



Clover Lines

May day, May day!!

Mayday is a code for "I am in trouble and need help" all over the world!

This year several 4-H Leaders have sent a "Mayday" to the 4-H Office asking for help in understanding the recent changes in our County 4-H Program. Here is some information that hopefully will help make things more clear!

No enrollment fees will be collected by the 4-H Office for RETURNING members whose enrollment paperwork is turned into the 4-H Office by your Club Leaders **BEFORE 7-1-08**. If you are in 4-H right now, this means you will enroll as a returning member for 2008-09 when the year begins on July 1, 2008. (Your club may ask you for club fees to cover your meeting expenses and facilities.)

Don't wait until the last day, dig out your enrollment form, fill it out, have your parents sign it and get it turned into your Club Leader or enrollment person right now! If you know you are doing a project next year, write it on the form. You will have additional opportunities to add projects at upcoming meetings, so don't wait!

Don't forget to READ all the pages of your form. There are a couple of pages in each form where BOTH sides need to be completed or signed.

After June 30th, enrollment fees DO apply... and they are increasing slightly due to the increase in the State fees.

- **7-1-08 through 7-31-08** - Returning enrollments received will be billed at the standard \$28.00 enrollment fee per youth enrollment and \$6.00 per adult enrollment.
- **8-1-08 through 8-31-08** - Returning enrollments received will be billed at the standard \$28.00 enrollment fee per youth enrollment and \$6.00 per adult enrollment and also assessed a late fee of \$10.00 per enrollment.
- **9-1-08 through 9-30-08** - Returning enrollments received will be billed at the standard \$28.00 enrollment fee per youth enrollment and \$6.00 per adult enrollment and also assessed a late fee of \$20.00 per enrollment.
- **9-30-08 Deadline for ALL Leaders Enrolling in ANY Project (new and returning)**
- An additional \$10 per month will be assessed on any returning enrollment received after 9-30-08.
- Late fees are NOT eligible for scholarship funding.
- Members who re-enroll after June 30th will not be allowed to include any 4-H participation between July 1 and the re-enrollment date on their records. Also, member participation during that time will not be considered in determining percentage of meetings/events attended.
- **11-3-08 Deadline for all Members Enrolling in ANY Market Animal or Horse Project**
- Re-enrollments for 2008-09 must be received by the 4-H Office for participation in the 2008 Horse Fair, Ventura County Fair, and other 4-H activity.

If you have any questions about the returning enrollment process, contact your club leader or the 4-H Office.



University of California Cooperative Extension - Ventura County

Website: <http://ceventura.ucdavis.edu> 669 County Square Dr., Suite 100, Ventura CA 93003-5401

Fax: (805) 645-1474 Phone: (805) 645-1470





Poultry Judging

By Katelyn Beckmann



On February 23, 2008, Katelyn Beckmann and Nicole Peterson from Santa Rosa Valley 4-H Club participated in the California 4-H Poultry Judging Contest.

Our judging team included Zach Thode, Michaella Patt, and Chenoa Van Gerpen from Sonoma County. The competition was held at Big Fresno Fairgrounds in Fresno, CA at the Greater California Society of Poultry Fanciers Poultry Show.

This event qualifies our team to represent California at the 2008 National Poultry & Egg Conference Poultry Judging Competition which will be held in Louisville, Kentucky on November 19-20, 2008. This particular competition consists of the evaluation of both commercial egg laying poultry, and the products that come from them like the eggs, meat parts, and carcasses.



Non-Perishable Food Drive

[The National Association of Letter Carrier's Food Drive](#) is a GREAT way you can help others.

To participate please set out non-perishable food items by your mail box for pick-up by your postal carrier on Saturday May 10th. To learn more about the Food Drive, click on the link above or go to <http://www.foodshare.com> & click on calendar then click on the Right arrow to change the month to May, click on National Letter Carriers Food Drive.



4-H Office



The 4-H Office is open (except for County designated Holidays) Monday – Thursday, 9am to 5pm. Please call the 4-H Office at (805) 645-1470 for more information.

Staff Hours & Program Responsibilities

Susan Gloeckler (805) 662-6943

Hours vary; Please call for an appointment or to leave a voicemail message.

4-H Program Supervisor – Community Club Program, Policy and Procedure, New Unit Organization, Club Leader Advice, Training (Youth/Volunteer).

E-mail: sygloeckler@ucdavis.edu

Georgetta Brickey (805) 645-1470

Monday – Thursday, 9am – 5pm

4-H Technical Specialist – Facilities Reservations & Paperwork, Enrollment, Insurance, Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support (packets, etc.), 4-H Library, General Information.

E-mail: glbrickey@ucdavis.edu

Tisha Fisher (805) 645-1464

Monday – Thursday

4-H Assistant – Mailings, Pins, Equipment Check Out, 4-H Calendar, Event Support, 4-H Library, General Information, Clover Lines Editor.

E-mail: tifisher@ucdavis.edu

Rose Hayden-Smith (805) 645-1466

4-H Youth Development Advisor

E-mail: rmhaydensmith@ucdavis.edu

Lawrence K. Yee, County Director

4-H Event "Hotline" (805) 662-6885

4-H Information (805) 662-6869

Please feel free to mail, fax or e-mail articles about your Group's activities and events to the 4-H Office.

DEADLINE FOR SUBMISSIONS IS THE 2ND MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.

Rose Hayden-Smith

4-H Youth Development Advisor

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Poultry Lines

News & Information for 4-H Poultry Projects

By Susan Trockey
SAS PDC Co-Chair

4-H Members Participate in Poultry Jr. Showmanship & More

The Seaside Feather Fanciers Poultry Club held its 4th Annual Spring Fling Poultry Show on Saturday April 12th, 2008 at the Ventura County Fairgrounds. The poultry club hosted a Poultry Jr. Showmanship competition in which eighteen youth competed in 5 classes in both a SSFF sponsored Open division, and a 4-H division sponsored by the Ventura County 4-H SAS PDC.

Mr. Elzie Daniels judged the Pre-Junior through Senior Classes, assisted by Judge's Clerk Ray Mini of Mupu 4-H. Katie Trockey of Conejo Valley 4-H judged the Novice Class, assisted by Judge's Clerk, Megan Mini of Mupu 4-H.

The young poultry fanciers also enjoyed coloring and clay crafts, playing the game of "Wheel of Poultry", and worked diligently on educational activities testing their knowledge of breed identification, poultry anatomy, and poultry definitions. The youth also judged sets of eggs and apples. Organizing the youth activities was Committee Chair Katie Zack of Mupu 4-H, assisted by Susan Trockey of Conejo Valley 4-H, both SSFF members and 4-H Master Poultry Volunteers.

Congratulations to all!

Pre-Junior Class:

4-H Division: Participation ribbons

Open Division

- | | |
|------------------------------------|---------------------|
| 1 st : Elaina Reyes | Santa Margarita 4-H |
| 2 nd : Alexis Nachtmann | Perris Panthers 4-H |
| 3 rd : Emily Kipp | Poway 4-H |

Novice Class:

4-H & Open Divisions:

- | | |
|----------------------------------|-----------------------|
| 1 st : Landon Lujan | Santa Rosa Valley 4-H |
| 2 nd : Makayla Cozatt | Somis 4-H |
| 3 rd : Hannah Finch | Mupu 4-H |
| 4 th : Joshua Finch | Mupu 4-H |

Junior Class:

4-H & Open Divisions:

- | | |
|----------------------------------|--------------------|
| 1 st : Amanda Penicks | Norco Mustangs 4-H |
| 2 nd : Lauren Kipp | Poway 4-H |

Intermediate Class:

4-H & Open Divisions:

- | | |
|---|-----------------------|
| 1 st : Emmaline Trockey | Conejo Valley 4-H |
| 2 nd : Keith Fournier | Buellton 4-H |
| 3 rd : Daniel Reyes | Santa Margarita 4-H |
| 4 th : Megan Holloway | Santa Rosa Valley 4-H |
| 5 th : Rebekah Hurtado Reyes | Santa Margarita 4-H |

Senior Class:

4-H & Open Divisions:

- | | |
|------------------------------------|-----------------------|
| 1 st : Katelyn Beckmann | Santa Rosa Valley 4-H |
| 2 nd : Nicole Peterson | Santa Rosa Valley 4-H |
| 3 rd : Katie Trockey | Conejo Valley 4-H |

Open Division:

- | | |
|----------------------------------|-------------------|
| 4 th : Courtney Moody | Auburn-Placer FFA |
|----------------------------------|-------------------|

4-H Round Robin:

- | | |
|------------------------------------|-----------------------|
| 1 st : Katelyn Beckmann | Santa Rosa Valley 4-H |
| 2 nd : Emmaline Trockey | Conejo Valley 4-H |
| 3 rd : Amanda Penicks | Norco Mustangs 4-H |



Left: Emmaline Trockey & Katelyn Beckmann compete in the 4-H Round Robin finale.

Right: Youth poultry fanciers team up to play "Wheel of Poultry".



THE DOG DAYS OF SUMMER

LOMA VISTA 4-H IS HOSTING ITS FIFTH ANNUAL DOG FIELD DAY ON
SUNDAY, JUNE 8TH, 2008
9:00 AM - 2:00 PM



IT WILL INCLUDE

NOVICE RALLY OBEDIENCE TRIAL
PARLOR TRICK EVENT
DOG KNOWLEDGE EVENT
POSTER EVENT



(only posters that have not previously medaled may be entered)

IT IS OPEN TO ALL 4-H MEMBERS AND THEIR DOGS

Medals and Ribbons will be awarded in the Obedience, Knowledge, and Poster Events for 4-H members enrolled in a Dog Project.

Ribbons and Prizes will be awarded in the Parlor Trick Event
(You may enter this event, even if you are NOT enrolled in a Dog Project)

DOOR PRIZES AVAILABLE!

There will be four classes in each event (Primary, Junior, Intermediate, Senior)



PLEASE MAIL YOUR ENTRY TO

Elaine Fowell
952 Via Ondulando
Ventura, CA 93003



QUESTIONS? Call 644-9448 OR e-mail cpkpsmom@roadrunner.com

Check in starts at 8:30 am, the Event starts at 9:00 am

LOCATION: OAK VIEW PARK AND RESOURCE CENTER
555 MAHONEY AVENUE, OAKVIEW

ENTRY FORM

Name: _____

Address: _____

Phone Number: _____

e-mail contact: _____

Age (as of Jan. 1, 2008): _____

Club Name: _____ County: _____

Your Dog's Name: _____ Breed: _____ Dog's Age: _____



Check each category you wish to enter: (enter as many as you wish!)

Rally Obedience Trial: _____

Parlor Trick Event: _____

Knowledge Event: _____

Poster Event: _____ Title of Poster: _____



At attendance only, I do not plan to enter any event: _____

Please Mail: *Entry Form* (filled out completely please!)

Entry Fee _____

Check made out to Ventura County 4-H, for \$3.00 Per child attending

Code of Conduct _____

Minor Medical Release Form _____



Santa Rosa Valley Horse Project Represents Ventura County!

Over the weekend of February 16-18, 2008, the Santa Rosa Valley Horse Project represented all of Ventura County at the 4-H Southern California Regional Classic, where they competed in Hippology and Horse Show Classes. Santa Rosa Valley Horse Team members were Courtney Slotar, Emily Pattison, Emily Sharpe, Jennifer Becker, and Danica Schreiber.

On the first day, the team competed in Hippology, an Educational Contest incorporating Horse Judging, Timed Stations, and a Written Test. Topics covered in Hippology included the Skeletal System, Digestive System, Unsoundness, Blemishes, and much more. For the Santa Rosa Valley Horse Team, this was their first time competing in Hippology. The team placed 4th in Horse Judging, 4th in the Written Test, and 6th overall.

Courtney Slotar, Emily Pattison, Jennifer Becker, and Danica Schreiber all competed in the Horse Show events as well.

Courtney Slotar participated in all of the Gymkhana events in the Senior Division and won two 3rd Place, one 2nd, two 4^{ths}, and one 5th.

Emily Pattison participated in all the Gymkhana events in the Junior Division and won one 2nd Place, three 4^{ths}, one 5th, and one 6th.

Jennifer Becker participated in all of the Western events in the Junior Division and won two 3rd Place and two 4^{ths}. In the Hippology Individual Awards, she won 6th in Judging.

Danica Schreiber participated in all the Western and Gymkhana events in the Senior Division and won three 1st Place, two 3rds, two 5^{ths}, one 6th, and Southern California Regional Senior Western Champion. In the Hippology Individual Awards, she won 2nd in Timed Stations and 4th in the Written Test.

Congratulations to the Santa Rosa Valley Regional Horse Classic Team on their sweeping success!

← Picture from Left to Right: Top; Jennifer Becker, Danica Schreiber, Courtney Slotar. Bottom; Emily Pattison, Emily Sharpe.



The Ventura County Fairgrounds
announces the
2nd Agricultural Festival

Festivities include Bull Riding, Exhibits and Family Fun!

Adventures in Agriculture is coming to the Ventura County Fairgrounds! The free event will be an educational and informative agricultural festival Saturday, May 31; 9 a.m. – 2 p.m.

Adventures in Agriculture will be the Fairgrounds' second showcase of the agricultural community and industry. Antique Farm Equipment, Open Air Farmer's Market, Children's Activities, Hot Air Balloon and more are on tap with a goal of educating visitors about the productive fields and agricultural assets here in our own backyard.

Fine Art is an important feature of *Adventures in Agriculture*. Gail Pidduck and John Nichols, acclaimed artists whose work has become well associated with agriculture in Ventura County, will show their artwork in the Fairgrounds' *Callahan Art Gallery*.

Professional Bull Riding (America's original extreme sport) will round out the day in the Grandstand arena. The show starts at 2 p.m. and tickets for this special attraction are only \$15.

"Agriculture is Ventura County's most valuable resource. We are happy that we can bring it to the community so that everyone can see the processes, and learn the values and opportunities it brings to us all," said Barbara Boester-Quaid, CEO of the Ventura County Fairgrounds. "We have mixed in some fun and we hope that our neighbors and friends will enjoy what we have to offer."

4-H members are encouraged to display educational exhibits at the event! Share your knowledge with those who attend the event with your Equine, Foods, Gardening, Animal, and other Agricultural-related displays! Exhibits may be delivered to the Fairgrounds on Friday, May 30th, and picked up on Monday, June 2nd.

For more information please call the 4-H Office, the Fairgrounds at 648-3376 or visit the Ventura County Fairgrounds website at www.venturacountyfair.org.



Record Book Open House

Mark your calendar!!!



Do you need help completing your 4-H Record Book? **Tuesday, June 24th, from 9 am – 4 pm** the **4-H Office Conference Room** will be open for you to bring in your record book and all your questions! Experienced 4-H leaders and members will be available to help you and to answer any questions you might have about 4-H Record Books. Whether you are new to record books, or you want to take them to the next level, this is the perfect opportunity! See you then!



Calling Future All-Stars!



The highest rank available to 4-H members at the County level is *All-Star*. Members selected as All-Stars:

- ♦ develop and complete a plan of work for the year,
- ♦ attend and assist with County Events, and
- ♦ serve as Ambassadors for the 4-H Program.



They also participate in Regional and State Conferences and Events, meeting 4-H members from all over the state.

It is an honor and a responsibility to be selected as an All-Star. It is a rewarding experience that is the highlight of many 4-H members' careers! This is a great opportunity! Don't miss out!

To apply to become a Ventura County 4-H All-Star for the 2008-09 year, contact the 4-H Office for an application packet. Candidates must be at least 15 years old by January 1 of the program year to apply.

Applications are due to the 4-H Office no later than 5:00 p.m. **Thursday, May 22nd**! Interviews will be held on Thursday, May 29th, at the 4-H Office.

Fashion Revue Was Fun For All!

By Monica Schmidt



This year's Fashion Revue, "Fashion Through the Ages" was presented by the members of the Tapo Simi 4-H. It was a nice evening, starting with Judging, a Fabric I.D. Contest, Project Runway Barbie Competition, a delicious Italian dinner, and finally ending with a fun and energetic Fashion Show. The Fashion Show was kicked off by Junior All Stars Ray Mini and Chris Zack who showed off their formal wear to the tune of "Sharp Dressed Man". They may have stolen the show acting as escorts to our Fashion Show models.

We had a good turnout of family and friends and I think a good time was had by all. One participant was overheard saying "I felt very special tonight" when leaving.

We would like to thank everyone who helped out, our judges, escorts, and, of course, our parents. We couldn't do it without our parents. We'd also like to say a special Thank You to Shirley Deyoe for putting together the Fabric I.D. Contest and for always being there and helping us, even though she doesn't have a granddaughter in the program anymore.

Here are the **Fashion Revue Winners:**

Kathy Bass – Conejo Valley – Sr. Jewelry Collection – **Blue**
 Katherine Trockey – Conejo Valley – Sr. Jewelry Collection – **Blue** & Medalist
 Monica Schmidt – Tapo Simi – Sr. Jewelry Collection – **Blue** & Medalist
 Kami Smith – Tapo Simi – Sr. Jewelry Collection – **Blue**

Mira Brown – Loma Vista – Sr. Jewelry Individual – **Blue** & Medalist
 Angela Kaltenbach – Tapo Simi – Int. Jewelry, Individual – **Blue** & Medalist
 Emmaline Trockey – Conejo Valley – Jr. Jewelry, Individual – **Blue** & Medalist

Brenda Bass – Conejo Valley – Sr. Purchased – **Blue**
 Amelia Meyer – Conejo Valley – Sr. Purchased – **Blue**, County Winner & Medalist

Sarah D'Atri – Tapo Simi – Int. Purchased – **Blue**
 Marirose Meyer – Conejo Valley – Int. Purchased – **Blue**
 Danielle Pistone – Tapo Simi – Int. Purchased – **Blue**, County Winner & Medalist
 Emmaline Trockey – Conejo Valley – Jr. Purchased – **Blue**, County Winner & Medalist

Emily Aikman – Tapo Simi – Int. Traditional – **Blue** & Medalist
 Sarah D'Atri – Tapo Simi – Int. Traditional – **Blue**, County Winner & Medalist
 Angela Kaltenbach – Tapo Simi – Int. Traditional – **Red**

Brenda Bass – Conejo Valley – Sr. Project Runway Barbie – Second Place
 Kathy Bass – Conejo Valley – Sr Project Runway Barbie – First Place
 Sara D'Atri – Tapo Simi – Int. Project Runway Barbie – First Place



Winners of the Fabric ID Contest:

Senior – Kathy Bass Intermediate – Emily Aikman Junior – Emmaline Trockey





“Meet Me at the Fair”

Is the theme for the 133rd Ventura County Fair;
open July 30 – August 10, 2008

Summer time and the Ventura County Fair are just around the corner!

The 2008 Entry Guide and forms available in May can be found at the Ventura County Fair website, <http://www.venturacountyfair.org>. You can also find them at many local businesses including; crafts stores, your local library and from the office at Seaside Park. We hope that every Ventura County 4-H member will participate and showcase this year’s project work and learning. It’s not too early to start planning; what are you going to enter this year?

Be sure to check the following departments for entry information and ideas on how you can join in the fair fun!

Uncle Leo’s Barn

Garden project divisions and Uncle Leo is currently searching for animals to be Barn “boarders” during the fair. Do you have an animal breeding project? The Barn is interested in traditional barnyard animals, preferably momma and babies. (All animal exhibits need to meet current health inspection standards.) If you, or a friend, are interested in being an exhibitor in Uncle Leo’s Barn, please contact the Vanoni’s as soon as possible via the email listed below.

Agriculture

New divisions showcasing youth agriculture projects, including digital scrapbooks and crops plate displays.

Charles and Laurie Vanoni

Agriculture@venturacountyfair.org





Kids, Cameras & Crops Photography Contest REMINDER!

The Ventura County 4-H Program and the Ventura County Fair have announced that they will conduct the Second Annual "Kids, Cameras & Crops" Photography Contest. The contest is open to all county youth between the ages of 9-18.

The program is a part of the UC 4-H Agricultural & Natural Resources Literacy and Journalism program. It was created to encourage youth to look at our agriculturally-rich county in a creative way, and to share what they have seen in a photographic display.

Information about the contest can be found on the Fair website: www.venturacountyfair.org, or by calling the 4H office at 805-662-6943. Entry Forms available on the Fair website as well as on our on-line Calendar at <http://calendar.ucanr.org/eventdisplay.cfm?caleventnum=33050>

Join the Junior All-Star Team!

The Junior All-Star Program is a non-competitive Leadership Program targeting youth in 9th through 12th grades.

The Junior All-Star Program has several goals, including:

- serving as a bridge to the 4-H All-Star Program, and other leadership programs;
- providing meaningful leadership training and growth opportunities for teens;
- providing opportunities for volunteerism and community service;
- maintaining teen's interest in organized youth development programs; and
- providing opportunities for teens to have fun!



Junior All-Stars also assist the All-Stars in various activities throughout the year.

For additional information and/or to apply, visit the website at:

http://ceventura.ucdavis.edu/4-H_Program/Miscellaneous_Forms.htm

Or contact the 4-H Office! **Applications are due by June 9th for the 2008-09 year!**

Club Officer Trainings!

If you were elected to serve as an officer of your club for the 2008-09 year, plan to attend our 2008-09 Club Officer Training Workshop. It will be held on Monday, June 2 at the 4-H Office at 6:00 p.m. We will start with dinner, and begin the workshop at 6:30.

You will learn why meetings are important, how to work as a Board, and what you need to do to fulfill the responsibilities of your position. Learn how to get everyone involved, and how to make meetings fun while running smoothly. This is a workshop that you need to attend to be the best club officer possible!

Call to **R.S.V.P.** 645-1464 **by May 29th**. You may also R.S.V.P. by e-mail to: tifisher@ucdavis.edu or sygloeckler@ucdavis.edu.

Club Treasurer Trainings!



All Club Treasurers are **REQUIRED** to be trained in the Policies and Procedures set by the State 4-H Program. We have scheduled three opportunities for Club Treasurers to participate in a training session.

- ♦ **Saturday, June 7, 1:00 – 3:00 p.m.**
- ♦ **Monday June 23, 9:30 a.m. – 11:30 a.m.**
- ♦ **Monday June 23, 6:30 – 8:30 p.m.**

Again, it is **MANDATORY** that all Club Treasurers attend one of these meetings! Please don't wait! Select a date, mark your calendar, and R.S.V.P. to

tifisher@ucdavis.edu or sygloeckler@ucdavis.edu.



Extra! . . . Extra! . . . Read all about it!



On Monday, April 28th, the Ventura Star Newspaper published "***Fish On Your Dish***", the work of several of our 4-H Members! Congratulations to: Brenda Bass, Keegan Cole, Charles Clendering, Asheley Clendering, Matt Phillips, Rachel Phillips, Hayli Boren and Stephen Casas!

Last summer, these eight 4-H Members spent two weeks learning about the Commercial Fishing Industry in the Ventura and Santa Barbara Channels. They also learned about Sustainability, Ecology, Nutrition, and lots more! They wrote articles and worked together to provide all the content for "***Fish On Your Dish***", an insert in the Star newspaper that was delivered to approximately 90,000 home subscribers! The newspaper also provides this and similar youth-oriented newspapers to classrooms around the County. Many, many youth in Ventura County will learn from the great work these members did. Copies of "***Fish On Your Dish***" will be available at the 4-H Office in the next few weeks! Get your copy and enjoy!

Many, many thanks go out to Dr. Carrie Culver for organizing this program and sharing her time and knowledge with our 4-H Members!

And, don't forget to apply for this year's exciting **Maine Resources Journalism Academy!** Dr. Culver has some exciting things planned for the two-week program! Be part of this exciting group, spend 10 days of your summer learning and having fun! And, be part of the team that produces another great educational newspaper for kids, by kids! For more information, **see the April issue of Clover Lines**, or contact the 4-H Office for application information.

Small Market Livestock Quality Assurance

By: Sandy Welcker,
VCF Small Livestock Market Animal Quality Assurance Instructor

This year the Ventura County Fair Small Livestock Department is implementing a new policy regarding the market readiness of rabbit, turkey, and chicken meat pens. Members who plan to bring a small livestock meat pen are now **required** to attend a separate Quality Assurance Training session that has been specifically developed to address these new issues. The first training was held March 29. There will be two more trainings provided: May 24 and June 28. All training begins at 10:00am and will be held in Barn 300 (the small livestock barn).

One of the main issues is product usage on meat pen animals. **No product**, i.e., showsheens, vet rx, oils, insecticides, etc. is to be used on any small livestock that is destined for the dinner table.

Why not?

Picture this, if you will. The cook of your family takes a fresh chicken out of the refrigerator. Before your chef puts this beautiful meal into the oven, he/she sprinkles it with a dab of Vet Rx, then rolls it into a coating of Sevin 7 insecticide dust. To finish off the seasoning, the chef then gives the chicken a healthy spray of Showsheen and maybe some Pink for good measure, then pops the seasoned bird into the oven and in an hour puts it on the table for the family to enjoy.

Do you want to eat a bird prepared this way? Well, this is exactly what you are creating when you add product to your meat animal. **Remember, any product you put on your small livestock animal is absorbed into their skin!** There is not enough time for these products to get off your bird and out of their system before the bird is processed. **Whatever is absorbed into your animal's skin is going to show up on the dinner table.** (Large livestock does not have this issue because most of large livestock is skinned before it is cut up. You, as a small livestock producer, don't have this option.)

Someone is going to consume the product you produced, therefore it needs to be as pure, clean and wholesome as possible. It is **imperative** that you **do not use ANY product** on your meat pen animals, other than **veterinary approved medications/topicals** (in case of sickness/injury). All medications/topicals **must be declared** on your Quality Assurance paperwork and all animals entered into the fair must be free from any medication/topical residue when cooped, so be sure to check the withdrawal dates. Additional Quality Assurance information can be found at www.tierrarejada4h.com

Remember, you are what you eat.....

UC COOPERATIVE EXTENSION
 US DEPARTMENT OF AGRICULTURE
 800 S VICTORIA AVE, L#4941
 VENTURA, CA 93009

Prst Std
 US Postage
 Paid
 Oxnard, CA
 Permit # 716

Return Service Requested
 Official Business
 Penalty for Private Use \$300

May



4-H Calendar

<http://calendar.ucanr.org/> (change "Location" to Ventura County & "Category" to 4-H/Youth Programs, Click "Go!")

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| <p>May: Fair Entry Guide & Forms available http://www.venturacountyfair.org</p> <p>5/1-31 Elections held at Club Mtg. Members give short talk about their desires/qualifications. Members only vote by written ballot.</p> <p>5/1-6/30 Incoming/Current Board Members with Club Leaders prepare Budget and Calendar for 08/09. New Board Members complete the Plan and Goals for 08/09 and send to the 4-H Office for review.</p> <p>5/7 SAS PDC Meeting 6pm, Sizzler in Camarillo</p> <p>5/7 Large Livestock PDC Meeting</p> <p>5/10 National Letter Carriers Food Drive</p> <p>5/15 Marine Resources Journalism Academy Applications Due</p> <p>5/16 Ventura County 4-H Quilt Showmanship</p> <p>5/17 Southern Sectional Field Day in Walnut</p> <p>5/18 Equine Gymkhana Clinic, Fairgrounds Morgan Arena</p> <p>5/19 New 4-H Leader Orientation 6-9 @ the 4-H Office</p> <p>5/21 Equine PDC Meeting 6:45 @ Marie Callender's, Camarillo</p> <p>5/26 5/21** State Presentation Day Registration Due **Date Changed due to State 4-H Office</p> <p>5/22 All-Star applications due by 5pm at the 4-H Office</p> <p>5/24 Small Livestock Quality Assurance Training</p> <p>5/26 Ventura County Young Cattleman's Beef Show Entries Due</p> <p>5/29 All-Star interviews at the 4-H Office</p> <p>5/30 2nd Agricultural Festival exhibits may be delivered to the Fairgrounds</p> <p>5/31 Ventura County Young Cattleman's Beef Show</p> <p>5/31 Large Livestock Quality Assurance Training (Goats, Lambs, Swine) 12:00pm, Home Arts Building</p> <p>5/31 Ear Tagging for Ventura County Fair Junior Livestock Market Animals (Goats, Lambs, Swine), 8am-11am</p> | <p>5/31 State 4-H Field Day, 8 am-3pm, UC Davis</p> <p>5/31 2nd Agricultural Festival, 9 am-2pm</p> <p>6/1-30 Install New Officers</p> <p>6/2 2nd Agricultural Festival exhibits pick up from the Fairgrounds</p> <p>6/2 Club Officer Training Session</p> <p>6/4 Large Livestock Quality Assurance Training (General) 7:00pm, Somis School</p> <p>6/4 SAS PDC Meeting 6pm, Sizzler in Camarillo</p> <p>6/7 New 4-H Leader Orientation 9-Noon @ the 4-H Office</p> <p>6/7 Treasurer's Training 1:00 @ the 4-H Office</p> <p>6/8 Loma Vista 4-H 5th Annual Dog Field Day @ Oak View Park & Resource Center 9am-2pm</p> <p>6/8 4-H Equine Field Day</p> <p>6/18 Equine PDC Meeting 6:45pm @ Marie Callender's, Camarillo</p> <p>6/17 New 4-H Leader Orientation 6-9 @ the 4-H Office</p> <p>6/21 Summer Solstice, Family & Consumer Science PDC Field Day & Volunteer Appreciation Ice Cream Social @ UC Agricultural Center @ Faulkner Farm</p> <p>6/22-28 4-H Summer Camp</p> <p>6/23 2 Treasurers' Training Sessions: 9:30am & 7pm @ the 4-H Office</p> <p>6/24 Record Book Open House 9-4 in the 4-H Office Conference Room</p> <p>6/25 2008-09 Budget due in the 4-H Office No Later than this date.</p> <p>6/28 Small Livestock Quality Assurance Training</p> <p>6/30 4-H Volunteer E-Learning Course New 2007/08 Volunteers are asked to complete this course by 6/30/08</p> <p>6/30 Enrollment Deadline without incurring enrollment fees</p> <p>6/30 4-H 2007-2008 Club Year Ends</p> <p>6/1-7/31 New Board sets up Standing Committees</p> <p>7/1-7/31 Returning enrollment fee \$28 Member/\$6 Adult</p> |
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