@ucdavis.edu</a> include if you'll be here for dinner or not. | 8/9      | 2009 Academic Rodeo Stallions Competition   |
| 6/26-28 | State 4-H Horse Classic @ Santa Cruz County Fair  | 8/19     | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  |
| 6/30    | 2009/2010 Program Year New Leader Certification Orientation 6:00 p.m. - 9:00 p.m. @ 4-H Office  | 8/27     | Record Books due to 4-H Office  |
| 6/30    | 2008-09 4-H Year Ends!  | 9/16     | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  |
| 7/1     | 2009-2010 4-H Year Begins!  | 9/19     | Record Book Judging: location TBD   |
| 7/1     | SAS PDC Meeting @ Camarillo Sizzler 6 p.m.  | 9/22     | 2009/2010 Program Year New Leader Certification Orientation 6:00 p.m. - 9:00 p.m. @ 4-H Office  |
| 7/8     | 2009/2010 Program Year New Leader Certification Orientation 9:00 a.m. - Noon & 6:00 p.m. - 9:00 p.m. @ 4-H Office   | 10/3     | 2009/2010 Program Year New Leader Certification Orientation 9:30 a.m. - 12:30 p.m. @ 4-H Office |
| 7/8     | 2009 Academic Rodeo Entry Deadline  | 10/21    | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  |
| 7/15    | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  | 11/18    | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  |
| 7/17-19 | Horse Fair @ Ventura County Fairgrounds   | 12/16    | EPDC meeting @ Camarillo Marie Callender's 6:45 p.m.  |
| 7/21    | Club Officer Training Session: 5-6:30, Dinner: 6:30-7, R.S.V.P. to <a href="mailto:tjfisher@ucdavis.edu">tjfisher@ucdavis.edu</a> include if you'll be here for dinner or not.    |          |   |
| 7/21    | Club Treasurer Training Session: 7-8, Dinner: 6:30-7, R.S.V.P. to <a href="mailto:tjfisher@ucdavis.edu">tjfisher@ucdavis.edu</a> include if you'll be here for dinner or not.     |          |   |