



CLOVER LINES

*** IMPORTANT NOTICE ***

Change to Club Year and Enrollment Dates!

To align our 4-H Program with the Statewide 4-H Financial and Program Year, the Ventura County 4-H Program will be changing our club year and our enrollment period. Your Club leaders recently met with 4-H Staff to learn about this change. Effective immediately:

- ❖ **The 2007-08 club year will end 6/30/08.**
- ❖ **Re-enrollments will be due to the 4-H Office by 6/30/08 for the 2008-09 club year, which starts 7/1/08.**
- ❖ **MEMBERS AND LEADERS RE-ENROLLING BY 6/30/08 WILL NOT BE CHARGED ANY COUNTY 4-H PROGRAM ENROLLMENT FEES FOR THE 2008-09 YEAR!** Note: Some clubs have a club enrollment fee which is used for refreshments, club supplies, etc. These fees may still apply.
- ❖ **Re-enrollments received 7/1/08 – 7/31/08 will be charged regular enrollments fees. Those received 8/1/08 – 8/31/08 will be charged regular enrollment fee plus \$10 late fee. Re-enrollments received 9/1/08 – 9/30/08 will be charged regular enrollment fee plus \$20 late fee.**
- ❖ **Project Leaders applying for reappointment must attach their completed Project Plan to their leader application, and submit both application and project plan together.**
- ❖ **Deadline for enrollment in market animal and horse projects will be November 1.**
- ❖ **Club Operations**
 - Club officers (President, Vice President, Secretary, and Treasurer) must be elected in April or May.
 - Club Budget for the 2008-09 year will be due to the 4-H Office no later than June 25th for the upcoming year
 - Funds cannot be disbursed until the budget has been approved by the membership and the 4-H Office.
- ❖ Numerous training sessions for new volunteers will be conducted starting in May 2008.
- ❖ Record Books – Fern Vacca, our county record book specialist, will help members and leaders with record book questions that may come up due to the club year change. We will also schedule several record book workshops to help members with their books, including an all-day open house to be held after the end of the school year.

If you have any questions, please contact your club leader or Susan (805) 662-6943 at the 4-H Office.



University of California Cooperative Extension - Ventura County

Website: <http://ceventura.ucdavis.edu> 669 County Square Dr., Suite 100, Ventura CA 93003-5401

Fax: (805) 645-1474 Phone: (805) 645-1470





Horse Fair!!

Mark your Calendars!!

Horse Fair dates are July 18-20, 2008
Ventura County Fair Dates 7/29 - 8/10/08

2008 STATE LEADERSHIP CONFERENCE

July 31-August 3, 2008
UC Davis 4-H Office,
530-875-6811
Registration Materials
available in April & Due
6/13/08. More info found at
[http://www.ca4h.org/confere
nce/slc/index.asp](http://www.ca4h.org/confere
nce/slc/index.asp)

2008 STATE 4-H LEADERS' FORUM

November 7-9, 2008
Asilomar
4-H Office, 875-6811

4-H Office

The 4-H Office is open (except for County designated Holidays) Monday – Thursday, 9am to 5pm. Please call the 4-H Office at (805) 645-1470 for more information.

Staff Hours & Program Responsibilities

Susan Gloeckler (805) 662-6943

Hours vary; Please call for an appointment or to leave a voicemail message.

4-H Program Supervisor – Community Club Program, Policy and Procedure, New Unit Organization, Club Leader Advice, Training (Youth/Volunteer).

E-mail: sygloeckler@ucdavis.edu

Georgetta Brickey (805) 645-1470

Monday – Thursday, 9am – 5pm

4-H Technical Specialist – Facilities Reservations & Paperwork, Enrollment, Insurance, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support (packets, etc.), 4-H Library, General Information.

E-mail: glbrickey@ucdavis.edu

Tisha Fisher (805) 645-1464

Monday – Thursday

4-H Assistant – Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, Clover Lines Editor.

E-mail: tifisher@ucdavis.edu

Rose Hayden-Smith (805) 645-1466

4-H Youth Development Advisor

E-mail: rmhaydensmith@ucdavis.edu

Lawrence K. Yee, County Director

4-H Event "Hotline" (805) 662-6885

4-H Information (805) 662-6869

Please feel free to mail, fax or e-mail articles about your Group's activities and events to the 4-H Office.

DEADLINE FOR SUBMISSIONS IS THE 2ND MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.

Rose Hayden-Smith

4-H Youth Development Advisor

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JR. GRAND NATIONALS

April 2-13, 2008

Cow Palace, San Francisco

Vanessa Adams, (415) 404-4142 or vadams@cowpalace.com

We want involvement from all areas of the State and all ages of youth. We want to continue to foster the education opportunities, but we realize that the focus of the 4-H and FFA programs are not just on livestock. If we are going to continue to grow and thrive, we must change with the times.

The 2008 junior stock show and other junior activities will be held April 2-6 for Beef, Sheep, Swine, Goats, Rabbits, and Poultry.

We are adding some non-livestock classes that still relate to agriculture that may include agriculture related educational displays, demonstrations, speech contests, etc. These activities will enable youth that are not able to raise an animal the opportunity to have the "Cow Palace Experience."

SCHOLARSHIPS - *Applications are due in March and will be available in January.*

COW TOWN COUNCIL - a group of juniors that provide support to the stock show by distributing passes and packets, handing out awards, organizing contests, and other activities. A great opportunity for "non-livestock" youth to be involved and meet youth from throughout the western states.

SPONSORS & VOLUNTEERS - Sponsorships are available at all levels. Volunteers are always needed to help make Nationals a success.

YOU SEE DAVIS DAYS

April 17-19, 2008

UC Davis

clubs.ca4h.org/collegiate4h/ucd/

Collegiate 4-H invites high school 4-H members to come see what campus life is like. This three-day activity-filled event offers high school 4-H members a safe taste of college life. While on campus, students will attend classes, tour the campus, meet admissions advisors, explore Greek life, experience the food, dorms, and other highlights of college life. More information available in the coming months.

Plan a Community Service Activity Soon!

If you think you're too small to have an impact,
try going to bed with a mosquito in the room.

— Anita Roddick



ATTENTION GRADUATING SENIORS!!
Scholarship News!!

Postmark Deadline: April 10, 2008



The Ventura County Chapter of the California Women for Agriculture (CWA) strives to promote Agriculture awareness & education within our Communities. They are seeking Female and Male Candidates to apply for their scholarships to be awarded in June 2008.

They will be awarding at least one scholarship of \$1,000 and two scholarships of \$500. The requirements are as follows:

- 1) Student and/or Parent/Guardian have been employed in Ventura County Agriculture for the past two years. (Farm labor, works for an industry involved in Agriculture i.e.; chemical company, owner of a farm or agriculture related industry) OR
- 2) Student is a one year member, in good standing, with FFA, 4-H or Grange.
- 3) Student is pursuing a Bachelor's degree (4-year), an Associate's degree (2-year) or a degree from an accredited trade school in agriculture or related subject area.

Further requirements for Finalists may be to meet with the CWA Scholarship Committee for an interview. The following **MUST BE POSTMARKED NO LATER THAN APRIL 10, 2008. Late Applications and/or Letters of Recommendations will not be considered:**

- 1) Completed 2-page Application
- 2) Recommendation Form(s): at least 1 but no more than 3 will be accepted per applicant.
- 3) Transcripts

Please send completed application to:

Elaine Cavaletto
CWA Scholarship Chair
4031 Price Rd
Somis, CA 93066

If you have any questions, please contact Elaine at (805) 386-3924.

To obtain the Application and Recommendation Forms, you may contact the Ventura County 4-H Office at (805) 645-1464 or via e-mail at tifisher@ucdavis.edu and we'll be happy to mail out a copy of the forms to you. You may also access the forms on-line at <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=30985&group=2372>.

Good Luck to all! :0)

STATE 4-H FIELD DAY

May 31, 2008 8:00 a.m. - 3:00 p.m. UC Davis 4-H Office, 875-6811

Includes a Judging Contest, other fun events, and the following State Events:

STATE PRESENTATION DAY

Registration Due: May 26, 2008

4-H HORTICULTURE CONTEST

STATE 4-H FASHION REVUE

SAVE THE DATE!
Ventura County Fashion Revue
Friday, April 18, 2008

Get your projects ready for our Fashion Revue. This year Jewelry Makers will have a chance to Exhibit their Projects.

The 7 Categories are:

- 1) Traditional
- 2) Purchased
- 3) Recycled
- 4) Wearable Art - Embellished
- 5) Needle Arts
- 6) Backpack Challenge using Butterick Pattern #5054
- 7) County Special - Jewelry

Entries are Due on April 7th. More information to follow, Click on the Calendar link at <http://ceventura.ucdavis.edu/>



Attention Rabbit Project Members!!

The Ventura County 4-H Rabbit Committee presents Rabbit Showmanship 101 (an educational DVD), and Small Animal Science Calendars featuring Ventura County 4-H members' animals.

Both the DVD and the calendar are available for purchase at \$12.00 each. Proceeds from the sales will go toward the Small Animal Science Belt Buckle Fund for the Ventura County Fair 2008.

So get one and get ready to clean up at the Santa Barbara Fair & Expo on April 26 and our own Fair in August! Contact Brenda Bass at moonstoneminis@roadrunner.com to place your order.

QUILT SHOWMANSHIP EVENT

Friday, May 16th

@

Fabric Town in Ventura

Check In: 4:30pm

Judging Starts: 5:00pm

Look for the Entry Form to follow
in *April Clover Lines*.



RECORD BOOK UPDATES & INFO

2008 4-H Record Book process:

The 4-H Record Book has undergone minor revisions for the 2007-2008 program year. Please take a look at the list of modifications along with the new manual available at <http://www.ca4h.org/4hresource/ir/recordbook/>

Evaluation Templates

New Club and County Evaluation Templates are available at

<http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>. One is adapted from Santa Barbara County for 4-H Club Evaluation. The other is adapted from Merced County for Club and/or County Evaluation.

Sample Books

A few samples of 2007 State Winning Record Books have been posted online.

These are available at <http://www.ca4h.org/4hresource/ir/recordbook/>

My 4-H Story On-Line Submission

New this year: 4-H Members are being encouraged to submit their 4-H Stories on-line, in addition to the normal inclusion in their 4-H Record Book. The California State 4-H Office is collecting 4-H Stories to use in a variety of activities:

- 4-H marketing by posting stories and photos on the State 4-H Website.
- By the California 4-H Foundation in fundraising efforts.
- By the 4-H Center for Youth Development in Youth Development Research.

More information is available at <http://www.ca4h.org/wrp/recordbook/index.php>

VENTURA COUNTY FAIR JUNIOR LIVESTOCK MARKET ANIMALS TAGGING DATES:

8:00 am - 10:00 am each date (except 3/29).

3/29 Steer

4/19 Heifers

5/31 Goats, Lambs, Swine, Meat Pens (8 a.m. - 11 a.m.)



This just in!

6 Healthy Cooking DVD's from the Food Network. Check them out of the 4-H Office Library.

*Lighten up with Rachel Ray

*Protein Power with Alton Brown (Legumes, Lentils and Soy)

*Healthy Home Cooking with Nutritionist & Author Ellie Krieger

Also from Ellie Krieger:

*Healthy Cooking Secrets

*Feel Good Foods

*Guilty Pleasures Incognito

Stay tuned for 2 MORE DVD's Coming Soon!

1) Cake Decorating Basics

2) Bake Decorate Celebrate

SAS PDC's 2nd Annual Super Field Day

By Brenda Bass

The Small Animal Science PDC's Second Annual Super Field Day was a great success, with 92 4-H members in attendance from 5 Counties. Super Field Day featured Medaling Events in a Written Knowledge Test, a Poster Contest, and a Judging Contest.

Showmanship was taught to new and inexperienced members by Ventura County youth in Rabbit, Poultry, and Cavy Projects. Each species provided some activities or services to the field day as well. The rabbit section included a tattooing station and the cavy area had a tagging station. New this year was a Live Breed Identification Contest. 4-H'ers had to identify the breed and color variety of 12 rabbits, 5 cavies, and 10 poultry.

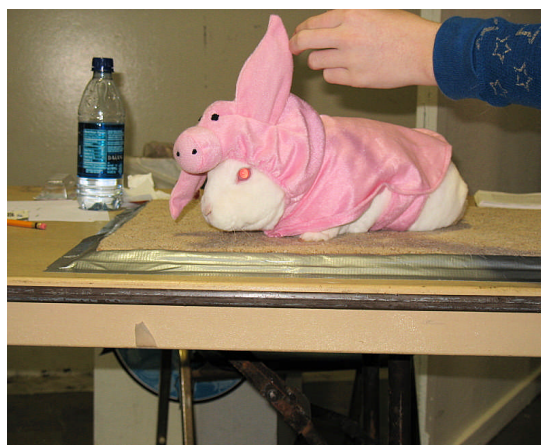
Also new for this year's field day was a Costume Contest. All ages could enter their rabbit, dog, cavy, chicken, or any other type of pocket pet in the event. There were some really cute costumes out there!

At the end of the day, Medals were awarded to Juniors Galen Bowman (Dog Knowledge), Joshua Finch (Poster, Judging), Jordan Voorhees (Poster), and Spencer Wittrock (Rabbit and Cavy Knowledge, Poster).

Intermediate Medalists were; Hannah Finch (Rabbit Knowledge), Glenda Marshall (Cavy Knowledge), Amanda Penicks (Dog and Poultry Knowledge), Emma Trockey (Poster), and Brissa Donovan (Judging).

Senior Medalists were; Kathy Bass (Rabbit Knowledge), Brenda Bass (Poster), Katelyn Beckmann (Poultry Knowledge), Grant Bowman (Dog Knowledge, Judging), Amanda Marshall (Cavy Knowledge), and Katie Trockey (Poster).

Congratulations to all of the Medalists and all those who participated in Super Field Day!



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March



4-H Calendar

3/5 SAS PDC Meeting 6pm, Sizzler in Camarillo	4/23-27 Santa Barbara Fair & Expo
3/5 Large Livestock PDC Meeting @ Somis School	4/27 Equine Trail & Showmanship Clinic; Fairgrounds, Morgan Arena
3/11 Family & Consumer Science PDC Meeting 6pm @ Sizzler's, Camarillo	5/7 5/5** SAS PDC Meeting 6pm, Sizzler in Camarillo **Date Changed**
3/19 Equine PDC Meeting 6:45pm @ Marie Callender's, Camarillo	5/7 Large Livestock PDC Meeting
3/29 Ear Tagging for Ventura County Fair Junior Livestock Market Animals (Steer), 8am-10am	5/16 Quilt Showmanship Event, Fabric Town in Ventura. Check-in @ 4:30pm, Judging @ 5:00pm
4/2 Large Livestock PDC Meeting	5/18 Equine Gymkhana Clinic, Fairgrounds Morgan Arena
4/2-13 JR Grand Nationals, Cow Palace, San Francisco	5/21 Equine PDC Meeting 6:45pm @ Marie Callender's, Camarillo
4/7 Ventura County Fashion Revue Entries Due	5/26 State Presentation Day Registration Due
4/10 Ventura County CWA Complete Application Packet Postmark Deadline	5/31 Ear Tagging for Ventura County Fair Junior Livestock Market Animals (Goats, Lambs, Swine, Meat Pens), 8am-11am
4/11-13 South Section Leaders' Retreat	5/31 State 4-H Field Day, 8am-3pm, UC Davis
4/15 Family & Consumer Science PDC Meeting 6pm @ Sizzler's, Camarillo	6/4 Large Livestock PDC Meeting
4/16 SAS PDC Meeting 6pm, Sizzler in Camarillo	6/8 SAS PDC Dog Field Day
4/16 Equine PDC Meeting 6:45pm @ Marie Callender's, Camarillo	6/8 Equine Field Day, Fairgrounds Morgan Arena
4/17-19 You See Davis Days, UC Davis (See pg 3)	6/18 6/4** SAS PDC Meeting 6pm, Sizzler in Camarillo **Date Changed**
4/18 Ventura County Fashion Revue (See pg 5)	
4/19 Ear Tagging for Ventura County Fair Junior Livestock Market Animals (Heifers), 8am-10am	