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# CLOVER LINES

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Cooperative Extension

University of California

Ventura County

October 2007

Another 4-H year is underway! Registrations are in and it is time to get projects started! As a 4-H member, it is your responsibility to attend project and club meetings, get to meetings on time and with the supplies needed, and to participate in the meetings, listening, asking questions, and learning all that you can!

As a 4-H leader, it is your responsibility to keep members and parents informed of meetings and activities, plan educational learning experiences, give members the opportunity to observe and analyze results of those experiences, and apply their learning to everyday life.

As a 4-H parent, it is your responsibility to support your children by getting them to meetings on time, making sure that they have all materials needed, support the leaders, and assist your members without doing work for them.

It is important to remember that 4-H is a youth organization. Adults are not 4-H members. They may apply for appointment as a certified 4-H volunteer leader, but that does not make them "members". Adults do not have voting privileges at 4-H meetings. The club leader(s) work with 4-H staff to direct the operations of the clubs. They may direct members to make reasonable decisions that follow 4-H policies, procedures, and guidelines. They also ensure that decisions and activities are in line with local and state laws. Our club leaders are mentors, who work with our youth officers (boards) to learn leadership and citizenship skills, as well as important life skills.

The 4-H staff is here to help leaders and members. We are a small, but dedicated staff. We thank all the members, parents, project leaders, and club leaders for helping us make the program a valuable experience for our youth! Remember, 4-H is a youth organization. Let's all continue to work together, giving members this exceptional opportunity to learn while having fun in the 4-H Program!



## 2007 COASTAL CLEANUP DAY

By: Jenna Kelton

The Coastal Cleanup Day was a huge success and a lot of fun. The Coastal Cleanup day is the highlight of the California Coastal Commission's year 'round Adopt a beach program. The Santa Rosa Valley 4-H was there and we all made a difference. In walking shoes, with our gloves on we grabbed a trash bag and headed down the beach. We started at 9:00 am at Seaward Ave. and walked all the way to the Ventura Pier and back. It was a great way to join together and learn about the impacts of marine debris and how to prevent it.

### California's Top Ten 2006 Coastal Cleanup Day Statewide Results

1.Cigarettes and Filters	258,075
2.Food Wrappers and Containers	98,895
3.Caps/ Lids	61,117
4.Cups/ Plates/ Utensils	40,215
5. Straws/ Stirrers	28,159
6.Bags	26,119
7.Beverage Bottles (Glass)	24,377
8.Beverage Bottles (Plastic)	18,741
9.Beverage Cans	15,842
10.Cigar Tips	14,309

Santa Rosa Valley 4-H "Turns the Tide on Trash"  
Olivia Paden, Danica Schreiber, Jenna Kelton, Chase Bowen, Brittany Nelson, CJ Kelton and Dylan Ellis



## CONGRATULATIONS TO JEFFREY MOORE,

of the Tierra Rejada 4-H Club! Jeffrey will be representing the California 4-H Program as part of the California Horticulture Team at the National Junior Horticulture Convention to be held in Ft. Wayne, Indiana this October. We look forward to hearing about Jeffrey's experiences after he returns! Good luck at the national competition!

## 4-H OFFICE

The 4-H Office is open (except for county designated holidays) Monday through Thursday between 9am and 5pm. Please call the 4-H Office at 645-1470 for more information.

### Staff Hours & Program Responsibilities

#### **Susan Gloeckler** (805) 662-6943

Hours vary; please call for an appointment or to leave a voicemail message.

4 H Program Supervisor - Community Club Program, Policy & Procedure, New Unit Organization, Club Leader Advice, Training (Youth/ Volunteer).

Email: [sygloeckler@ucdavis.edu](mailto:sygloeckler@ucdavis.edu)

#### **Georgetta Brickey** (805) 645-1470

Monday through Thursday (9 am – 5 pm)

4 H Technical Specialist -Facilities reservations and paperwork, Enrollment, Insurance, Mailings, Pins, Equipment Check Out, 4 H Calendar & Program Guide, Event Support (packets, etc.), 4 H Library, General Information.

Email: [glbrickey@ucdavis.edu](mailto:glbrickey@ucdavis.edu)

#### **Matthew Downer** (805) 645-1464

Monday through Thursday (days and hours may vary)

4 H Student Assistant – Clover Lines Editor, Mailings, Pins, Equipment Check out, 4 H Calendar, Event Support, 4 H Library, General Information.

Email: [mjdowner@ucdavis.edu](mailto:mjdowner@ucdavis.edu)

#### **Rose Hayden-Smith** (805) 645-1466

4 H Youth Development Advisor and Master Gardener Advisor.

Email: [rmhaydensmith@ucdavis.edu](mailto:rmhaydensmith@ucdavis.edu)

#### **Lawrence K. Yee**, County Director

4-H Event "Hotline" 662-6885

4-H Information 662-6869

Clover Lines Editor – Matthew J. R. Downer

Please feel free to mail, fax, or email articles about your group's activities and events to the 4 H Office.

**DEADLINE FOR SUBMISSIONS IS THE 2ND MONDAY OF EACH MONTH FOR THE NEXT MONTH'S ISSUE.**

Rose Hayden-Smith

4-H Youth Development Advisor

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## WHAT IS TRICK OR TREAT SO OTHERS CAN EAT?

By: Kimberly Coverly,  
Jr. Leader Loma Vista 4-H

Trick or Treat So Others Can Eat (TOTSOCE) is a project organized by Ventura County 4-H All-Stars to collect cans of food and other non-perishable food items to benefit the over 38,000 monthly clients of Ventura County's Food Share program. Food Share is Ventura County's only regional food bank that distributes collected food through a network of 240 certified charitable agencies serving children, families in crisis, low-income seniors, homeless, handicapped, disabled and many others living within the cities and communities of Ventura County; from Thousand Oaks to Simi Valley to Ojai, Oxnard, Ventura and more.

### HERE'S HOW YOUR CLUB CAN HELP!

Each club is encouraged to participate and is asked to assign a junior leader to run the project. All TOTSOCE junior leaders are to register their club ASAP by sending an email to [totsoce@gmail.com](mailto:totsoce@gmail.com). Please provide:

- Club name
- Junior Leader name, telephone number, and email address
- Approx. number of club participants
- Establish a goal for pounds of food collected

Volunteers use a "Starter Kit" (available on the TOTSOCE website coming soon!) which includes door hangers and thank you notes printed on bright orange paper. Volunteers are asked to hang the door hangers stating what day they will be back to actually collect the cans, typically 2-3 days later. Upon collecting the cans the volunteers then leave a thank you note behind so

the donator knows they've been there. All collected food should be taken directly to Food Share. (If there is more than 200 pounds of food in one place a food share truck can be called to pick up the



food).

This year we are excited to announce that Gold Coast Transit (formerly known as SCAT) will be participating in TOTSOCE. The details are still being worked out; however we will likely see higher visibility in the media for TOTSOCE due to this partnership. Stay tuned for details! Also, Community West Bank branches in Ventura and Westlake Village will also have collection bins again this year.

TOTSOCE is a great community service project for other youth groups/organizations as well. Examples include but are not limited to: churches, boy/girl scouts, schools, individuals, and/or clubs of any kind. So help us get the word out!

**Remember, all clubs and participating youth**

groups/organizations are to register for TOTSOCE by emailing us at [totsoce@gmail.com](mailto:totsoce@gmail.com), which is the official email for the project this year. All registered groups will receive an email with the new website URL very soon. For further questions you can email us at the official email address (mentioned above).

Happy collecting! And don't forget, HAVE FUN!

Upcoming Canine Event!

### "RESPONSIBLE DOG OWNER AWARENESS DAY"

By Karen Payne, Ventura County Dog Chair

The Ventura County Dog Fanciers Association is holding a major canine event on Sunday, October 14, 2007. It will be held at Freedom Park in Camarillo, from 9:00 am to 4:00 pm. There will be Rally Obedience Displays, Agility Displays, Canine Good Citizen certification, Costume Contest, Silly Pet Tricks and many more booths and events! Due to the great volunteer work at the VCDFA shows by our Ventura County 4H members, Ventura County 4H has been invited to come. Any 4-H member who wishes to sign up for community service hours and help at this event, please contact Elaine Fowell at [cpkpsmom@adelphia.net](mailto:cpkpsmom@adelphia.net). Please contact her by October 1st if you wish to help. Any 4H member may bring their dog and try to earn their CGC certification, run your dog through some Rally/Agility Trials, enter the costume contest and more! Please wear your 4H T-shirt or sweatshirt and come join the fun!

ALSO the VCDFA will have its Winterfest Show January 18, 19 and 20th (2008). Any Ventura County 4H members who want to sign up for community service hours on the 19th and 20th, please contact Elaine Fowell at [cpkpsmom@adelphia.net](mailto:cpkpsmom@adelphia.net). You will need to plan to wear full 4H whites at this event if you have them!

"Kids,  
Cameras  
& Crops"



### CONGRATULATIONS

to all the 4-H members who entered photos in the Kids, Cameras & Crops Photography Contest. Photos of people, places, equipment and products showcased the beauty of our rich agricultural community! We are planning to put some of the photos submitted on our 4-H website soon! Great job, photographers!



The California State Leaders' Forum,  
**OPEN SPACES, ENDLESS OPPORTUNITIES,**

is planned for November 16–18, 2007. The event provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspiration, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference. Come join 4-H volunteer leaders from across the state. Registration forms can be downloaded at: <http://ca4h.org/conference/slf/index.asp> and are due now.

The State 4-H  
**EQUINE EDUCATION ADVISORY COMMITTEE**

has several announcements. The State 4-H Equine Field Day will be held Saturday, November 10 at the Salinas Valley Fair in King City. There will be guest speakers, educational contest practice and a tack swap. More information will be available soon on the web site <http://ca4h.org/projresource/horse/>. The State 4-H Horse Classic will be moving to a new location - the Santa Cruz Fairgrounds in Watsonville. The dates are June 26-29, 2008. The educational contests will be held at CSU Fresno in partnership with the Equestrian Team and Equine Science Department in March 2008. More details will be posted on the web site as planning is confirmed.



**FAMILY AND CONSUMER SCIENCE PDC FALL KICK  
OFF SCORES BIG!**

By Jenean Bass

The Family and Consumer Science PDC held its first annual Fall Kick off for leaders, (new and old and teen and junior leaders) Friday September 21. Leaders who braved the rain to attend, sipped hot chocolate as they browsed through sample curriculum and project activities handouts. Maureen Meyer and Jenean Bass explained up coming events in the PDC. Susan Trockey led a brief summary on proper food handling and safety, in which teen leaders participated in a demonstration on the need for good hand washing techniques. They also learned about surface and systemic pesticide residue in fruits and vegetables.

Leaders also participated in workshops such as "how to make fun pillow cases", presented by Amelia Meyer, teen leader, Conejo Valley 4-H; "paper folding crafts" presented by Mira Brown, Loma Vista 4-H teen Leader; and, "healthy no cook snack" by Brenda Bass, Conejo Valley 4-H Teen Leader.

So save those project activities that work well this year and bring them to next years kick off to share with your fellow leaders.

Up coming Events – opportunities:

- Fund raising opportunity for your project or club at Fur and Feathers Show, November 17. Contact Susan Trockey [stdesing@roadrunner.com](mailto:stdesing@roadrunner.com)
- Food Fair January 12, to include some sort of Iron Chef type cook off. In the works.



**RABBIT STORY**

By Kathy Bass

One of the many educational things you can do at a rabbit show is clerking. Clerking is when you write down what the judge is saying about the rabbit, on the show card. This is a great way to learn about what a good rabbit looks like and how to find faults/disqualifications. Also you can learn certain terms, like what a 'pitted' coat is; and for you curious people, a 'pitted' coat is when a rabbit has molted and the fur is uneven to the touch. So if you are ever at a rabbit show and they need a clerk, volunteer yourself! (Usually you clerk for the breed of rabbit you have... but it's always fun to learn about others!)

**FISHY NEWS**

By Brenda Bass

This past July, eight junior high and high school-ers took time out of their summers to put on their thinking caps. Their mission: to uncover the mystery of commercial marine fisheries on the Santa Barbara Channel.

The group encompassed members from both inside and outside of 4-H. Mupu 4-H was well represented with three members: Matt Phillips, Ashleigh Clendening, and Charles Clendening. Other 4-H members were Keegan Cole from Loma Vista 4-H and Brenda Bass from Conejo Valley 4-H.

Led by Carrie Culver, Susan Gloeckler, and Rebecca Estrada, the group was introduced to the world of

commercial fishing in the top local fisheries through talking to experienced fishery participants, processors, and marine researchers. Field trips to processing plants, several harbors, Anacapa Island, and the UCSB touch tanks brought everything together and helped the group members synthesize the information to write their articles.

The feature, "Fish on Your Dish" will encompass several main fisheries in the Santa Barbara Channel and general information about the local commercial fishing industry.

### **CLOVER SAFETY NOTES**

Check out the newly added Clover Safety Notes!  
<http://www.ca4h.org/projresource/curriculum/safety/>

### **FUR & FEATHERS**

By Cheryl Payne, Ventura County Cavy Chair

**Congratulations** to Amanda Marshall of Loma Vista 4-H for winning the T-shirt design contest for the Ventura County 4-H November 17th Fur and Feathers Show! Amanda wins a free T-shirt for her design! T-Shirts with Amanda's design on it will be available for you to purchase at the November Show. Thank you to Glenda Marshall and Melissa Marshall of Loma Vista 4-H for submitting designs also. You will see their designs in the Fur and Feathers show catalog.

### **IMAGINE THIS... STORY WRITING CONTEST**

Deadline: Nov. 1, 2007  
Start the school year off right with this great writing contest. California students in grades 3-8 are invited to write an agriculturally-themed story in 750 words or less. State winners will receive a medal and savings bond and their story will be illustrated, published and distributed across the state in book form. Visit the CFAITC Web site to download an entry form or read last year's winning stories.

### **MAKE A DIFFERENCE DAY . . .**

Saturday, October 27, 2007

Celebrated every year on the fourth Saturday of October, this is the nation's largest day of volunteering.

The National 4-H Council is a major participant in the program. Your 4-H Club or project can be part of this exciting event! Visit the Make a Difference Day website at: [www.makeadifferenceday.com](http://www.makeadifferenceday.com) for more information. And, be sure to send us an article describing what you did as a 4-H community service activity on this special day for a future edition of Clover Lines!



The Clock is ticking!!!

### **FINAL NEW LEADER CERTIFICATION ORIENTATIONS**

For the 2007-08 4-H Year

October 4, 2007 (Thursday), 6-9 p.m., 4-H Office  
October 15, (Monday), 9:30am-12:30pm, 4-H Office  
November 5, 2007 (Monday), 6-9 p.m., 4-H Office  
November 6, 2007 (Tuesday), 6-9 p.m., 4-H Office  
**(Make-up sessions are NOT available!)**

The 4-H Office is located at 669 County Square Drive, Suite #100, Ventura 93003.

Please RSVP to Georgetta @ 645-1470 or [glbrickey@ucdavis.edu](mailto:glbrickey@ucdavis.edu) if you plan to attend any of these meetings. We need to know how many people are attending so we will have enough handouts! Thanks for helping!

### **CLUB OFFICER TRAINING EVENT!**

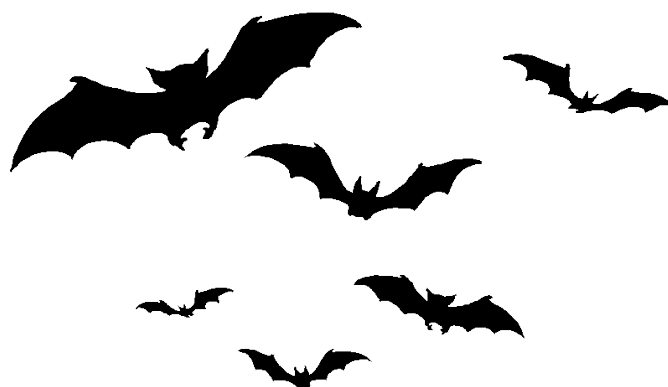
Mark your calendars and don't miss out! If you are your club's President, Vice President, Secretary, Treasurer, or Sergeant-At-Arms, be at this training event!

Monday, October 29th  
6-8:30 p.m.  
4-H Office – 669 County Square Drive, Suite 100, Ventura, CA  
Pizza will be served at 6:00, so don't be late!

Learn how to:

- Prepare and plan for a successful year!
- Plan and conduct good meetings!
- Complete required reports!
- Be a good officer of your club!

Club officer pins will be awarded to those who complete this training session.  
R.S.V.P. to the 4-H Office at 805-662-6885 or 805-662-6943 no later than Thursday, October 25th.





## *Small Animal Science PDC: Critter Corner*

News & Information for 4-H SAS Projects

By Susan Trockey  
SAS PDC Co-Chair  
stdesign@roadrunner.com

### **First Annual Invitational “FUR & FEATHERS” 4-H Only All-Breed Shows and Jr. Showmanship Events - Save the Date!**

*Saturday November 17<sup>th</sup>, 2007 at VC Fairgrounds.*

**Cavy \* Poultry \* Rabbit**

Medaling Events in Jr. Showmanship and Educational Posters.  
Animal Exhibits Judged, Primary Divisions, Information Tables & Awards.  
*Ventura County 4-H Committee members wanted!*

For more information, please contact Show Superintendent  
Susan Trockey at: (805) 480-9976 or stdesign@roadrunner.com



### **Who is the 4-H Small Animal Science Program Development Committee? 4-H members, leaders & family, like you!**

**Mission Statement:** “Our PDC is an inclusive organizing team whose mindset is to inform, educate and encourage 4-H members to join in, learn about, and participate towards our SAS PDC goals of developing, and implementing our activities, and events. To encourage involvement from other SAS project leaders, promote Jr. and Teen leadership, and mentorship with the younger 4-H members.”  
4-H members, leaders, and parents are welcome to join us at PDC meetings!

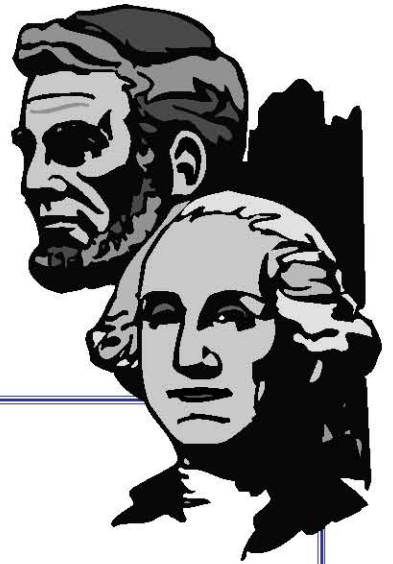
***Our Motto: Teaching Life Skills through Animal Husbandry***

#### **Introducing the 4-H 2007-2008 Year SAS PDC Board:**

SAS PDC Co-Chairs:	Susan Trockey and Jenean Bass of Conejo Valley 4-H
Secretary:	Jackie Eldridge of Las Posas 4-H and Nicole Peterson of Santa Rosa Valley 4-H
Treasurer:	Katelyn Beckmann of Santa Rosa Valley 4-H
Rabbit Specie Chairs:	Brenda and Kathy Bass of Conejo Valley 4-H “ <i>Expanding rabbit members’ knowledge of their species.</i> ” Kathy & Brenda Bass
Cavy Specie Chair:	Cheryl Payne of Loma Vista 4-H “ <i>every member feels at home in 4-H as well as improving the member’s knowledge of their cavy.</i> ”
Poultry Specie Chairs:	Kitty Beckmann of Santa Rosa Valley 4-H and Julie Eldridge of Las Posas 4-H
Dog Specie Chairs:	Karen Payne and Elaine Fowell of Loma Vista 4-H “ <i>telling the county dog project members about upcoming events and community service opportunities.</i> ” Karen Payne



# 2008 Study Travel Adventures for Teens and Adults



**California Focus**  
**June 27 - July 1, 2008**  
**Sacramento, California**

**Teens - \$495.00**

**Adults - \$590.00**

Enrollment is open to all adult 4-H leaders and to youth members that have completed the 8th grade.

## **Washington Focus #1**

**"Global Journey"**

**June 29 - July 9, 2008**

**\$2,250.00**

*For those who wish to travel on a 9 day trip to Washington, D.C.,  
Jamestown, Yorktown, and Williamsburg.*

**"Heritage Trail I"**

**June 29 - July 5, 2008**

**\$1,665.00**

*For those who prefer to limit their travel to Washington, D.C.  
(To travel on the Heritage Trail trip, a 4-H leader must accompany the county delegation )*

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## **Washington Focus #2**

**"Road to Democracy"**

**July 6 - 14, 2008**

**\$1,895.00**

*For those who wish to travel on a 11 day trip to Washington, D.C., Philadelphia, and New York.*

**"Heritage Trail II"**

**July 6 - 12, 2008**

**\$1,665.00**

*For those who prefer to limit their travel to Washington, D.C.  
(To travel on the Heritage Trail trip, a 4-H leader must accompany the county delegation )*

Washington Focus Programs are open to all adult 4-H leaders and to all youth members who have completed their sophomore year in high school or will be 16 years of age by the time of travel.



## **Washington Focus Program**

The California Washington Focus Program provides an opportunity for California 4-H members and volunteer leaders to participate in the Citizenship Washington Focus at the National 4-H Center in Chevy Chase, Maryland as well as make a real impact in their own community through a Plan of Action.

During the program at the National 4-H Center, participants will look at the challenging issues facing our country today, take a look behind the scenes in our nation's capital and meet their legislators. They will be involved in workshops, tours, and assemblies in Washington, D.C. that will further their study of America's role in the world. This unique program combines educational workshops and simulations with field trips that will provide each delegate with a deeper understanding and appreciation of their American heritage.

Before their departure, delegates widen their experience with community action by implementing a "Plan of Action" in their community. They will learn the true meaning of citizenship as they organize and participate in an effort to effect positive change in their community. Before they travel, plans are submitted to the State 4-H Office and a special pin is awarded to all active members of the county team. Washington Focus can be the beginning of a life of public participation that leaves each delegate with a strong determination to become involved.

## **California Focus Program**

California Focus is a unique 4-H Citizenship educational experience that combines hands-on participation in workshops, debates, and simulations with outstanding speakers and visits to historical, cultural, and governmental sites in California. California's capital city, Sacramento, becomes a "living classroom" for this five-day, action packed adventure that allows delegates to experience state government. As a citizen of "Sierra Cascade" delegates register to vote, conduct a political campaign, elect constitutional offices, analyze the needs and issues of your district, and enact legislation with the goal of securing the governor's signature to make your bill a law.

Legislative appointments at the Capitol will allow delegates to meet face-to-face with their senators and assembly person to discuss current issues, learn how proposals are funded, and advocate for issues critical to them and their fellow constituents.

Delegates extend their learning as they prepare and present a "Plan of Action" to implement back home in their respective communities. Outstanding plans are showcased at the conference and once the Plan of Action final report is filed with the California 4-H Youth Development state office in the spring, a specially designed citizenship pin is awarded to each member of the county team. California Focus can be the beginning of a life of public participation that leaves you with a strong determination to become involved with the political process.



## SAVE THE DATE!

Achievement Night!  
Friday, November 2<sup>nd</sup>, 2007

Plan now to attend this special event, honoring members for their work during the 2006-07 4-H Club Year! Some of the awards that will be presented include:

Record Book Awards  
Kiwanis Awards  
Project Proficiency Awards  
Lynn Vacca Foods Awards  
Club Charter Awards  
And much more!!!!

The All-Star and Jr. All-Star team are busy planning a fun event! Watch for location and time information coming soon!

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## News and Opportunities from the State 4-H Office!

The **State 4-H Equine Field Day** will be held on November 10, 2007, 8:45 AM - 4:00 PM at the Salinas Valley Fair in King City, CA. Come watch demonstrations on equine massage, driving, polo, jumping, and reining! Invited clinician will share knowledge about getting respect from the ground up and building a relationship with your horse! Registrations are due November 1, 2007 and available at <http://ca4h.org/projresource/horse/>

The **California 4-H International Exchange Program** will offer outbound exchange educational experiences to Australia, Finland, and Japan during the summer of 2008. Information and registration materials will be in county offices and on-line at the end of October.

Registration information for the **California 4-H Citizenship Focus Program** is in county 4-H offices. On-line registration is conducted by your county office beginning October 1, 2007 with Washington Focus registrations due **November 5**, 2007 and California Focus registrations by **January 14**, 2008. Financial assistance, based on need, is available for both programs.

California Focus - June 27 to July 1, 2008

Washington Focus #1

Global Journey - June 29 - July 9, 2008

Heritage Trail I - June 29 - July 5, 2008

Washington Focus #2

Road to Democracy - July 6 - 14, 2008

Heritage Trail II - July 6 - 12, 2008

Check with your county office to see when registration forms are due. For more information:

<http://www.ca4h.org/citizenship/index.asp> and click on Washington or California Focus.

The **UC Davis Division of Textiles and Clothing** is hosting an Open House for high school juniors and seniors interested in learning more about their program. "Where Science Meets Fashion" will be held on Preview Day on Saturday, October 20, 2007 and will have many different events such as tie-dyeing, tours of the department, and student and alumni panels. The event is free. Register by **October 11** as space is limited. For more information, please visit <http://textiles.ucdavis.edu>

Remember **National 4-H Week** - October 7-13, 2007. For additional information and resources link to: <http://www.4-hbrandnetwork.org/>.

COOPERATIVE EXTENSION  
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# OCTOBER



## 4-H CALENDAR

- |   |  |
|---|--|
| 10/1-31 \$20 LATE FEE FOR RETURNING MEMBERS APPLIES   | 11/1 STORY WRITING CONTEST ENTRYS DUE  |
| 10/3 WEDNESDAY AT THE FARM, 3PM-5PM, HANSEN AGRICULTURAL CENTER                             | 11/1-29 \$30 LATE FEE FOR RETURNING MEMBERS APPLIES  |
| 10/3 SAS PDC MEETING 6:30PM, LAZERSTAR CAMARILLO, RSVP REQUIRED                             | 11/5 4-H LEADER CERTIFICATION TRAINING 4-H OFFICE, 6:00 PM – 9:00 PM   |
| 10/4 NEW LEADER CERTIFICATION, 4-H OFFICE, 6-9PM  | 11/6 4-H LEADER CERTIFICATION TRAINING 4-H OFFICE 6:00 PM – 9:00 PM  |
| 10/6 AVIAN SCIENCE DAY @ UC DAVIS   | 11/7 SAS PDC MEETING, 6PM, LOCATION TBA, CALL 480-9976   |
| 10/7-13 NATIONAL 4-H WEEK   | 11/7 LARGE LIVESTOCK PDC MEETING, SOMIS SCHOOL   |
| 10/4 4-H LEADER CERTIFICATION TRAINING, 4-H OFFICE, 669 COUNTY SQ DR, #100, VENTURA 6PM-9PM | 11/10 STATE 4-H EQUINE FIELD DAY   |
| 10/13 RECORD BOOK JUDGING, 4-H OFFICE, 8:30AM-2:00PM  | 11/16-18 CALIFORNIA 4-H LEADER'S FORUM AT ASILOMAR   |
| 10/18 RECORD BOOK INTERVIEWS, 4-H OFFICE 3:30PM-5:30PM                                      | 11/17 SMALL ANIMAL BREED SHOW – FUR & FEATHERS @ FAIR INFORMATION AT <a href="http://calendar.ucanr.org/eventdisplay.cfm?caeventnum=24748">HTTP://CALENDAR.UCANR.ORG/EVENTDISPLAY.CFM?CAEVENTNUM=24748</a> |
| 10/17 SAS PDC SHOW COMMITTEE MEETING, 6PM, LOCATION TBA, CALL 480-9976                      | 11/30 STATE RECORD BOOK JUDGING  |
| 10/29 4-H CLUB OFFICER TRAINING, 4-H OFFICE, 6PM-8:30PM                                     | 12/1-2 STATE JUDGING EVENT   |
| 10/31 POSTMARK DEADLINE FOR STATE RECORD BOOK ENTRIES                                       | 12/5 SAS PDC MEETING 6PM LOCATION TBA  |
| 11/1 DEADLINE FOR ALL MEMBERS ENROLLING IN ANY MARKET ANIMAL OR HORSE PROJECT               | 1/1 HAPPY 2008!!!  |
| 11/1 LAST DAY FOR LEADERS TO ENROLL FOR 2007-08 YEAR!                                       | 1/9 LARGE LIVESTOCK PDC MEETING, SOMIS SCHOOL  |
|   | 1/12 FOOD FAIR   |
|   | 1/16 SAS PDC MEETING 6PM LOCATION TBD  |
|   | 2/6 SAS PDC MEETING 6PM LOCATION TBD   |
|   | 2/9 SAS PDC FIELD DAY MORNING AND GET READY  |